

#### FEATHER RIVER RECREATION & PARK DISTRICT

Regular Board Meeting April 28, 2020 ACTIVITY CENTER 1875 Feather River Blvd. Oroville, CA 95965

#### AGENDA

**Open Session 5:30 PM (Live Audio Available)** 

To provide alternative public access to meetings and maximize transparency, a live and interactive audio stream will be available for all public board meetings during the closure with the following credentials:

Dial into the meeting: (530) 212-8376 Conference Code: 603692

Written comments must be sent to <u>victoriaa@frrpd.com</u> 1-hour prior to the meeting to be presented to the Board. If you need a special accommodation to participate in this meeting, please contact (530)533-2011.

#### CALL MEETING TO ORDER

#### **ROLL CALL**

| Chairperson Scott "Kent" Fowler  |  |
|----------------------------------|--|
| Vice Chairperson Steven Rocchi   |  |
| Director Devin Thomas            |  |
| Director Shannon DeLong          |  |
| Director Clarence "Sonny" Brandt |  |

#### **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

#### **CONSENT AGENDA**

Items listed on the Consent Agenda are considered routine and will be enacted, approved, or adopted by one motion unless a request for removal or explanation is received from a Board member, staff, or member of the public. Items removed shall be considered immediately following the adoption of the Consent Agenda.

- 1. Approve February 25, 2020 Regular Board Meeting Minutes (Appendix A)
- **2.** Approve March 5, 2020 Special Board Meeting Minutes (Appendix B)
- 3. Approve March 2020 Financials (Appendix C)

4. Adopt Resolution 1932-20: A resolution of the Board of Directors of the Feather River Recreation and Park District acknowledging the completion of replacement boat dock and installation at riverbend park. Fixed Asset number 192006 (*Appendix D*)

**5.** Adopt Resolution 1933-20: A resolution of the Board of Directors of the Feather River Recreation and Park District acknowledging the completion of the roof repair project at the Activity Center (*Appendix E*)

#### **CONSENT AGENDA VOTE**

| Director Fowler |  |
|-----------------|--|
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |

#### ACTION ITEMS (Require Vote)

**1.** Resolution **1934-20**: A resolution of the Feather River Recreation and Park District Board of Directors proclaiming a state of emergency due to COVID-19 (*Appendix F*)

Requested Action: Adopt Resolution

## <u>VOTE</u>

| Director Fowler |  |
|-----------------|--|
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |

#### 2. AARP Grant for Nelson Park Pickleball Courts and Trails (Appendix G)

Requested Action: Approve application

| <u>VOTE</u>     |  |
|-----------------|--|
| Director Fowler |  |
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |

#### **3. Bids for Bear Rock Playground** (Appendix H)

Requested Action: Put project out to bid

| VOTE            |  |
|-----------------|--|
| Director Fowler |  |
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |
|                 |  |

#### NON-ACTION ITEMS

- 1. 2020-21 Draft Budget Review (Appendix I)
  - A. District Budget Overview
  - B. Budget by Department
  - C. PT Pay Scale
  - D. FT Pay Scale
  - E. Proposed Rate Increases

#### **DIRECTOR & COMMITTEE REPORTS, MANAGER & STAFF REPORTS** (Appendix J)

#### **UNFINISHED BUSINESS**

Regular Board Meeting Agenda

#### **BOARD ITEMS FOR UPCOMING AGENDA(S)**

Master Plan Workshops

DATE TBD: Final presentation to the board

#### **BOARD ITEMS FOR UPCOMING AGENDA(S)**

2020-21 Budget

May 26<sup>th</sup>: Board approval of preliminary budget at regular meeting June 23<sup>rd</sup>: Public Hearing date and Adoption of Appropriation Limitations at regular meeting July 28<sup>th</sup>: Adoption of final budget at regular meeting

ADJOURNMENT



# FEATHER RIVER RECREATION & PARK DISTRICT

Regular Board Meeting Minutes February 25, 2020

## ACTIVITY CENTER

1875 Feather River Blvd. Oroville, CA 95965

Draft Minutes

Closed Session 5:30 PM/Open Session Immediately Following

## VICE-CHAIRPERSON ROCCHI CALLED THE MEETING TO ORDER AT 5:38 PM.

#### **ROLL CALL**

| Chairperson Scott "Kent" Fowler  | Absent         |
|----------------------------------|----------------|
| Vice Chairperson Steven Rocchi   | Present        |
| Director Devin Thomas            | Present        |
| Director Shannon DeLong          | <u>Present</u> |
| Director Clarence "Sonny" Brandt | Present        |

#### THE PLEDGE OF ALLEGIANCE WAS PERFORMED

#### **CLOSED SESSION**

1. Pursuant to Government Code section 54956.9, Conference with General Manager regarding legal counsel. Anticipated Litigation: Significant exposure to litigation pursuant to Section 54956.9(b) based on facts and circumstances that the District believes are not yet known to a potential plaintiff or plaintiffs.

### ANNOUNCEMENT(S) FROM CLOSED SESSION

No action was taken by the Board. Direction was given to staff.

### PUBLIC COMMENT

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### NON-ACTION ITEMS

### A. CAEP-California Aquarium Education Program

Jada-Simon White, Pacific States Marine Fisheries Commission & DWR DES Feather River Fisheries Research and Anna Kastner, California Department of Fish & Wildlife/Feather River Hatchery provided a presentation spotlighting the California Aquarium Education Program and partnership opportunities that could be explored by the District.

#### **CONSENT AGENDA**

- 1. Approve January 28, 2020 Regular Board Meeting Minutes
- 2. Approve January 31, 2020 Special Board Meeting Minutes
- 3. Approve February 6, 2020 Special Board Meeting Minutes
- 4. Approve February 18, 2020 Special Board Meeting Minutes
- 5. Approve January 2020 Financials

Director Brandt made the motion to approve the Consent Agenda.

Director Thomas seconded the motion.

\*The motion to approve the Consent Agenda passed with a unanimous vote.

#### **ACTION ITEMS**

#### 1. African American Family & Cultural Center Juneteenth Fee Waiver Request

Director Brandt made the motion to waive the remaining 50% of rental fees for the 2020 Juneteenth Event hosted by the African American Family and Cultural Center.

Director DeLong seconded the motion.

\*The motion to waive the remaining 50% of rental fees for the 2020 Juneteenth Event hosted by the African American Family and Cultural Center passed with a unanimous vote.

#### 2. Swing Set Purchase for Berry Creek Park

Director DeLong made the motion to approve the allocation of \$12,650 impact fee funds for the Berry Creek Park swing set project.

Director Thomas seconded the motion.

\*The motion to approve the allocation of \$12,650 impact fee funds for the Berry Creek Park swing set project passed with a unanimous vote.

#### 3. Facility Use Agreement with the Oroville Orcas

Director Brandt made the motion to approve the 2020-21 facility use agreement with Oroville Orcas. Director DeLong seconded the motion.

\*The motion to approve the 2020-21 facility use agreement with Oroville Orcas passed with a unanimous vote.

#### 4. California Special District's Association Position Letter

Director Brandt made the motion to approve California Special District's Association position letter opposing Assembly Bill 2093.

Director Thomas seconded the motion.

\*The motion to approve California Special District's Association position letter opposing Assembly Bill 2093 passed with a unanimous vote.

#### 5. Resolution 1931-20: A resolution directing preparation of the Engineer's Report for fiscal year 2020-21 for the continuation of the Park Maintenance and Recreation Improvement District of the Feather River Recreation and Park District

Director Thomas made the motion to adopt Resolution 1931-20.

Director Brandt seconded the motion.

\*The motion to adopt Resolution 1931-20 passed with a unanimous vote.

# DIRECTOR & COMMITTEE REPORTS, MANAGER & STAFF REPORTS

Reports were reviewed.

#### **BOARD ITEMS FOR UPCOMING AGENDA(S)**

Master Plan Workshops

March 5<sup>th</sup>: Special Meeting/Master Plan Workshop in Bangor March 31<sup>st</sup>: Special Meeting/Master Plan Workshop in Berry Creek April 28<sup>th</sup>: Final presentation to the board at regular meeting

#### **BOARD ITEMS FOR UPCOMING AGENDA(S)**

2020-21 Budget April: Board budget workshop- Special Meeting (day/time TBA) April: BAD oversight committee meeting to review Engineers Report (day/time TBA) May 26<sup>th</sup>: Board approval of preliminary budget at regular meeting June 23<sup>rd</sup>: Public Hearing date and Adoption of Appropriation Limitations at regular meeting July 28<sup>th</sup>: Adoption of final budget at regular meeting

#### VICE-CHAIRPERSON ROCCHI ADJOURNED THE MEETING AT 6:39 PM.



## FEATHER RIVER RECREATION & PARK DISTRICT

Special Board Meeting – Community Workshop March 5, 2020

## BANGOR HALL

7500 Oro Bangor Hwy Bangor, CA 95914

Open Session 5:30 PM

#### Draft Minutes

## CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 5:38 PM.

#### **ROLL CALL**

| Chairperson Scott "Kent" Fowler  | <u>Present</u> |
|----------------------------------|----------------|
| Vice Chairperson Steven Rocchi   | Present        |
| Director Devin Thomas            | <u>Absent</u>  |
| Director Shannon DeLong          | <u>Present</u> |
| Director Clarence "Sonny" Brandt | Present        |

#### THE PLEDGE OF ALLEGIANCE WAS PERFORMED

#### **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

### **NON-ACTION ITEMS**

### 1. Master Plan Community Workshop #3

The Board of Directors and Staff met with the the District's South Area communities (Bangor, Palermo, Honcut, Rackerby, Wyandotte) to discuss the following items:

The District's Role in the Community

Background Information

- Specific Planning Areas
- Master Plan Document Format

Master Plan Update Process

- Facility and Program Needs Assessments
- District and Public Workshops (Goals/Priorities)
- District and Public Master Plan Draft Review
- District Final Review
- Master Plan Presentation

Input from the Community, Group Discussion to Specify and Refine Goals & Priorities

#### CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 6:33 PM.

Special Board Meeting Draft Minutes

| er River Recreation & Park District Excluding F   | lood Insurance | Proceeds/Ex    |                            |                            |                           |                   | out of 26 payroll paid out   | MONTHLY ACTUAL VS. MONTHLY BUDGET |                            |                                |                    |  |
|---|----------------|----------------|----------------------------|----------------------------|---------------------------|-------------------|--|-----------------------------------|----------------------------|--------------------------------|--------------------|--|
| Date Income Statement and Staff Report  |                |                | PAYROLL USE                |                            | VTD                       | 77%               |  |                                   | -                          | y "X" amount of                |                    | -248   |
| Mar-20  |                |                | YTD                        | YTD                        | YTD                       | YTD BUDGET        |  | Mar-20                            | Mar-20                     | MONTHLY                        | YTD                |  |
| NOT FINAL: The prior fiscal<br>year 2018-19 is not closed.  |                |                |                            | Annual                     | Over                      | 75%               |  | ACTUAL YTD                        | BUDGET                     | Over                           | 100%               |  |
| STAFF REPORT: Deborah Peltzer<br>Business Manager.<br>COMPARE 2 MONTHS<br>REVENUE/EXPENSES. YTD totals<br>and budget comparison | Feb-20         | Mar-20         | TOTAL                      | Budget                     | (Under)                   | % used            | Staff Comments   | TOTAL                             | 9.0                        | (Under)                        | % used             | STAFF COMMENTS: UNDER/OVER BUDGET AN<br>GENERAL COMMENTS   |
| inary Income/Expense  |                |                |                            |                            |                           |                   |  |                                   | MONTHS                     |                                |                    |  |
| Income  | 1              | 1              |                            |                            | J                         | 1                 | 1  | 1                                 |                            | 1                              |                    |  |
| 4100 · Tax Revenue  | 7,699          |                | 985,958                    |                            | (714,042)                 |                   |  | 985,958                           | 1,275,000                  | (289,042)                      | 77%                | Tax Payments are recevied December and April   |
| 4150 · Tax Revenue (BAD)  |                |                | 150,199                    | 288,750                    | (138,551)                 | 52%               |  | 150,199                           | 216,563                    | (66,364)                       | 69%                | Tax Payments are recevied December and April   |
| Program Income     4350 · Discounts & Credits   | (1.041)        | (694)          | (47.404)                   | (7,440)                    | (0.754)                   | 0210/             | 1  | (47.40.4)                         | (5 5 9 0 )                 | (11 614)                       | 308%               |  |
| 4350 · Discounts & Credits<br>4351 Covid Program Revenue Writeoff   | (1,041)        | (684) (26,382) | (17,194)<br>(26,382)       |                            | (9,754)<br>(26,382)       | 231%              | Rentals \$1.4k, Classes \$1.7k,  | (17,194)<br>(26,382)              | (5,580)                    | (11,614)<br>(26,382)           | 300%               |  |
|   |                | (20,002)       | (20,002)                   |                            | (20,002)                  |                   | Preschool \$7.2k, Gym \$6.9k, Gym bday<br>\$1.4k, Softball \$7.7k,   |                                   | Ŭ                          | (20,002)                       |                    |  |
| 4300 · Program Income   | 85,398         | 70,757         | 807,804                    | 1,126,595                  | (318,791)                 | 72%               | Classes \$5.4k, Preschool \$36k, Gym<br>\$19.4k, Adult Sports \$6.3k, Youth<br>Sports \$1.6k, Rentals \$2k | 807,804                           | 844,946                    | (37,142)                       | 96%                |  |
| Total · Program Income  | 84,357         | 43,691         | 764,228                    |                            | (354,927)                 | 68%               |  | 764,228                           | 839,366                    | (75,138)                       | 91%                |  |
| 4400 · Donation & Fundraising Income  | 152            | 10             | 1,216                      |                            | (18,784)                  | 6%                |  | 1,216                             | 15,000                     | (13,784)                       | 8%                 |  |
| 4500 · Grant/Reimbursed Expense Income<br>4600 · Other Income   |                |                | 78,539<br>30               | 30,000<br>200              | 48,539                    | 262%<br>15%       |  | 78,539<br>30                      | 22,500<br>150              | 56,039<br>(120)                | 349%<br>20%        |  |
| 4600 · Other Income<br>4900 · Interest Income   |                |                | 30<br>13,725               |                            | 4,725                     | 15%               |  | 30<br>13,725                      | 6,750                      | 6,975                          | 20%                |  |
| 4900 · Interest Income - BAD  |                |                | 1,489                      | 1,000                      | 4,725                     | 149%              |  | 1,489                             | 750                        | 739                            | 199%               |  |
| Total Income  | 92,208         | 43,701         | 1,995,384                  | ,                          |                           | 63%               |  | 1,995,384                         | 2,376,079                  | (380,695)                      | 84%                |  |
| ross Profit   | 92,208         | 43,701         | , ,                        | 3,168,105                  |                           |                   |  | 1,995,384                         | 2,376,079                  | (380,695)                      | 84%                |  |
| Expense · Payroll Expenses  |                | . ,            |                            |                            |                           | 1                 | 1  |                                   |                            |                                |                    |  |
| 5010 · Wages & Salaries   | 104,571        | 99,500         | 1,044,407                  | 1,497,693                  | (453,286)                 |                   |  | 1,044,407                         | 1,123,270                  | (78,863)                       | 91%                | Minium wage and district increases apply Jan20   |
| 5020 · Employer Taxes   | 11,721         | 10,098         | 104,664                    | 144,764                    | (40,100)                  | 72%               |  | 104,664                           | 108,573                    | (3,909)                        | 94%                |  |
| 5030 · Employee Benefits  | 13,837         | 13,837         | 126,367                    | 188,151                    | (61,784)                  | 67%               |  | 126,367                           | 141,113                    | (14,746)                       | 87%                |  |
| 5040 · Workers Comp   | 4,524          | 4,342          | 47,354                     | 66,942                     | (19,588)                  | 71%               |  | 47,354                            | 50,207                     | (2,853)                        | 92%                |  |
| Total · Payroll Expenses<br>5031 GASB 68 Benefit Expense  | 134,653        | 127,777        | <u>1,322,792</u><br>48,771 | <b>1,897,550</b><br>54,000 | (574,758)<br>(5,229)      | <b>70%</b><br>90% |  | 1,322,792<br>48,771               | <b>1,423,163</b><br>40,500 | (100,371)<br>8,271             | 91%<br>120%        | Paid annual CalPERs unfunded liablity in full  |
| 5100 · Advertising & Promotion  |                | 582            | 5,602                      | 10,000                     | (4,398)                   | 56%               |  | 5,602                             | 7,500                      | (1,898)                        | 75%                |  |
| 5120 · Bank Fees  | 1,067          | 896            | 9,679                      | 14,000                     | (4,321)                   | 69%               |  | 9,679                             | 10,500                     | (1,000)                        | 92%                |  |
| 5130 - Charitable Contributions   | 1,250          |                | 1,250                      | 2,500                      | (1,250)                   | 50%               | Paid 1 of 2 payments to WTC, recreation program  | 1,250                             | 1,875                      | (625)                          | 67%                |  |
| 5140 · Copying & Printing   | 894            | 694            | 7,299                      | 11,000                     | (3,701)                   | 66%               |  | 7,299                             | 8,250                      | (951)                          | 88%                |  |
| 5155 · Employment New Hire Screen   |                | 177            | 1,196                      | 2,464                      | (1,268)                   | 49%               |  | 1,196                             | 1,848                      | (652)                          | 65%                |  |
| 5160 · Dues, Mbrshps, Publications, Sub   | 25             | 555            | 10,076                     |                            | 1,076                     | 112%<br>60%       |  | 10,076                            | 6,750                      | 3,326                          | 149%               | Under budgeted. Will adjustment 2020-21<br>accordingly   |
| 5170 · Education & Development<br>5175 · Equipment Rental   | 1,625<br>2,004 |                | 3,772<br>8,798             |                            | (2,478)<br>4,798          |                   |  | 3,772<br>8,798                    | 4,688<br>3,000             | <mark>(916)</mark><br>5,798    | 80%<br>293%        |  |
| · Equipment, Tools & Furn (<\$5k)   | 2,004          | I              | 0,790                      | 4,000                      | 4,790                     | 22070             | 1  | 0,790                             | 5,000                      | 5,790                          | 29570              |  |
| 5182 · Operating ET&F   |                | [              | 1,679                      | 2,900                      | (1,221)                   | 1                 |  | 1,679                             | 2,175                      | (496)                          | 77%                |  |
| 5184 · Program ET&F   |                | 2,441          | 15,251                     | 11,100                     | 4,151                     | 137%              | Mar20: Preschool replace 2 ovens<br>\$1.3k, Gym equipment \$1.1k   | 15,251                            | 8,325                      | 6,926                          | 183%               |  |
| 5186 · Site/Shop ET&F   | 2,057          | 633            | 4,452                      | 20,000                     | (15,548)                  | 22%               | Mar20: Maint screwguns, blowers  | 4,452                             | 15,000                     | (10,548)                       | 30%                |  |
| 5187 · IT Computers/Hardware ET&F   |                |                | 6,248                      | 20,000                     | (13,752)                  | 31%               |  | 6,248                             | 15,000                     | (8,752)                        | 42%                |  |
| 5188 · Computers/Software ET&F  | 1,290          | 1,275          | 12,784                     | 13,000                     | (216)                     |                   |  | 12,784                            | 9,750                      | 3,034                          | 131%               |  |
| Total · Equipment, Tools & Furn (<\$5k)<br>5200 · Insurance   | 3,347          | 4,349          | <u>40,414</u><br>79,165    | 67,000<br>60,000           | <b>(26,586)</b><br>19,165 | 60%<br>132%       |  | 40,414<br>79,165                  | <b>50,250</b><br>45,000    | <mark>(9,836)</mark><br>34,165 | <b>80%</b><br>176% | Paid in full annual Property/Liabality Insurane<br>premiums. Premiums higher than budgeted. Staff<br>monitori budget and make adjustment to other line<br>items throughout the year. |
| 5210 · Interest Expense - Operating   | 283            | 276            | 1,148                      | 3,300                      | (2,152)                   |                   | New truck purchase, financed   | 1,148                             | 2,475                      | (1,327)                        | 46%                |  |
| 5225 · Postage & Delivery   | 104            | -              | 933                        | 1,200                      | (267)                     | 78%               |  | 933                               | 900                        | 33                             | 104%               |  |
| Professional & Outside Svcs   | 1              | 1              |                            |                            |                           |                   |  |                                   | 1                          |                                |                    |  |
| 5232 · Accounting   |                |                | 18,000                     | 26,000                     | (8,000)                   | 69%               |  | 18,000                            | 19,500                     | (1,500)                        | 92%                | Audit first invoice \$18k Nov19  |
| 5233 · Bands/Recreation   |                |                | 1,100                      |                            | (1,050)                   | 51%               |  | 1,100                             | 1,613                      | (513)                          | 68%                |  |
| 5234 · Board Stipends   | 900            | 500            | 6,600                      | 12,000                     | (5,400)                   | 55%               |  | 6,600                             | 9,000                      | (2,400)                        | 73%<br>105%        | Close \$14.5k Oversection \$26.5k  |
| 5235 · Recreation Instructors<br>5236 · Legal   | 1,389<br>2,541 | 1,396<br>1,466 | 40,997<br>9,949            | 52,150<br>18,000           | (11,153)<br>(8,051)       | 79%<br>55%        |  | 40,997<br>9,949                   | 39,113<br>13,500           | 1,884<br>(3,551)               | 105%               | Class \$14.5k, Gymnastics \$26.5k  |
| 5237 · Contract Janitorial  | 5,109          | 4,450          | 45,322                     |                            | (31,303)                  | 59%               | Mar20: Park bathrooms closed end of March  | 45,322                            | 57,469                     | (12,147)                       | 79%                |  |
| 5239 · Outside Service Admin/Consul   | 18,421         | 1,373          | 45,566                     | 57,000                     | (11,434)                  | 80%               | Feb20 BAD Eng Report \$7.4k, Master<br>Plan \$4.8k   | 45,566                            | 42,750                     | 2,816                          | 107%               | Master Plan \$10k, BAD engineers report \$15.7k, I support 13k   |
| Total · Professional & Outside Svcs       5250 · Rent   | 28,360         | 9,185          | 167,534<br>0               | <b>243,925</b><br>0        | <b>(76,391)</b><br>0      |                   |  | 167,534<br>0                      | <b>182,944</b><br>0        | <b>(15,410)</b><br>0           | 92%                |  |
| · Repairs & Maintenance     5261 - Building R&M   | 1,909          | 3,125          | 04 363                     | 40,000                     | (18,637)                  | 53%               | 1  | 24 262                            | 30.000                     | (8,637)                        | 71%                |  |
| 5261 · Building R&M<br>5262 · Equipment R&M   | 364            | 3,125          | 21,363<br>11,182           |                            | (18,637)<br>(6,318)       |                   |  | 21,363<br>11,182                  | 30,000<br>13,125           | (8,637)<br>(1,943)             | 85%                |  |
| 5263 · General R&M  | 5,000          | (52)           | 11,182                     |                            | (9,384)                   |                   |  | 11,182                            | 15,125                     | (1,943)                        | 71%                |  |

| Feath  | Feather River Recreation & Park District Excluding Flood Insurance Proceeds/Expenses |  |        |           |               | 20 out of 26 payroll paid out MONTHLY ACTUAL VS. MONTHLY BUDGET |          |            |                             |                 | DGET    |         |        |   |
|--------|--|--|--------|-----------|---------------|---|----------|------------|-----------------------------|-----------------|---------|---------|--------|---|
| Year t | Year to Date Income Statement and Staff Report PAYROLL USE                           |  |        | Payroll % | Payroll % 77% |   |          | Annual B   | udget divided b             | y "X" amount of | -2485   |         |        |   |
|        |  | Mar-20   |        |           | YTD           | YTD   | YTD      | YTD BUDGET | -                           | Mar-20          | Mar-20  | MONTHLY | YTD    |   |
|        |  | NOT FINAL: The prior fiscal  |        |           |               | Annual  | Over     | 75%        |                             | ACTUAL YTD      | BUDGET  | Over    | 100%   |   |
|        |  | year 2018-19 is not closed.  |        |           |               |   |          |            |                             |                 |         |         |        |   |
|        |  | STAFF REPORT: Deborah Peltzer<br>Business Manager.<br>COMPARE 2 MONTHS | Feb-20 | Mar-20    | TOTAL         | Budget  | (Under)  | % used     | Staff Comments              | TOTAL           | 9.0     | (Under) | % used | STAFF COMMENTS: UNDER/OVER BUDGET AND<br>GENERAL COMMENTS                                       |
|        |  | REVENUE/EXPENSES. YTD totals<br>and budget comparison                  |        |           |               |   |          |            |                             |                 |         |         |        |   |
|        |  | 5264 · Grounds R&M   | 5,875  | 3,012     | 44,643        | 40,000  | 4,643    | 112%       |                             | 44,643          | 30,000  | 14,643  | 149%   | Irrigation expense higher in summer months.<br>Unbudgeted \$12k playground woodchips            |
|        |  | 5265 · Janitorial Supplies   | 1,083  | 1,633     | 20,280        | 29,500  | (9,220)  | 69%        |                             | 20,280          | 22,125  | (1,845) | 92%    |   |
|        |  | 5266 · Vandalism Repair  | 724    | 2,556     | 4,000         | 8,000   | (4,000)  | 50%        | Marc20: MLK repairs to turf | 4,000           | 6,000   | (2,000) | 67%    |   |
|        |  | 5267 · Vehicle R&M   | 4,111  | 417       | 8,984         | 4,000   | 4,984    | 225%       |                             | 8,984           | 3,000   | 5,984   | 299%   |   |
|        |  | 5268 · Aquatics Pool R&M   | 56     | 3,344     | 25,116        | 40,000  | (14,884) | 63%        |                             | 25,116          | 30,000  | (4,884) | 84%    |   |
|        |  | 5269 · Outside Contractor/Services R                                   | 3,225  | 708       | 14,871        | 15,000  | (129)    | 99%        |                             | 14,871          | 11,250  | 3,621   | 132%   |   |
|        |  | Total · Repairs & Maintenance  | 22,347 | 15,462    | 161,055       | 214,000   | (52,945) | 75%        |                             | 161,055         | 160,500 | 555     | 100%   |   |
|        |  | 5270 · Security  | 110    | 1,127     | 30,190        | 25,000  | 5,190    | 121%       |                             | 30,190          | 18,750  | 11,440  | 161%   | Not budgeted: Board approved \$5k/mo additional<br>security patrol at Riverbend.\$25k unbudeted |

| Feather River Recreation & Park District Excluding | Flood Insuranc         | e Proceeds/Ex          | penses            |                      |                               |                    | out of 26 payroll paid out                  | MONTH   | HLY ACTUAL VS. MONTHLY BUDGET |                        | DGET                |  |
|--|------------------------|------------------------|-------------------|----------------------|-------------------------------|--------------------|---|---|-------------------------------|------------------------|---------------------|--|
| Year to Date Income Statement and Staff Report     |                        |                        | PAYROLL USE       |                      |                               | 77%                |   | Annual Budget divided by "X" amount of months |                               |                        | -2485               |  |
| Mar-20   |                        |                        | YTD               | YTD                  | YTD                           | YTD BUDGET         |   | Mar-20  | Mar-20                        | MONTHLY                | YTD                 |  |
| NOT FINAL: The prior fiscal                        |                        |                        |                   | Annual               | Over                          | 75%                |   | ACTUAL YTD                                    | BUDGET                        | Over                   | 100%                |  |
| year 2018-19 is not closed.                        |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| STAFF REPORT: Deborah Peltzer                      | Feb-20                 | Mar-20                 | TOTAL             | Budget               | (Under)                       | % used             | Staff Comments                              | TOTAL   | 9.0                           | (Under)                | % used              | STAFF COMMENTS: UNDER/OVER BUDGET AND                      |
| Business Manager.                                  |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     | GENERAL COMMENTS   |
| COMPARE 2 MONTHS                                   |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| REVENUE/EXPENSES. YTD totals                       |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| and budget comparison                              |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| · Supplies - Consumable                            | 100                    |                        |                   | 0.000                | (0.00.0)                      | 0.001              | I.  |   | 0.750                         | (0.04.0)               | 100/                |  |
| 5281 · Misc Staff & Uniform Supplies               | 108<br>196             | 290                    | 2,906<br>7,037    | 9,000<br>6,000       | (6,094)<br>1,037              | 32%<br>117%        |   | 2,906<br>7,037                                | 6,750<br>4,500                | (3,844)<br>2,537       | 43%<br>156%         |  |
| 5282 · Office Supplies<br>5284 · Program Food      | 1,687                  | 290<br>555             | 10,522            | 13,625               | (3,103)                       | 77%                |   | 10,522  | 4,500                         | 2,537                  | 103%                |  |
| 5286 · Program Supplies                            | 2,262                  | 3,435                  | 47,958            | 79,800               | (31,842)                      | 60%                |   | 47,958  | 59,850                        | (11,892)               | 80%                 | Events \$2.7k, Preschool \$2k, Adult Sports \$1.5k,        |
|  | ,                      | 3,435                  |                   |                      |                               |                    |   |   | ,                             |                        |                     | Youth Sports \$1k, Gymnastics \$33.2k                      |
| 5287 · Safety Supplies                             | 265                    |                        | 1,942             | 5,075                | (3,133)                       | 38%                |   | 1,942   | 3,806                         | (1,864)                | 51%                 |  |
| 5289 · Site Supplies                               |                        |                        | 539               | 1,000                | (461)                         | 54%                |   | 539   | 750                           | (211)                  | 72%                 | -  |
| Total · Supplies - Consumable                      | 4,518                  | 4,280                  | 70,904            | 114,500              | (43,596)                      | <b>62%</b><br>102% |   | 70,904  | 85,875                        | (14,971)               | <b>83%</b>          |  |
| 5290 · Taxes, Lic., Notices & Permits              | 1 102                  | 184                    | 5,209<br>9,738    | 5,125<br>14,000      | 84<br>(4,262)                 | 70%                |   | 5,209   | 3,844                         | 1,365<br>(762)         | 136%<br>93%         |  |
| 5300 · Telephone/Internet                          | 1,103                  | 1,051                  | 9,738             | 14,000               | (4,202)                       | 70%                |   | 9,738   | 10,500                        | (702)                  | 93%                 |  |
| 5312 · Air, Lodging, Other Travel                  | 1,569                  | 2,417                  | 5,253             | 7,000                | (1,747)                       | 75%                | Feb/Mar20: Gymanstics travel meets          | 5,253   | 5,250                         | 3                      | 100%                | Admin Conference \$1.k, gymnastics \$4.1k                  |
|  |                        |                        |                   | -                    |                               |                    | -   |   |                               | -                      |                     | Admin Conference #1.k, gynnastics #4. fk                   |
| 5314 · Fuel  | 2,248                  | 2,244                  | 23,194            | 29,000               | (5,806)                       | 80%                | Mar20: Gym travel meals                     | 23,194  | 21,750                        | 1,444                  | 107%                |  |
| 5316 · Meals                                       | 505                    | 366                    | 517               | 500                  | 17                            | 103%               |   | 517   | 375                           | 142                    | 138%                | Admin \$60, Gymnastics \$450                               |
| 5318 · Mileage                                     | 505                    | 169                    | 2,996             | 2,000                | 996                           | 150%               | Mar20: Gym travel mileage                   | 2,996   | 1,500                         | 1,496                  | 200%                | Admin \$260, Camp \$240, Other \$300,<br>Gymnastics \$2.1k |
| Total · Transportation, Meals & Travel             | 4,322                  | 5,196                  | 31,960            | 38,500               | (6,540)                       | 83%                |   | 31,960  | 28,875                        | 3,085                  | 111%                |  |
| ·Utilities   |                        |                        |                   |                      |                               | 1                  |   |   |                               |                        |                     |  |
| 5322 · Electric                                    | 7,623                  | 7,068                  | 100,052           | 115,000              | (14,948)                      | 87%                |   | 100,052                                       | 86,250                        | 13,802                 | 116%                |  |
| 5324 · Garbage                                     | 1,529                  | 1,529                  | 17,574            | 25,000               | (7,426)                       | 70%                |   | 17,574  | 18,750                        | (1,176)                | 94%                 |  |
| 5326 · Gas/Propane                                 | 968                    | 727                    | 7,880             | 7,000                | 880                           | 113%               |   | 7,880   | 5,250                         | 2,630                  | 150%                |  |
| 5328 · Sewer                                       | 156                    | 273                    | 3,663             | 5,500                | (1,837)                       | 67%                |   | 3,663   | 4,125                         | (462)                  | 89%                 |  |
| 5329 · Water                                       | 3,779<br><b>14,055</b> | 5,231<br><b>14,828</b> | 86,882<br>216,051 | 108,000              | (21,118)<br>( <b>44,449</b> ) | 80%                |   | 86,882  | 81,000                        | 5,882<br><b>20,676</b> | 107%<br><b>111%</b> |  |
| Total · Utilities<br>Total Expense                 | 220,067                | 14,828                 | 2,233,536         | 260,500<br>3,057,814 | (44,449)                      | 73%                |   | 216,051<br>2,233,536                          | 195,375<br>2,293,361          | (59,825)               | 97%                 |  |
| Total Profit (Loss)                                | (127,859)              | (142,918)              | (238,152)         | 3,057,814<br>110,291 | (348,443)                     | 13%                |   | (238,152)                                     | 82,718                        | (320,870)              | 91 %                | -  |
| Other Income/Expense                               | (127,059)              | (142,910)              | (230,152)         | 110,291              | (340,443)                     |                    |   | (236,152)                                     | 02,718                        | (320,070)              |                     |  |
| Other Income                                       |                        |                        |                   |                      |                               | 1                  | 1   | , U   | 0                             |                        |                     |  |
| 4200 · Impact Fee Income                           | 3,318                  | 6,726                  | 81,252            |                      |                               |                    |   | 81,252  | 0                             |                        |                     |  |
| 4910 · Interest Income - Impact Fees               | 0,0.0                  | 5,.25                  | 5,117             |                      |                               |                    |   | 5,117   | 0                             |                        |                     |  |
| 4910 Insurance Proceeds                            |                        |                        | 9,664             |                      |                               |                    |   | 9,664   | 0                             |                        |                     |  |
| Total Other Income                                 | 3,318                  | 6,726                  | 96,033            |                      |                               |                    |   | 96,033  | 0                             |                        |                     |  |
| Other Expense                                      |                        | ·                      |                   |                      |                               |                    |   |   | ľ                             |                        |                     |  |
| 5102 Insurance Claim Expense (not capital          | 8,160                  | 9,905                  | 73,921            |                      |                               |                    | Playtown Fire Claim: portable toilet rental | 73,921  |                               |                        |                     |  |
| 7210 · Debt Interest Expense                       | 8,418                  | 8,418                  | 77,256            | 102,018              |                               |                    |   | 77,256  | 76,514                        |                        |                     |  |
| Total Other Expense                                | 16,578                 | 18,323                 | 151,177           |                      |                               |                    |   | 151,177                                       | 76,514                        |                        |                     |  |
| Net Other Income                                   | (13,260)               | (11,597)               | (55,144)          |                      |                               |                    |   | (55,144)                                      | 0                             |                        |                     |  |
| Net Income   | (141,119)              | (154,515)              | (293,296)         | 8,273                |                               |                    |   | (293,296)                                     | 6,205                         |                        |                     |  |
|  |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
|  |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| 39737  |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |
| 45010  |                        |                        |                   |                      |                               |                    |   |   |                               |                        |                     |  |

| Feather River Recreation & Park District<br>Balance Sheet |               |               |               | 8:59 AM<br>04/21/2020 |
|---|---------------|---------------|---------------|-----------------------|
| As of March 31, 2020                                      |               |               |               | Accrual Basis         |
|   | Mar 31, 20    | Mar 31, 19    | \$ Change     | % Change              |
| ASSETS  |               |               |               |                       |
| Current Assets  |               |               |               |                       |
| Checking/Savings  |               |               |               |                       |
| 1010 · Treasury Cash                                      |               |               |               |                       |
| 1010.1 · Treasury Cash - General                          | 206,245.93    | 275,242.33    | -68,996.40    | -25.07%               |
| 1010.2 · Treasury Cash - Reserve                          | 332,494.00    | 373,594.00    | -41,100.00    | -11.0%                |
| 1010.3 · Treasury Admin Ins Proceeeds                     | 287,186.19    | 0.00          | 287,186.19    | 100.0%                |
| 1010.4 · Treasury Ins Proceeds Playtow                    | 52,927.84     | 0.00          | 52,927.84     | 100.0%                |
| Total 1010 · Treasury Cash                                | 878,853.96    | 648,836.33    | 230,017.63    | 35.45%                |
| 1020 · Imprest Cash                                       | 955.45        | 829.97        | 125.48        | 15.12%                |
| 1030 · BofW - Merchant Acct.                              | 196,701.29    | 219,361.34    | -22,660.05    | -10.33%               |
| 1031 · BofW Project INS PROCEEDS                          | 1,146,333.62  | 1,856,573.37  | -710,239.75   | -38.26%               |
| 1040 · Fund 2610 - BAD                                    | 191,409.23    | 190,168.36    | 1,240.87      | 0.65%                 |
| 1050 · Impact Fees  |               | ~~ ~~ ~~ ~    |               |                       |
| 1051 · Impact - Parklands                                 | 429,623.52    | 281,463.24    | 148,160.28    | 52.64%                |
| 1052 · Impact - Public Use                                | 26,903.05     | 16,835.39     | 10,067.66     | 59.8%                 |
| 1053 · Impact - Aquatics                                  | 60,678.69     | 41,821.40     | 18,857.29     | 45.09%                |
| Total 1050 · Impact Fees                                  | 517,205.26    | 340,120.03    | 177,085.23    | 52.07%                |
| Total Checking/Savings                                    | 2,931,458.81  | 3,255,889.40  | -324,430.59   | -9.96%                |
| Accounts Receivable                                       |               |               |               |                       |
| 1210 · Accounts Receivable                                | -1,651.67     | 15,422.92     | -17,074.59    | -110.71%              |
| Total Accounts Receivable                                 | -1,651.67     | 15,422.92     | -17,074.59    | -110.71%              |
| Other Current Assets                                      |               |               |               |                       |
| 1302 · FEMA Riverbend Claim A/R                           | 2,839.00      | 2,839.00      | 0.00          | 0.0%                  |
| 1310 · Miscellaneous Receivables                          | 401.82        | 0.00          | 401.82        | 100.0%                |
| 1320 · Umpqua Bank Project Fund                           | 188,856.12    | 188,856.12    | 0.00          | 0.0%                  |
| Total Other Current Assets                                | 192,096.94    | 191,695.12    | 401.82        | 0.21%                 |
| Total Current Assets                                      | 3,121,904.08  | 3,463,007.44  | -341,103.36   | -9.85%                |
| Fixed Assets  |               |               |               |                       |
| 1410 · Land   | 627,494.00    | 627,494.00    | 0.00          | 0.0%                  |
| 1420 · Buildings & Improvements                           | 15,029,019.80 | 10,314,889.08 | 4,714,130.72  | 45.7%                 |
| 1430 · Equipment & Vehicles                               | 1,160,373.75  | 834,044.09    | 326,329.66    | 39.13%                |
| 1440 · Construction in Progress                           |               |               |               |                       |
| 1443 · CIP Riverbend Restoration RB99                     | 126,061.12    | 4,377,317.63  | -4,251,256.51 | -97.12%               |
| 1447 · CIP Berry Creek Bathroom BC99                      | 0.00          | 30,419.35     | -30,419.35    | -100.0%               |
| 1448 · CIP Nelson SBF NE99                                | 92,983.91     | 0.00          | 92,983.91     | 100.0%                |
| 1449 · CIP Palermo Park                                   | 0.00          | 17,351.31     | -17,351.31    | -100.0%               |
| 1450 · CIP Feather River Trail FRT99                      | 3,714.13      | 0.00          | 3,714.13      | 100.0%                |
| 1451 · CIP Playtown Bathroom Fire                         | 116,000.00    | 0.00          | 116,000.00    | 100.0%                |
| Total 1440 · Construction in Progress                     | 338,759.16    | 4,425,088.29  | -4,086,329.13 | -92.35%               |
| 1499 · Accumulated Depreciation                           | -4,824,103.09 | -4,283,320.47 | -540,782.62   | -12.63%               |
| Total Fixed Assets  | 12,331,543.62 | 11,918,194.99 | 413,348.63    | 3.47%                 |
| Other Assets  |               |               |               |                       |
| 1550 · GASB 68 CalPERS Valuation                          |               |               |               |                       |
| 1551 · GASB68 Deferred Outflow Pension                    | 204,906.00    | 232,623.00    | -27,717.00    | -11.92%               |
| Total 1550 · GASB 68 CalPERS Valuation                    | 204,906.00    | 232,623.00    | -27,717.00    | -11.92%               |
| Total Other Assets  | 204,906.00    | 232,623.00    | -27,717.00    | -11.92%               |
| DTAL ASSETS   | 15,658,353.70 | 15,613,825.43 | 44,528.27     | 0.29%                 |
|   |               |               |               | 0.2070                |
| Liabilities   |               |               |               |                       |
| Current Liabilities                                       |               |               |               |                       |
| Accounts Payable  |               |               |               |                       |
| 2000 · Accounts Payable                                   | 115,747.51    | 78,616.35     | 37,131.16     | 47.23%                |
| Total Accounts Payable                                    | 115,747.51    | 78,616.35     | 37,131.16     | 47.23%                |
| i otai Accounts Payable                                   | 113,747.51    | 70,010.35     | 37,131.10     | 47.23%                |

| Feather River Recreation & Park District |
|--|
| Balance Sheet                            |
| As of March 31, 2020                     |

| 8:59 AM       |
|---------------|
| 04/21/2020    |
| Accrual Basis |

|  | Mar 31, 20    | Mar 31, 19    | \$ Change     | % Change |
|--|---------------|---------------|---------------|----------|
| Credit Cards                             | 1,121.18      | 1,902.52      | -781.34       | -41.07%  |
| Other Current Liabilities                |               |               |               |          |
| 2100 · Payroll Liabilities               |               |               |               |          |
| 2120 · Payroll Taxes payable             | 0.00          | 18.90         | -18.90        | -100.0%  |
| 2160 · Workers Comp Payable              | -29,374.06    | -20,798.33    | -8,575.73     | -41.23%  |
| 2170 · Retirement Payable                | 4.92          | 0.00          | 4.92          | 100.0%   |
| 2180 · Health Insurance Payable          | 9,485.25      | 10,308.82     | -823.57       | -7.99%   |
| 2185 · Dental Insurance Payable          | 1,073.02      | 919.89        | 153.13        | 16.65%   |
| 2186 · Life Insurance Payable            | 80.00         | 64.40         | 15.60         | 24.22%   |
| 2187 · Aflac Payable                     | 1,423.20      | 989.72        | 433.48        | 43.8%    |
| 2199 · Accrued Leave Payable             | 22,334.25     | 24,201.12     | -1,866.87     | -7.71%   |
| Total 2100 · Payroll Liabilities         | 5,026.58      | 15,704.52     | -10,677.94    | -67.99%  |
| 2400 · Deposits/Refunds to Customers     | 2,028.00      | 0.00          | 2,028.00      | 100.0%   |
| Total Other Current Liabilities          | 7,054.58      | 15,704.52     | -8,649.94     | -55.08%  |
| Total Current Liabilities                | 123,923.27    | 96,223.39     | 27,699.88     | 28.79%   |
| Long Term Liabilities                    |               |               |               |          |
| 2954 · Ford Motor Vehicle Loan           | 11,819.29     | 23,286.06     | -11,466.77    | -49.24%  |
| 2955 · Umpqua Bank Tax Exempt Bond A     | 2,885,555.00  | 3,094,835.00  | -209,280.00   | -6.76%   |
| 2960 · Umpqua Bank Taxable Bond B        | 120,999.97    | 145,999.98    | -25,000.01    | -17.12%  |
| 2975 · GASB 68 CalPERS Liab Valuation    |               |               |               |          |
| 2976 · GASB 68 Deferred Inflow Pension   | 124,940.00    | 149,733.00    | -24,793.00    | -16.56%  |
| 2977 · GASB 68 Net Penison Liability     | 842,871.00    | 844,607.00    | -1,736.00     | -0.21%   |
| Total 2975 · GASB 68 CalPERS Liab Valuat | 967,811.00    | 994,340.00    | -26,529.00    | -2.67%   |
| Total Long Term Liabilities              | 3,986,185.26  | 4,258,461.04  | -272,275.78   | -6.39%   |
| Total Liabilities                        | 4,110,108.53  | 4,354,684,43  | -244,575.90   | -5.62%   |
| Equity                                   |               |               |               |          |
| 3010 · Imprest Cash Reserve              | 1,000.00      | 1,000.00      | 0.00          | 0.0%     |
| 3020 · General Reserve                   | 20.000.00     | 20.000.00     | 0.00          | 0.0%     |
| 3030 · Investment in Assets              | 6.439.516.82  | 6.439.516.82  | 0.00          | 0.0%     |
| 3040 · General Fund Balance              | -1,653,176.59 | -1,461,551.34 | -191,625.25   | -13.11%  |
| 3050 · Benefit Assessment District       | 39,721.49     | 42,695.91     | -2,974.42     | -6.97%   |
| 3060 · Impact Fees (general)             | 440,963.61    | 246,363.94    | 194,599.67    | 78.99%   |
| 3099 · Undistributed Retained Earnings   | 6,553,500.51  | 3,124,867.59  | 3,428,632.92  | 109.72%  |
| Net Income                               | -293,280.67   | 2,846,248.08  | -3,139,528.75 | -110.3%  |
| Total Equity                             | 11,548,245.17 | 11,259,141.00 | 289,104.17    | 2.57%    |
| OTAL LIABILITIES & EQUITY                | 15,658,353.70 | 15,613,825.43 | 44.528.27     | 0.29%    |

| ather River Recreation & Park District<br>tail Fixed Asset & Bonds<br>of March 31, 2020 |                      |                                     |   |             | 9:05<br>04/21/20<br>Accrual Ba |
|---|----------------------|-------------------------------------|---|-------------|--------------------------------|
| FEB AND MARCH 2020  | Date                 | Source Name                         | Memo  | Amount      | Balance                        |
| 1010 · Treasury Cash  |                      |                                     |   |             | 461,030                        |
| 1010.3 · Treasury Admin Ins Proceeeds   |                      |                                     |   |             | 334,50                         |
|   | 02/13/2020 MAZES     |                                     | NEW SERVER PROJECT                                      | -1,009.98   | 333,49                         |
|   | 02/13/2020 George    | Roofing                             | ACT CENTER ROOF 46.35%                                  | -46,305.00  | 287,18                         |
| Total 1010.3 · Treasury Admin Ins Proceeeds   |                      |                                     |   | -47,314.98  | 287,18                         |
| 1010.4 · Treasury Ins Proceeds Playtown   |                      |                                     |   |             | 126,52                         |
|   | 02/27/2020 AL DINE   | PORTABLE TOILET SERVICE             | PLAYTOWN INSURANCE<br>PORTABLE TOLIET                   | -7,904.94   | 118,62                         |
|   | 02/27/2020 ALPINE    | PORTABLE TOILET SERVICE             | FORTABLE TOLIET   | -7,904.94   | 118,02                         |
|   |                      |                                     | REIMBR JUL-MAR GEN FUN PORT                             |             |                                |
|   | ADJ ALF              | PINE PORTABLE TOILET INV TO CORRECT | TOILET FIRE LESS FEB/APR INV                            |             |                                |
|   | 03/31/2020 FUND      |                                     | CORRECT FUND USED                                       | -65,696.43  | 52,92                          |
| Total 1010.4 · Treasury Ins Proceeds Playtown   |                      |                                     |   | -73,601.37  | 52,92                          |
| Total 1010 · Treasury Cash  |                      |                                     |   | -120,916.35 | 340,11                         |
| 1031 · BofW Project INS PROCEEDS  |                      |                                     |   |             | 1,259,08                       |
|   |                      |                                     |   |             |                                |
|   | 02/13/2020 City of C | rovillo                             | CITY PERMIT<br>SHADE/AMPHITHEATER PHASE 2               | -1.021.10   | 1 259 06                       |
|   | 02/13/2020 City of C | 10Ville                             | RIVERBEND CONST DOCS,                                   | -1,021.10   | 1,258,06                       |
|   | 02/13/2020 MELTO     | N DESIGN GROUP                      | DESIGN  | -20,224.19  | 1,237,83                       |
|   |                      | RNIA CUSTOM DOCKS CORPORATION       | FINAL BOAT DOCK RIVERBEND                               | -61,843.00  | 1,175,99                       |
|   | 02/27/2020 MELTON    |                                     | <b>RIVERBEND PHASE 2 DESIGN</b>                         | -21,080.35  | 1,154,91                       |
|   |                      |                                     | CITY PERMIT RIVERBEND                                   |             |                                |
|   | 03/16/2020 City of C |                                     | AMPHITHEATRE  | -1,820.48   | 1,153,09                       |
|   | 03/26/2020 MELTO     | N DESIGN GROUP                      | RIVERBEND PHASE 2 DESIGN                                | -6,759.20   | 1,146,33                       |
| Total 1031 · BofW Project INS PROCEEDS  |                      |                                     |   | -112,748.32 | 1,146,33                       |
| 1302 · FEMA Riverbend Claim A/R   |                      |                                     |   |             | 2,83                           |
| Total 1302 · FEMA Riverbend Claim A/R   |                      |                                     |   |             | 2,83                           |
| <b>1320 · Umpqua Bank Project Fund</b><br>Total 1320 · Umpqua Bank Project Fund         |                      |                                     |   |             | <b>188,85</b><br>188,85        |
| 1410 · Land   |                      |                                     |   |             | 627,49                         |
| Total 1410 · Land   |                      |                                     |   |             | 627,49                         |
| 1420 · Buildings & Improvements   |                      |                                     |   |             | 14,916,10                      |
| <b>0</b>  |                      |                                     | COMPLETED ACT CENT ROOF                                 |             |                                |
|   | 03/19/2020 George    | Roofing                             | 3/19/20 FIX ASSET 192007                                | 112,916.00  | 15,029,01                      |
| Total 1420 · Buildings & Improvements   |                      |                                     |   | 112,916.00  | 15,029,01                      |
| 1430 · Equipment & Vehicles   |                      |                                     |   |             | 1,087,72                       |
|   | 02/11/2020 GE-Gen    | oral:CE9 PR Eload                   | BOAT DOCK RIVERBEND FINAL<br>2/11/20 FIXED ASSET 192006 | 70.050.05   | 4 400 07                       |
| Total 1420 . Equipment 8 Vehicles   | 02/11/2020 GE-Gen    |                                     | 2/11/2011AED AGGET 192000                               | 72,652.95   | 1,160,37                       |
| Total 1430 · Equipment & Vehicles<br>1440 · Construction in Progress                    |                      |                                     |   | 72,052.95   | 320,20                         |
| 1443 · CIP Riverbend Restoration RB99   |                      |                                     |   |             | 127,05                         |
|   | 02/01/2020 City of C | proville                            | RIVERBEND PERMIT  | 211.04      | 127,27                         |
|   |                      |                                     | PHASE 2 CITY PERMIT SHADE                               |             | ,                              |
|   | 02/06/2020 City of C | roville                             | STRUCTURE/AMPHITHEATER                                  | 1,021.10    | 128,29                         |
|   |                      |                                     | BOAT DOCK RIVERBEND FINAL                               |             |                                |
|   | 02/11/2020 GE-Gen    |                                     | 2/11/20 FIXED ASSET 192006                              | -72,652.95  | 55,63                          |
|   |                      | RNIA CUSTOM DOCKS CORPORATION       | BOAT DOCK FINAL INSTALL                                 | 61,843.00   | 117,48                         |
|   | 02/27/2020 MELTON    |                                     | RIVERBEND PHASE 2                                       | 6,759.20    | 124,24                         |
| Tabl 4442 OID Directory I Destanting DD00   | 03/16/2020 City of C |                                     | CITY PERMIT AMPHITHEATRE                                | 1,820.48    | 126,06                         |
| Total 1443 · CIP Riverbend Restoration RB99   |                      |                                     |   | -998.13     | 126,06                         |
| 1446 · CIP Act Center Improvement AC99  |                      |                                     | ROOF REPLACE ACT CENTER                                 |             |                                |
|   | 02/07/2020 George    | Roofing                             | 46.35%  | 46,305.00   | 46,30                          |
|   | 52/01/2020 Ocolye    |                                     |   | +0,000.00   | 40,30                          |
|   |                      |                                     |   |             |                                |

| FEB AND MARCH 2020                           | Date             | Source Name        | Memo  | Amount      | Balance                               |
|--|------------------|--------------------|---|-------------|---------------------------------------|
|  | 03/19/2020 Georg | e Roofing          | FIXED ASSET 192007 ROOF ACT<br>CENTER COMPLETE<br>COMPLETED ACT CENT ROOF | 66,611.00   | 112,916.00                            |
|  | 03/19/2020 Georg | le Roofing         | 3/19/20 FIX ASSET 192007  | -112,916.00 | 0.00                                  |
| Total 1446 · CIP Act Center Improvement AC99 |                  |                    |   | 0.00        | 0.00                                  |
| 1448 · CIP Nelson SBF NE99                   |                  |                    |   |             | 73,680.86                             |
|  |                  |                    | DESIGN NELSON POOL SBF  | 17 000 70   |                                       |
|  | 02/03/2020 MELT  | ON DESIGN GROUP    | GRANT<br>NELSON POOL RENVOATION SBF                                       | 17,209.70   | 90,890.56                             |
|  | 02/24/2020 MELT  | ON DESIGN GROUP    | GRANT REIMBR  | 2,093.35    | 92,983.91                             |
| Total 1448 · CIP Nelson SBF NE99             | 02/2 1/2020      |                    |   | 19,303.05   | 92,983.91                             |
| 1450 · CIP Feather River Trail FRT99         |                  |                    |   | ,           | 3,466.63                              |
|  |                  |                    | TRAIL PROJECT QUIT CLAIM SBF  |             |                                       |
|  | 03/11/2020 CART  | ER LAW OFFICE      | REIMBR  | 247.50      | 3,714.13                              |
| Total 1450 · CIP Feather River Trail FRT99   |                  |                    |   | 247.50      | 3,714.13                              |
| 1451 · CIP Playtown Bathroom Fire            |                  |                    |   |             | 116,000.00                            |
| Total 1451 · CIP Playtown Bathroom Fire      |                  |                    |   | 10 550 10   | 116,000.00                            |
| Total 1440 · Construction in Progress        |                  |                    |   | 18,552.42   | 338,759.16                            |
| 2955 · Umpqua Bank Tax Exempt Bond A         | 02/01/2020 BANK  | OF NEW YORK MELLON | 2015A PRINCIPAL PAYMENT   | 52,740.00   | <b>-2,938,295.00</b><br>-2,885,555.00 |
| Total 2955 · Umpqua Bank Tax Exempt Bond A   |                  |                    |   | 52,740.00   | -2,885,555.00                         |
| 2960 · Umpqua Bank Taxable Bond B            |                  |                    |   |             | -126,999.97                           |
|  | 02/01/2020 BANK  | OF NEW YORK MELLON | 2015B PRINCIPAL PAYMENT   | 6,000.00    | -120,999.97                           |
| Total 2960 · Umpqua Bank Taxable Bond B      |                  |                    |   | 6,000.00    | -120,999.97                           |

## Feather River Recreation & Park District C

| Register<br>Date | Num | Name                        | Memo                             | 04/21/20<br>Accrual Ba<br>Credit |
|------------------|-----|-----------------------------|----------------------------------|----------------------------------|
| Buto             |     | Hamo                        | monto                            | oroun                            |
| 03/12/2020 874   | 72  | PREMIER ACCESS              | 15763 MAR20 PREMIUMS             | 1,074                            |
| 03/12/2020 874   | 73  | BLUE SHIELD OF CALIFORNIA   | 4004625                          | 9,694                            |
| 03/12/2020 874   | 74  | BRANDT, CLARENCE SONNY      | BOD STIPEND                      | 200                              |
| 03/12/2020 874   |     | DELONG, SHANNON             | BOD STIPEND                      | 200                              |
| 03/12/2020 874   |     | FOWLER, SCOTT KENT          | BOD STIPEND                      | 100                              |
| 03/12/2020 874   |     | ROCCHI, STEVE               | BOD STIPEND                      | 200                              |
| 03/12/2020 874   |     | THOMAS, DEVIN               | BOD STIPEND                      | 200                              |
| 03/12/2020 874   |     | ALL THINGS CLEANING         | PARKS RESTROOMS JANITORIAL       | 5,109                            |
| 03/12/2020 874   |     | AMERICAN RAMP COMPANY       | SKATELITE BOARDS REPLACE         | 4,999                            |
| 03/12/2020 874   |     | AVERY'S                     | OIL CHANGE/AIRFILTER             | 4,000                            |
|                  |     |                             |                                  |                                  |
| 03/12/2020 874   |     | BANKCARD CENTER             | CREDIT CARDS                     | 7,802                            |
| 03/12/2020 874   |     | BETTER DEAL EXCHANGE        | Acct#701960                      | 173                              |
| 03/12/2020 874   |     | BRIGGS FIRESTONE, INC.      | F250 REPAIRS                     | 2,529                            |
| 03/12/2020 874   |     | CALF. WATER SERVICE         | Acct 520857777 1/11/20-2/10/20   | 3,483                            |
| 03/12/2020 8748  |     | CINTAS                      | JANITORIAL SUPPLIES ACT CEN      | 1,386                            |
| 03/12/2020 8748  | 87  | COMCAST                     | Acct# 8155 60 019 0233893        | 144                              |
| 03/12/2020 874   | 88  | CRESCO EQUIPMENT RENTALS    | EQUIPMENT RENTAL                 | 1,185                            |
| 03/12/2020 874   | 89  | Dan's Electrical Supply     | ELECTRICAL                       | 30                               |
| 03/12/2020 8749  | 90  | DAWSON OIL COMPANY          | 62765 FUEL                       | 2,247                            |
| 03/12/2020 8749  | 91  | EWING                       | IRRIGATION                       | 2,715                            |
| 03/12/2020 8749  | 92  | FEATHER RIVER AIRE          | HVAC SPRING FILTER CHANGE        | 687                              |
| 03/12/2020 874   |     | HOBBS PEST SOLUTIONS, INC.  | PEST CONTROL                     | 125                              |
| 03/12/2020 874   |     | Industrial Power Products   | WEEDEATER REPAIR                 | 18                               |
| 03/12/2020 874   |     | LES SCHWAB TIRES            | TIRES WHITE VAN                  | 1,187                            |
| 03/12/2020 8749  |     | LIMEY TEES                  | SOFTBALL CHAMP TSHIRTS           | 127                              |
| 03/12/2020 874   |     | MAC'S JUST ASK RENTAL       | TABLE/CHAIRS RENTAL              | 110                              |
|                  |     | MACES CONSULTING            | IT SUPPORT/SUBSCRIPTIONS         |                                  |
| 03/12/2020 8749  |     |                             |                                  | 1,509                            |
| 03/12/2020 874   |     | Morgan Tree Service         | REMOVE COTTONWOOD TREE           | 2,500                            |
| 03/12/2020 875   |     | P.G. & E.                   | PGE 1/23/20-2/23/20              | 8,590                            |
| 03/12/2020 875   |     | RECOLOGY BUTTE COLUSA COUN  |                                  | 1,528                            |
| 03/12/2020 875   |     | RIEBES AUTO PARTS           | TRUCK REPAIR                     | 110                              |
| 03/12/2020 875   | 03  | SHARP'S LOCKSMITHING        | KEYS/TAGS                        | 19                               |
| 03/12/2020 875   | 04  | SOUTH FEATHER WATER & POWER | 007771-000                       | 50                               |
| 03/12/2020 875   | 05  | Staples                     | STAPLES STATEMENT 3721           | 219                              |
| 03/12/2020 875   | 06  | Stars and Stripes Towing    | TOW TRUCK                        | 130                              |
| 03/12/2020 875   | 07  | SURPLUS CITY                | CONEX RENTAL                     | 255                              |
| 03/12/2020 875   | 08  | Tractor Supply Co.          | TRACTOR SUPPLY STATEMENT         | 110                              |
| 03/12/2020 875   | 09  | TWSD                        | 4-112.01 WATER NELSON            | 431                              |
| 03/12/2020 875   | 10  | U.S. BANK EQUIPMENT FINANCE | COPIER LEASE/USAGE               | 894                              |
| 03/12/2020 875   | 11  | Anton, Victoria             | EXPENSE REIMBR                   | 273                              |
| 03/12/2020 875   |     | WILSON, ROBERT BRIAN        | CELL AND EXPENSE REIMBR          | 89                               |
| 03/12/2020 875   |     | BURLESON, HARRY             | VOID: INSTRUCTOR                 | (                                |
| 03/12/2020 875   |     | RONNIE SMITH ENTERPRISES    | INSTRUCTOR                       | 1,252                            |
| 03/12/2020 875   |     | PAYROLL                     | PAYROLL ITEMS                    | 41,036                           |
|                  |     |                             |                                  |                                  |
| 03/26/2020 875   |     |                             |                                  | 1,402                            |
| 03/26/2020 875   |     | MELTON DESIGN GROUP         | NELSON POOL DESIGN               | 2,093                            |
| 03/26/2020 875   |     |                             | PORTABLE TOILET PLAYTOWN FIR     | 9,905                            |
| 03/26/2020 8758  |     | AT&T - CALNET               | PHONE ALARM SITES                | 63                               |
| 03/26/2020 875   | 87  | CARTER LAW OFFICE           | LEGAL                            | 1,713                            |
| 03/26/2020 875   | 88  | COMP                        | PRE EMPLOY SCREEN                | 176                              |
| 03/26/2020 875   | 89  | Dept. of Motor Vehicles     | REQUEST TITLE COPIES             | 132                              |
| 03/26/2020 875   | 90  | EAGLE SECURITY SYSTEMS INC. | Acct# 7203237 - Qtrly Monitoring | 328                              |
| 03/26/2020 875   | 91  | ENTERPRISE-RECORD           | ADS WORKSHOPS/BIDS               | 532                              |
| 03/26/2020 875   | 92  | Ferguson                    | GAS DELIVERY FEE                 | 39                               |
| 03/26/2020 875   |     | FORD MOTOR CREDIT COMPANY L |                                  | 884                              |

9:12 AM

#### Feather River Recreation & Park District Check Register March 2020

9:12 AM

| egister    |             |                                  |  | 04/21/202<br>Accrual Bas      |
|------------|-------------|----------------------------------|--|-------------------------------|
| Date       | Num         | Name                             | Memo                                   | Credit                        |
| 03/26/2020 |             | LIMEY TEES                       | YOUTH SPORTS TSHIRTS                   | 173.7                         |
| 03/26/2020 |             | Lincoln Aquatics                 | POOL CHEMICALS                         | 2,000.3                       |
| 03/26/2020 | 87596       | MELTON DESIGN GROUP              | MASTER PLAN                            | 10,010.7                      |
| 03/26/2020 | 87597       | NORTH YUBA WATER DISTRICT        | 2695 FBT WATER                         | 27.2                          |
| 03/26/2020 | 87598       | RENTAL GUYS, INC.                | ROTOTILLER ATTACHEMENT                 | 477.1                         |
| 03/26/2020 | 87599       | Zee Medical Services             | MEDICAL SAFETY SUPPLIES SHOP/          | 264.8                         |
| 03/26/2020 | 87600       | BARS GYMNASTICS                  | REFUND 4/3/20 GYM CX'D                 | 190.0                         |
| 03/26/2020 | 87601       | EDGE GYMNASTICS TRAINING CEN     | NREFUND 4/3/20 GYM CX'D                | 855.0                         |
| 03/26/2020 | 87602       | ELEVATE GYMNASTICS ACADEMY       | REFUND 4/3/20 GYM CX'D                 | 2,375.0                       |
| 03/26/2020 | 87603       | FLIP 2 IT SPORT CENTER           | REFUND 4/3/20 GYM CX'D                 | 665.0                         |
| 03/26/2020 | 87604       | GOLD COUNTRY GYMNASTICS          | REFUND 4/3/20 GYM CX'D                 | 380.0                         |
| 03/26/2020 | 87605       | GYMNASTICS ZONE PARENT ASSO      | REFUND 4/3/20 GYM CX'D                 | 2,660.0                       |
| 03/26/2020 | 87606       | MAOREL, ROSANNA                  | REFUND RENTAL CX                       | 80.0                          |
| 03/26/2020 | 87607       | MIYAGI ACADEMT OF TEAM SUPPO     | DREFUND 4/3/20 GYM CX'D                | 1,330.0                       |
| 03/26/2020 | 87608       | REDWOOD EMPIRE GYMNASTICS        | REFUND 4/3/20 GYM CX'D                 | 1,330.0                       |
| 03/26/2020 | 87609       | ROHBERT PARK GYMNASTICS          | REFUND 4/3/20 GYM CX'D                 | 3,135.0                       |
| 03/26/2020 | 87610       | RUBINO, MOLLY                    | REFUND RENTAL CX                       | 80.0                          |
| 03/26/2020 | 87611       | SCOTT, SHELLE                    | REFUND GYM BDAY RENTAL                 | 225.0                         |
| 03/26/2020 | 87612       | TRUCKEE GYMNASTICS               | REFUND 4/3/20 GYM CX'D                 | 2,755.0                       |
| 03/26/2020 | 87613       | UC REGENTS                       | REFUND 4/3/20 GYM CX'D                 | 2,730.0                       |
| 03/26/2020 | 87614       | Anton, Victoria                  | CELL AND EXPENSE REIMBR                | 154.6                         |
| 03/26/2020 | 87615       | DANNER, ERIC                     | CELL PHONE REIMBR                      | 30.0                          |
| 03/26/2020 | 87616       | GORMAN, THOMAS.                  | CELL PHONE REIMBR                      | 30.0                          |
| 03/26/2020 |             | GRAY, JASON.                     | MONTHLY CELL REIMBR                    | 30.0                          |
| 03/26/2020 |             | HOFFMAN, JAIME                   | CELL MILEAGE EXPENSE                   | 309.2                         |
| 03/26/2020 |             | HUFFMAN, MICHELLE.               | TRAVEL EXPENSE GYM MEET                | 902.8                         |
| 03/26/2020 |             | PELTZER, DEBORAH.                | CELL PHONE REIMBR                      | 30.0                          |
| 03/26/2020 |             | RAMIREZ, ZERIMAR.                | MONTHLY CELL REIMBR                    | 30.0                          |
| 03/26/2020 |             | Ross, Steven                     | GYM MEET EPXENSE REIMBR 2/             | 775.8                         |
| 03/26/2020 |             | THOMPSON, SCOTT.                 | MONTHLY CELL REIMBR                    | 30.0                          |
| 03/26/2020 |             | VALENCIA, ESTELA.                | MONTHLY CELL PHONE REIMBR              | 30.0                          |
| 03/26/2020 |             | VALENCIA, JUSTIN.                | CELL PHONE REIMBR                      | 30.0                          |
| 03/26/2020 |             | VANG, HUE.                       | MONTHLY CELL PHONE REIMBR              | 30.0                          |
| 03/26/2020 |             | WAGONER, MATTHEW                 | EXPENSE REIMBR GYM MEET AZ             | 35.5                          |
| 03/26/2020 |             | Wilson, Bill                     | MONTHLY CELL PHONE REIMBR              | 30.0                          |
| 03/26/2020 |             | WILSON, ROBERT BRIAN             | MONTHLY CELL PHONE REIMBR              | 30.0                          |
| 03/26/2020 |             | WOO, JUSTIN                      | GYM MEET EXPENSE REIMBR AZ             | 19.6                          |
|            |             |                                  |  | 5,349.2                       |
| 03/26/2020 |             | HOME DEPOT<br>WAL-MART COMMUNITY | HOME DEPOT STATEMENT<br>STATEMENT 1712 | ,                             |
| 03/26/2020 |             |                                  |  | 140.7                         |
| 03/26/2020 |             | CAPUT, LYNNDEE                   |  | 143.0                         |
| 03/26/2020 | 87634-87687 | PAYROLL                          | PAYROLL ITEMS                          | 35,512.0<br><b>197,513.</b> 1 |

Mar 20



#### **RESOLUTION NO. 1932-20**

### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT ACKNOWLEDGING THE COMPLETION OF REPLACEMENT BOAT DOCK AND INSTALLATION AT RIVERBEND PARK Fixed Asset number 192006

**WHEREAS,** the Feather River Recreation and Park District Board of Directors approved the Boat Dock project at Riverbend Park; and,

**WHEREAS,** the Feather River Recreation and Park District Board approved the utilization of both Riverbend Insurance Proceeds from Bank of West Checking account to fund said project; and,

**WHEREAS,** the Feather River Recreation & Park District Board of Directors is committed to continuing the mission of the District to provide and maintain quality parks, recreation experiences and related facilities and programs for all residents of the District; and,

**RESOLVED,** that the Feather River Recreation & Park District Board of Directors herby acknowledges the completion of Boat Dock at Riverbend Park project in the amount of \$72,653, Fixed Asset number 192006 in service February 11, 2020.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Feather River Recreation and Park District on the 28<sup>th</sup> day of April 2020 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

Attest:\_\_\_\_

Scott Kent Fowler, Chairperson

Shawn Rohrbacker, General Manager



#### **RESOLUTION NO. 1933-20**

#### A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT ACKNOWLEDGING THE COMPLETION OF ROOF REPAIR PROJECT AT THE ACTIVITY CENTER Fixed Asset number 192007

**WHEREAS,** the Feather River Recreation and Park District Board of Directors approved the roof repair project at the Activity Center; and,

**WHEREAS,** the Feather River Recreation and Park District Board approved the utilization of the General Fund (Insurance Proceed Admin Reimbursement monies) said project; and,

**WHEREAS,** the Feather River Recreation & Park District Board of Directors is committed to continuing the mission of the District to provide and maintain quality parks, recreation experiences and related facilities and programs for all residents of the District; and,

**RESOLVED,** that the Feather River Recreation & Park District Board of Directors herby acknowledges the completion of Roof Project at Activity Center in the amount of \$112,916, Fixed Asset number 192007 in service March 19, 2020.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Feather River Recreation and Park District on the 28<sup>th</sup> day of April 2020 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

Attest:\_\_\_\_

Scott Kent Fowler, Chairperson

Shawn Rohrbacker, General Manager



#### **RESOLUTION NO. 1934-20**

## A RESOLUTION OF THE FEATHER RIVER RECREATION AND PARK DISTRICT BOARD OF DIRECTORS PROCLAIMING A STATE OF EMERGENCY DUE TO COVID-19

**WHEREAS,** section 33211.5 of the California Public Resource Code authorizes Special Districts to proclaim the existence of a local emergency when the District is affected by a public calamity; and

**WHEREAS,** on March 4, 2020, the Governor of the State of California declared a State of Emergency to exist in California as a result of the threat of Novel Coronavirus 2019 ("COVID-19"); and

**WHEREAS,** on March 6, 2020, the Butte County Health Officer declared a public health emergency and the County Emergency Services Director also proclaimed a local emergency due to the COVID-19 pandemic; and

WHEREAS, on March 12, 2020, the Governor issued Executive Order N-25-20 in further response to the spread of COVID-19, mandating compliance with state and local public health officials as pertains to measures to control the spread of COVID-19. On March 19, 2020, California Governor Gavin Newsom announced a state-wide order for all individuals to shelter at their place of residence; and

**WHEREAS,** on March 21, 2020, the Butte County Public Health Department announced the first confirmed case of COVID-19 in Butte County, and additional cases have since been confirmed; and

**WHEREAS,** the health, safety and welfare of Feather River Recreation and Park District ("District") residents, businesses, visitors and staff are of utmost importance to the Board of Directors ("Board"), and additional future measures may be needed to protect the community; and

WHEREAS, preparing for, responding to, mitigating, and recovering from the spread of COVID-19 may require the District to divert resources from normal day-to-day operations and it may impose extraordinary requirements on and expenses to the District; and

**WHEREAS,** the Feather River Recreation & Park District Board of Directors is committed to continuing the mission of the District to provide and maintain quality parks, recreation experiences and related facilities and programs for all residents of the District; and,

**RESOLVED,** that the Feather River Recreation & Park District Board of Directors herby proclaims a state of emergency due to the outbreak of respiratory illness COVID-19.

**PASSED AND ADOPTED** at a special meeting of the Board of Directors of the Feather River Recreation and Park District on the 28<sup>th</sup> day of April 2020 by the following vote:

| Ayes:    | Attest:   |
|----------|---|
| Noes:    | Scott Kent Fowler, Chairperson  |
| Absent:  |   |
| Abstain: | Shawn Rohrbacker, General Manager<br>1875 Feather River Blvd. Oroville, CA 95965 (530) 533-2011 |



#### **STAFF REPORT**

**TO: BOARD OF DIRECTORS** 

#### FROM: SHAWN ROHRBACKER, GENERAL MANAGER

#### **RE: AARP GRANT FOR NELSON PARK PICKLEBALL COURTS AND TRAILS**

#### **SUMMARY**

The AARP Community Challenge provides small grants to fund "quick-action" projects that can help communities become more livable for people of all ages. Applications are being accepted for projects to improve housing, transportation, public space, technology ("smart cities"), civic engagement and more. Grant applications are due May 15th, 2020.

A master plan for the project at Nelson Park was developed by MDG as part of the 2030 FRRPD Master Plan. See attached. If time permits, we are planning to add a walking trail, benches, a 9-hole disc golf course and lighting to the application. The grant application is relatively simple Local pickleball advocate Barbara Eldridge has helped with community input for the grant and worked with local contractors to provide the attached cost estimates for construction. The grant application is planned to include a \$75,000 match in FRRPD Impact Fees.

#### RECOMMENDATION

Staff recommends applying for the grant.

ATTACHMENT(S) Project cost estimates.



G18

| To: BARBARA ELDRIDGE | Phone: 405-650-8500  | Date: 03/05/2020                                |
|----------------------|----------------------|---|
| Address:             | Fax:                 | Job Name: NELSON PICKLE BALL COURTS-4<br>COURTS |
| OROVILLE, 95965      | Rqst No: 31167-31468 | Address: 6TH ST.                                |
|                      |                      | OROVILLE, CA 95965                              |
| JS Job #:            |                      |   |

ALL MATERIAL AND LABOR NEEDED TO:

1. GRASS OFF AREA, STAKE AND GRADE FOR NEW COURTS.

2. MAKE SUB-GRADE FOR 10,512-SF OF NEW ASPHALT PAVING.

3. PLACE 434-LF. OF 2X6 PRESSURE TREATED HEADER BOARD.

4. SUPPLY AND COMPACT 8" OF 3/4" AGGREGATE BASE AND 2.5" OF 1/2" HOT-MIXED ASPHALT TO 10,512-SF.

5. SUPPLY AND INSTALL APPROX. 434-LF OF NEW 10' TALL GALVANIZED FENCING WITH 2 WALK GATES AND 56-LF. OF DIVIDER FENCE.

6. SUPPLY AND INSTALL 2-EA 8' CABANA STRUCTURES PER PLAN.

7. SET AND POUR 4-NEW PICKLE BALL SLEEVES INTO 3' SQUARE BY 3' DEEP FOOTINGS.

8. APPLY ACRYLIC BASE COATS TO 10,512-SF.

9. APPLY 2 COATS OF ACRYLIC COLOR COATING TO CENTER PLAYING SURFACE AND OUTSIDE FIELD AREA OF 4 COURTS.

10. LAYOUT & STRIPE 4 PICKLEBALL COURTS TO OFFICIAL COURT LAYOUT

11. SUPPLY AND INSTALL 4 SETS OF PICKLEBALL POLES & NETS AT COMPLETION OF SURFACING.

12. GRADE, FORM & POUR APPROX. 750-SF. OF NEW CONCRETE WALKWAY.

#### TOTAL OF ITEMS 1-12: \$201,850.00

# EXCLUSIONS: UNSUITABLE SOILS, IRRIGATION, LANDSCAPE, UNDERGROUND DRAINAGE, WINDSCREEN, PERMITS, ENGINEERING, TESTING.

| Estimate Summary Info:   |                      |  |  |  |
|--------------------------|----------------------|--|--|--|
| Estimate<br>Total:       | \$201,850.00         |  |  |  |
| Estimate<br>Terms:       | Progress<br>Billings |  |  |  |
| Estimator:               | Roy<br>Sampson       |  |  |  |
| Authorized<br>Signature: | N                    |  |  |  |

ACCEPTANCE - the above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined in the Summary Info box to the left. I HEREBY ACCEPT ALL SPECIFICATIONS ABOVE AND HAVE SEEN AND READ THE CONDITIONS AND INFORMATION, AND BY SIGNING AGREE TO ACCEPT ALL CONDITIONS AND INFORMATION.

Signature:\_\_\_\_

Date:



| To: BARBARA ELDRIDGE | Phone: 405-650-8500  | Date: 03/05/2020                                |
|----------------------|----------------------|---|
| Address:             | Fax:                 | Job Name: NELSON PICKLE BALL COURTS-8<br>COURTS |
| OROVILLE, 95965      | Rqst No: 31165-31466 | Address: 6TH ST.                                |
|                      |                      | OROVILLE, CA 95965                              |
| JS Job #:            |                      |   |

ALL MATERIAL AND LABOR NEEDED TO:

1. GRASS OFF AREA, STAKE AND GRADE FOR NEW COURTS.

2. MAKE SUB-GRADE FOR 21,024-SF OF NEW ASPHALT PAVING.

3. PLACE 580-LF. OF 2X6 PRESSURE TREATED HEADER BOARD.

4. SUPPLY AND COMPACT 8" OF 3/4" AGGREGATE BASE AND 2.5" OF 1/2" HOT-MIXED ASPHALT TO 21,024-SF.

5. SUPPLY AND INSTALL APPROX. 580-LF OF NEW 10' TALL GALVANIZED FENCING WITH 2 WALK GATES AND 112-LF. OF DIVIDER FENCE.

6. SUPPLY AND INSTALL 4-EA 8' CABANA STRUCTURES PER PLAN.

7. SET AND POUR 8-NEW PICKLE BALL SLEEVES INTO 3' SQUARE BY 3' DEEP FOOTINGS.

8. APPLY ACRYLIC BASE COATS TO 21,024-SF.

9. APPLY 2 COATS OF ACRYLIC COLOR COATING TO CENTER PLAYING SURFACE AND OUTSIDE FIELD AREA OF 8 COURTS.

10. LAYOUT & STRIPE 8 PICKLEBALL COURTS TO OFFICIAL COURT LAYOUT

11. SUPPLY AND INSTALL 8 SETS OF PICKLEBALL POLES & NETS AT COMPLETION OF SURFACING.

12. GRADE, FORM & POUR APPROX. 750-SF. OF NEW CONCRETE WALKWAY.

**TOTAL OF ITEMS 1-12: \$300,600.00** 

\*prevailing wage included\* EXCLUSIONS: UNSUITABLE SOILS, IRRIGATION, LANDSCAPE, UNDERGROUND DRAINAGE, WINDSCREEN, PERMITS, ENGINEERING, TESTING.

| Estimate Su              | ummary Info:         | ACCEPTANCE - the above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined in the Summary Info box to the |
|--------------------------|----------------------|---|
| Estimate<br>Total:       | \$300,600.00         | left.<br>I HEREBY ACCEPT ALL SPECIFICATIONS ABOVE AND HAVE SEEN AND READ THE<br>CONDITIONS AND INFORMATION, AND BY SIGNING AGREE TO ACCEPT ALL CONDITIONS AND   |
| Estimate<br>Terms:       | Progress<br>Billings | INFORMAITON.  |
| Estimator:               | Roy<br>Sampson       | Signature   |
| Authorized<br>Signature: | N                    | Signature:Date:   |

## All-American Construction, Inc.

2048 Paseo Road

Live Oak,CA 95953

Schedule of Values Price

# 20200020 Nelson Park Pickelball Courts

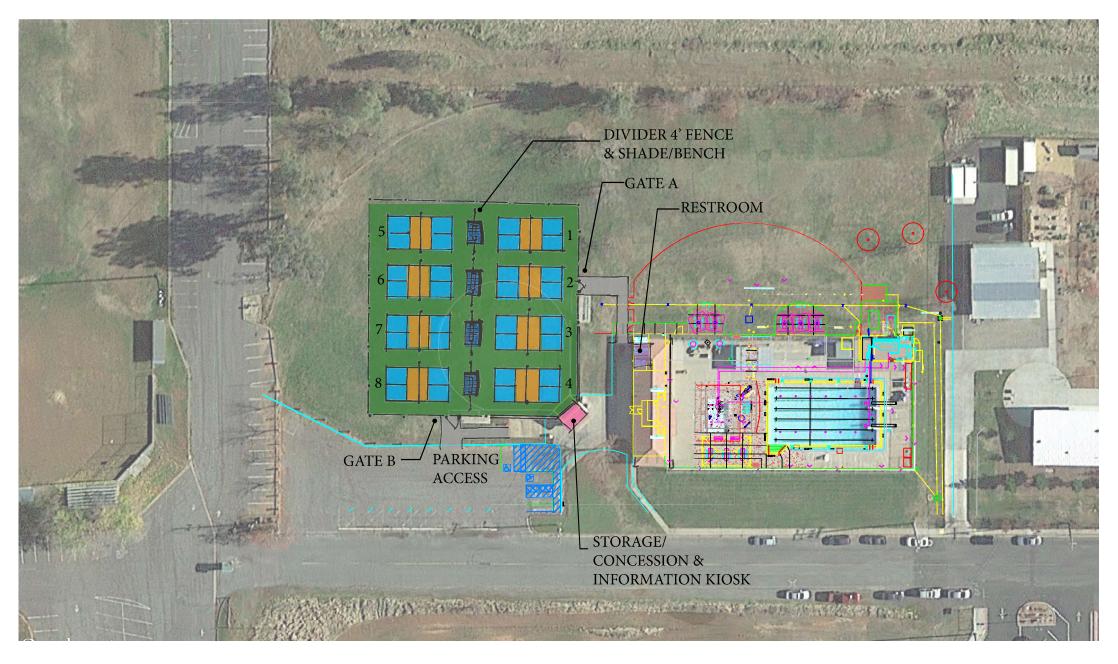
3/6/2020

G20

| Description                              | Quantity Unit | Unit Price | Total Price |
|--|---------------|------------|-------------|
| 1 Mobilization                           |               |            |             |
| Site Survey                              | 1.00 LS       | 13,155.99  | 13,155.99   |
|  |               |            | 13,155.99   |
| 10 Final Grading                         |               |            |             |
| Туре 2 А.В.                              | 707.27 TN     | 80.27      | 56,771.40   |
|  |               |            | 56,771.40   |
| 5 Paving                                 |               |            |             |
| Asphalt Paving Labor - Self Performed    | 1.00 LS       | 19,598.90  | 19,598.90   |
| Asphalt Top Course                       | 392.93 TN     | 115.42     | 45,352.32   |
| Asphalt Tack Coat - Binder to Top Course | 20,956.29 SF  | 0.10       | 2,098.79    |
| Court Surfacing & Striping               | 8.00 LS       | 1,973.40   | 15,787.20   |
|  |               |            | 82,837.21   |
| 6 Site Furnishings                       |               |            |             |
| Pickelball Nets & Posts                  | 8.00 LS       | 3,543.45   | 28,347.60   |
| 4' Chain-Link Fencing                    | 576.36 LF     | 72.36      | 41,704.26   |
| 6' Chain-Link Fencing                    | 570.52 LF     | 72.36      | 41,281.69   |
|  |               |            | 111,333.55  |
| 8 Rough Grading                          |               |            |             |
| Rough Grading Courts                     | 984.95 CY     | 47.85      | 47,126.30   |
|  |               |            | 47,126.30   |

Total Price

\$311,224.45





MDG

# NELSON PICKLEBALL COURTS

Feather River Recreation & Parks District, Oroville, CA

50

100



#### STAFF REPORT

**TO: BOARD OF DIRECTORS** 

#### FROM: SHAWN ROHRBACKER, GENERAL MANAGER

#### **RE: BIDS FOR BEAR ROCK PLAYGROUND**

#### **SUMMARY**

This playground will replace the old water play area at Riverbend Park. Bid documents are close to complete and staff is proposing to put the project out to bid within the next month. Project plans and an estimated cost of construction are attached. Funding for the project is allocated through the 2017 flood damage insurance fund. Construction of the playground is scheduled to be complete early August of 2020.

#### RECOMMENDATION

Staff recommends putting the project out to bid.

ATTACHMENT(S) Plan documents provided by Melton Design Group.

## PLANS FOR THE CONSTRUCTION OF:

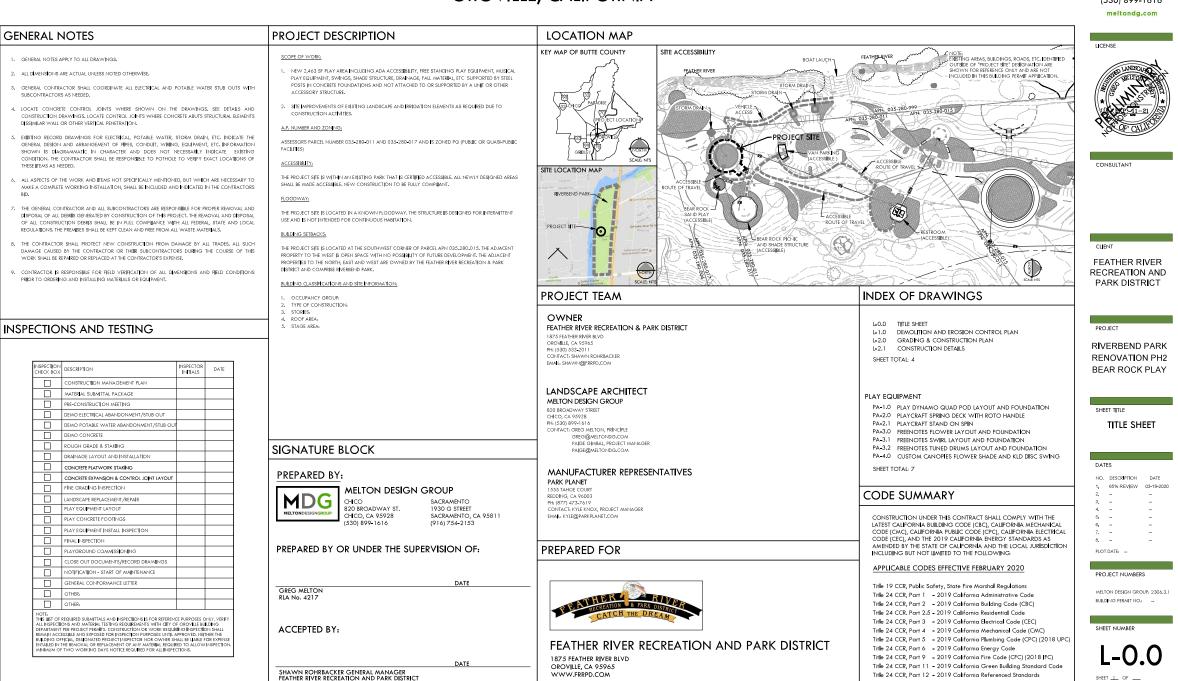
# RIVERBEND PARK RENOVATION PH 2 BEAR ROCK PLAY

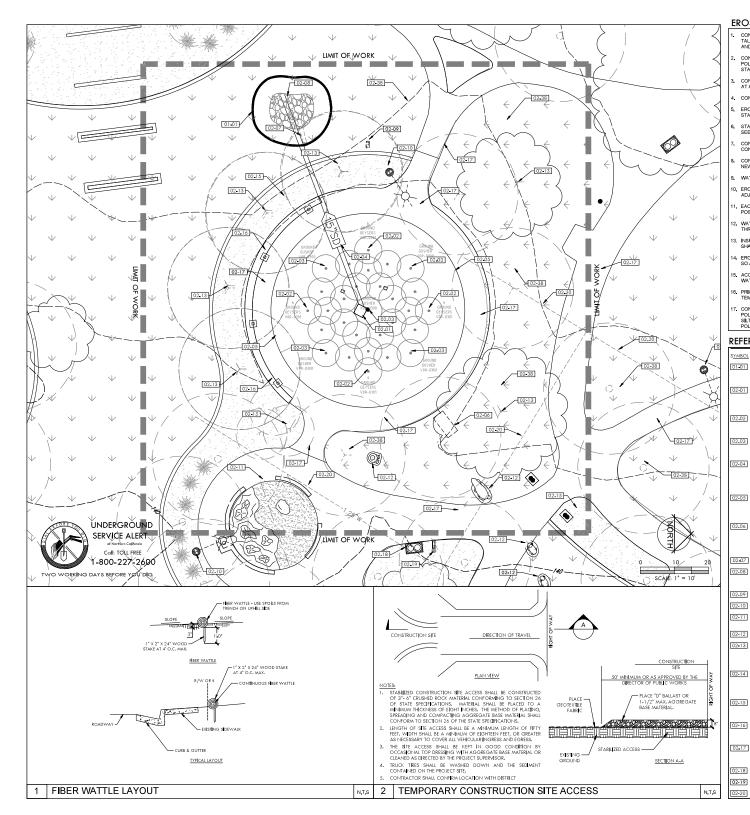
# OROVILLE, CALIFORNIA

820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616

MELTONDESIGNGROU

MD



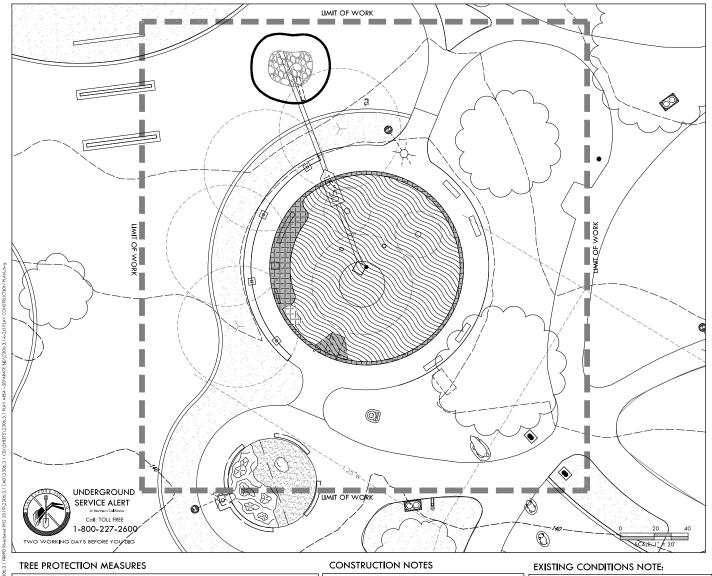




(E) TRASH RECEPTACLE; RETAIN AND PROTECT

(E) DRINKING FOUNTAIN; RETAIN AND PROTECT

(F) POTABLE WATER LINE- RETAIN AND PROTECT



| CONSTRUCTION | REFERENCE NOTES |
|--------------|-----------------|
|              |                 |

#### DEMOLITION DESCRIPTION SYMBOL D-101 REMOVE DRAIN & DISPOSE OFFSITE, REMOVE DRAIN PIPE UP TO 2' FROM EDGE OF CONCRETE.

- D-102 REMOVE (E) SPLASH PAD CONCRETE
- EXCAVATE 18" BELOW (E) CONCRETE SPLASH PAD, GRADE TO ESTABLISH DRAINAGE LOW POINT 2' FROM EDGE OF CONCRETE. D-103
- D-104 REMOVE SPRAY NOZZLES: 24 EA. GEYSERS AND 5 EA. GUSHERS. SAWCUT CLEAN EDGE OF CONCRETE
- D-105
- REMOVE (E) SPRAY PAD EQUIPMENT AND VALUT. ABANDON (E) ELECTRICAL SERVICE AND POTABLE WATER SERVICE TO VALUT. RETAIN AND PROTECT (E) ELECTRICAL AND POTABLE WATER SERVICES, STAN OUT ELECTRICAL AND POWER IN BOX & MARK LOCATION ON RECORD DRAWING. D-106
- RETAIN AND PROTECT ALL (E) ELEMENTS NOT REMOVED OR ALTERED INCLUDING BUT NOT I MITED TO: CONCRETE, SITE AMENITES, CONCRETE BEARS, AND LIGHT POLES, ALL DISTURBED LANDSCAPE AND IRRIGATION MUST BE RESTORED TO (E) CONDITION OR GREATER. D-107
- CONCRETE DESCRIPTION SYMBOL
- (P-101) CONCRETE ADA RAMP. 6' D X 5' W (P-102) CONCRETE MUSICAL EQUIPMENT SURFACE
- SITE FURNISHINGS DESCRIPTION SYMBOL
- (S-101) LARGE QUAD POD DX-2500 BY DYNAMO PLAYGROUNDS
- (S-102) STAND-N-SPIN 1949 BY DYNAMO PLAYGROUNDS
- (S-103) ROUND SPRING DECK WITH ROTOR HANDLE PC-2444 BY PLAYCRAFT (S-104)
  - MUSICAL FLOWER SET BY PLAYCORE



H25



CONSULTANT



FEATHER RIVER RECREATION AND PARK DISTRICT



RIVERBEND PARK RENOVATION PH2 BEAR ROCK PLAY

## SHEET TITLE CONSTRUCTION



DATES NO DESCRIPTION DATE 65% REVIEW 03-19-2020 3 ------

5. --... 8. --PLOT DATE: -

#### PROJECT NUMBERS

MELTON DESIGN GROUP: 2306.3.1 BUILDING PERMIT NO .: --



THE NATURAL GRADE AROUND THE DRIPLINE OF EXISTING TREES SHALL REMAIN UNDISTURBED DURING AND AFTER CONSTRUCTION, PREFERABLY, THE UNDISTURBED AREA SHALL BE AT DRIPLINE BUT INN CO ASE LOSSER THAN 20 FEET RROW THE TREE TRUNK. THE DRIPLINE OF AT REVERSI A PROJECTED RADIUS ON THE CONCENSION EDUC OF THE TREE CANOPY.

WHERE GRADE CHANGES MUST OCCUR WITHIN THE DRIPLINE, A SUITABLE MITIGATION PLAN SHALL BE DEVELOPED BY EITHER A CERTIFIED ARBORIST. THE PLAN SHALL PROTECT THE TREE FROM EXCESS FILL AND/OR THE REMOVAL OF EXCESS SOIL FROM THE ROOT ZONE.

PRIOR TO THE BEGINNING OF CONSTRUCTION, EXISTING TREES SHALL BE PRIVINED TO REMOVE LIMBS WHICH MAY BE DEAD OR MAY BECOME DAMAGED DURING CONSTRUCTION, PRUNING SHALL BE PERFORMED CONSISTENT WITH ANSI A300 PRUNING STANDARDS, PRUNE TO THIN 1 IN.

A TEMPORARY CONSTRUCTION FENCE SHALL BE INSTALLED AROUND ALL TREE TRUNKS WITHIN CONSTRUCTION ZONE, WRAP TRUNK 4 TIMES AND SECURE FENCING TO TRUNK FOR DURATION OF PROJECT, CONFIRM WITH LANDSCAPE AROUTECT ON BOUNDARY. THE FENCE SHALL BE BUSIATURE, ENCOUNT OF DESTRICT CATURITY TO OUTSIDE THE AREA AND SHALL BE INSTALLE PRINCIPAN TO A GREDING OR OTHER CONSTRUCTION ACTIVITY. DUINING CONSTRUCTION, WITTEWACE SHALL BE FERE/ORMED SO THAT THE FENCE REMANSIN COOL REARM, REMOVAL OF THE FIRE SHALL DUINY COOL TO SOL LOVER REQUESTION CONSTRUCTION AND THAT THE AREA TO COMPLETE SITE LANDSCAPE, THE LANDSCAPE AROUTECT SHALL BE CONTACTED PHONT O COMMENCEMENT OF CONSTRUCTION, TO INSPECT FERIOL SHALL DO LOVENDO. TO CONTACTED PHONT O COMMENCEMENT OF

UNDERGROUND FACILITIES AND TRENCHES, (w.g., UTILITY SERVICES, SANITARY SEVER, OR STORM DRAINAGE LINES) SHALL BE CONSULDATED, TO THE SITEMI FRASILE, AND LOCATED TO MININGE IMPACTS UPON TREE ROOT SYSTEMS, ANY TRENCHING ON UNDERGROUND KORK SHOLD BE LOCATED OLTSIDE OF THE TREE DRAINE, ANY TRENCHING DRECHED WITHIN THE TREE ORPOLINE SHALL BE ASFAR FROM THE TREE TRUMK AS POSSIBLE AND SHALL BE EXCAVATED BY HAND TO MININGE IMPACT ON ROOTS, ALL TREVCHING WITHIN THE ORPILIES MALL BE SUPERMISED IN C RETIFICIATION OF MININGE IMPACT ON ROOTS, ALL TREVCHING WITHIN THE ORPILIES MALL BE SUPERMISED IN C RETIFICIATIONS.

ROOTS 3/4 IN. OR GREATER IN SIZE ENCOUNTERED DURING TRENCHING SHALL BE CLEANLY CUT AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2 IN. SHALL BE PRESERVED AND PROTECTED AT THE DIRECTION OF A CERTIFICID AROUND FILT.

CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS SHALL NOT BE PARKED OR STORED WITHIN THE FENCED AREA. NO STAGING OI STORAGE AREA FOR CONSTRUCTION SHALL BE LOCATED CLOSER THAN 50 FEET TO THE DRIPLINE OF ANY TREE TO BE PROTECTED.

ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL DEBRIS, ROOFING MATERIALS, CLEANING OF CEMENT TRUCKS, OHEMICALSIADHESIVES/SOLVENTS, ETC., SHALL BE STORED OR DISPOSED OF NO CLOSER THAN 50 FEET FROM ANY TREE DRIPLING.

- CONFIRM ALL LOCATIONS OF EXISTING UT LITTES WITHIN PROJECT SITE PRIOR TO CONFERENCE, LOCAL DESCRIPTION FROM THE WITHIN FROM THE RECORD SECTION OF THE REPARTOR OF DWARES OF TALK LENSING UNTIL THE SECTION AND PROVIDENCE AND THE REPARTOR OF DWARES OF TALK LENSING UNTIL THE SECTION AND APPORTANCE AREACTERS FROM THE COMPLETENCES OF ACCURACY OF THIS INFORMATION AND APPORTANCE AREACTERS INFORMATION AND APPORTANCE OF THE SECTION AND APPORTANCE OF THE HIS RESPONSIBILITY TO CONTACT USA AND APPLICABLE AGENCIES FOR VERTICATION.
- INSTALL ALL ELEMENTS PER MANUFACTURERS' SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE TO COORDINATE HIS WORK WITH THE WORK OF CTHERS.
- CONSTRUCTION SHALL CONFORM TO ALL UNIFORM BUILDING CODES AND SPECIFICATIONS.
  - CONTRACTOR SHALL OBSERVE ALL SAFETY REGULATIONS PERTAINING TO THIS PROJECT. ANY CHANGES SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT AND RETAIN EXISTING HARDSCAPE, ASPHALT PATHS, LANDSCAPING, IRRIGATION, ETC. THAT ARE NO DESIGNATED FOR DEMOLITION OR MODIFICATION. CONTRACTOR SHALL COVER EXISTING ASPHALT PATHS, ROADWAYS, CURBS, MOW CURBS AND OTHER ELEMENTS TO PROTECT FROM DAMAGE DURING CONSTRUCTION.

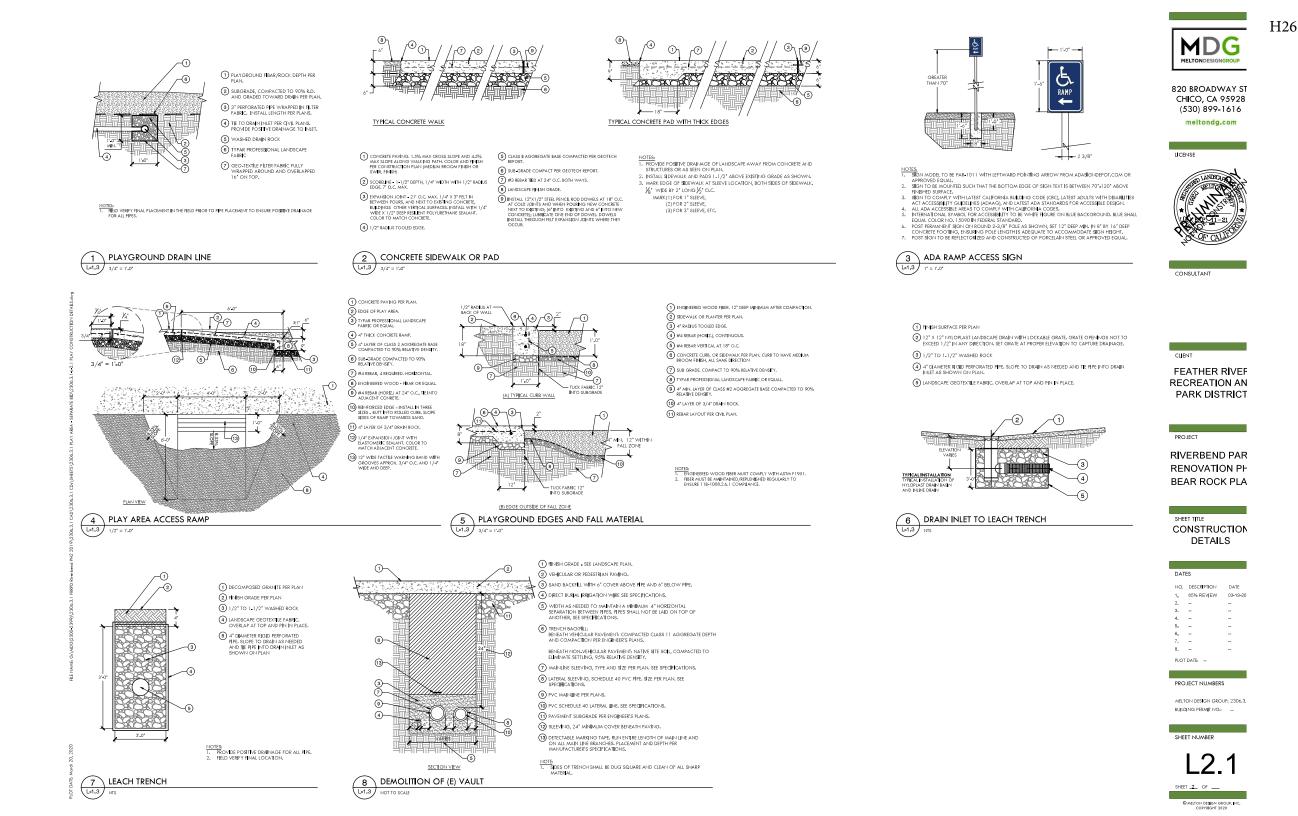
CONTRACTOR SHALL BE RESPONSIBLE TO REPAIR AND/OR REPLACE ALL DAMAGED SURFACES, AMENTTES, HARDSCAPES, LANDSCAPE, IRRIGATION, ETC. DUE TO HIS/HER ACTIVITY OR NEGLECT AND UPON APPROVAL BY THE DISTRICT.

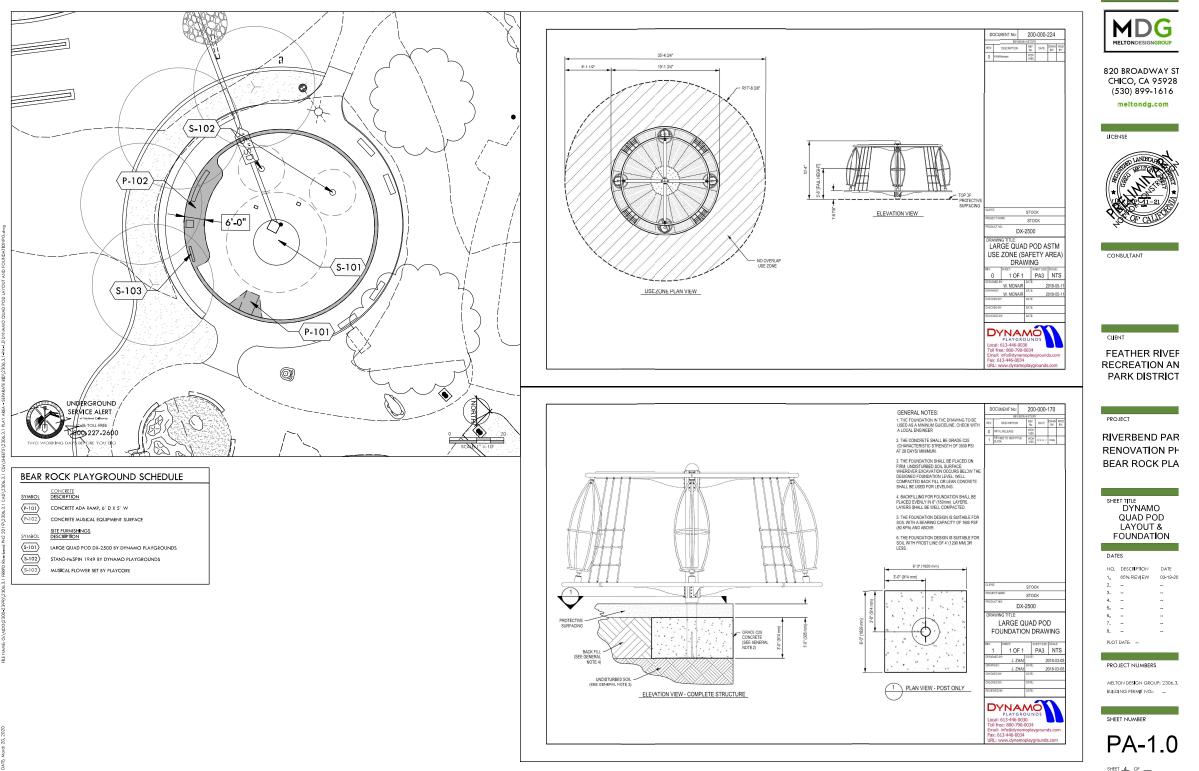
#### SHEET NOTES:

SEE CONSTRUCTION PLAN SHEET L-2.0 FOR COMPLETE REFERENCE NOTE SCHEDULE

SEE LAYOUT SHEET L-1.1 FOR TREE PROTECTION MEASURES

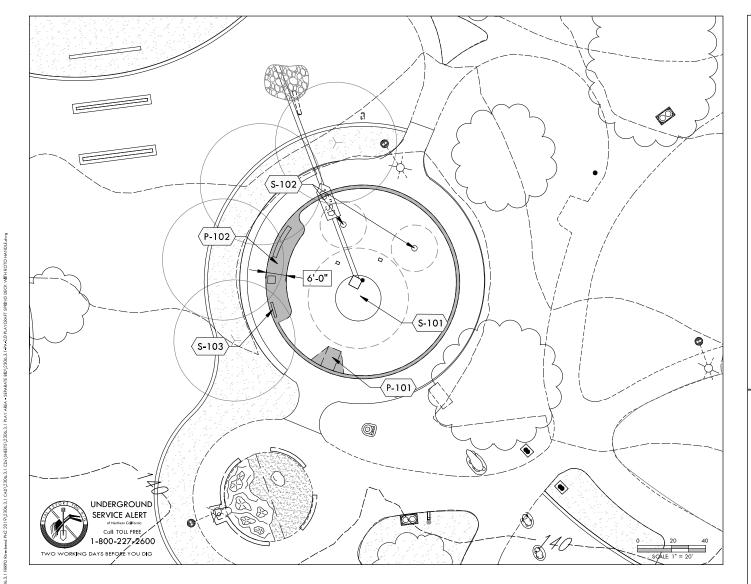






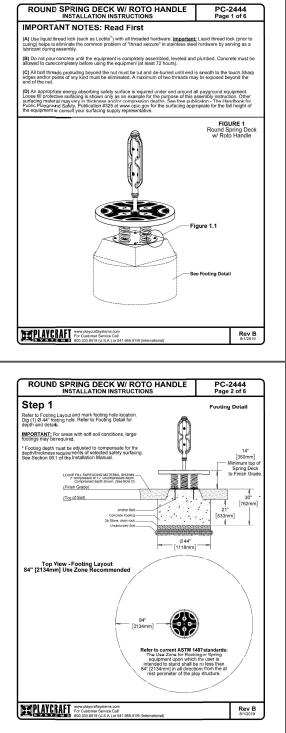
H27

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#### BEAR ROCK PLAYGROUND SCHEDULE

| SYMBOL  | CONCRETE<br>DESCRIPTION                      |
|---------|--|
| (P-101) | CONCRETE ADA RAMP, 6' D X 5' W               |
| (P-102) | CONCRETE MUSICAL EQUIPMENT SURFACE           |
| SYMBOL  | SITE FURNISHINGS<br>DESCRIPTION              |
| (S-101) | LARGE QUAD POD DX-2500 BY DYNAMO PLAYGROUNDS |
| (S-102) | STAND-N-SPIN 1949 BY DYNAMO PLAYGROUNDS      |
| (S-103) | MUSICAL FLOWER SET BY PLAYCORE               |
|         |  |





MDG

MELTONDESIGNGROUP

FEATHER RIVEF RECREATION AN PARK DISTRICT

PROJECT RIVERBEND PAR RENOVATION PH BEAR ROCK PLA

#### SHEET TITLE PLAYCRAFT SPRING DECK WITH ROTO HANDLE

 DATES

 NO.
 DESCRIPTION
 DATE

 1.
 65% REVIEW
 03-19-20

 2.

 3.

 4.

 5.

 6.

 7.

 8.

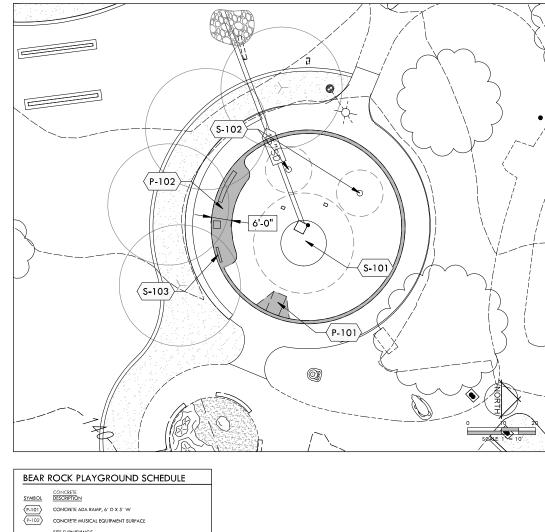
 PLOT DATE

PROJECT NUMBERS

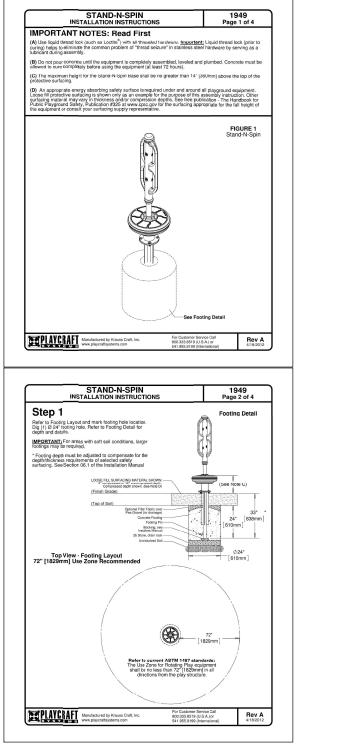
MELTON DESIGN GROUP: 2306.3. BUILDING PERMIT NO.: --

SHEET NUMBER

PA-2.0



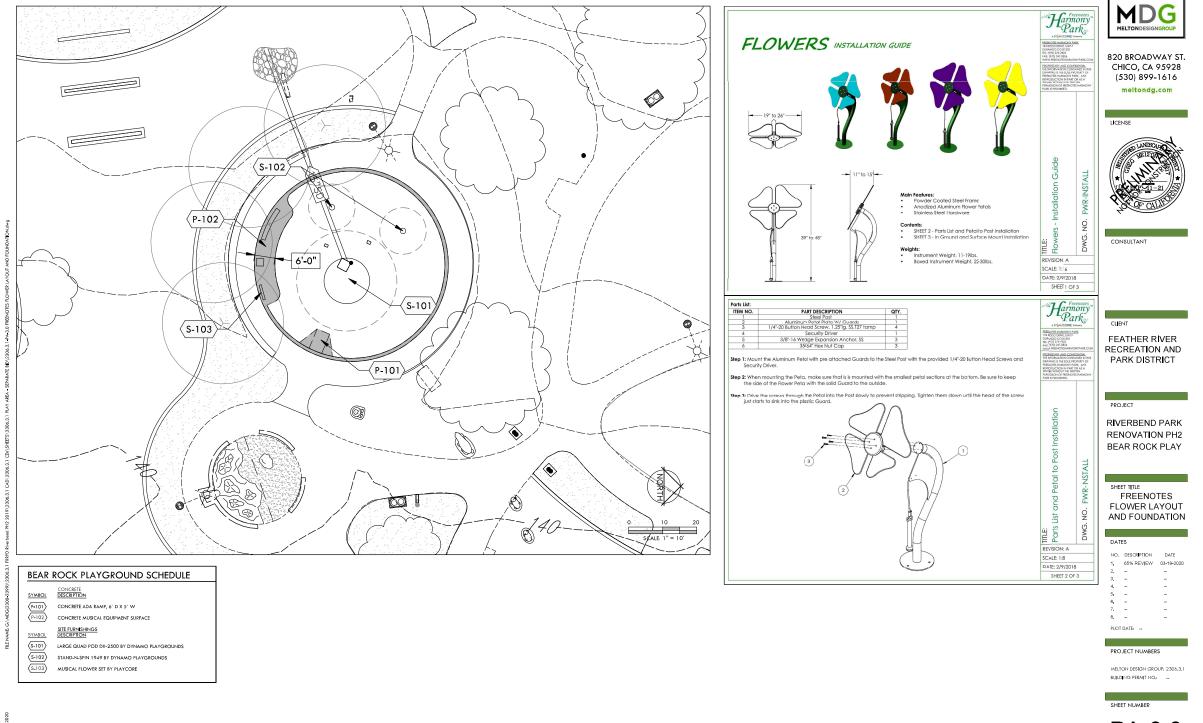






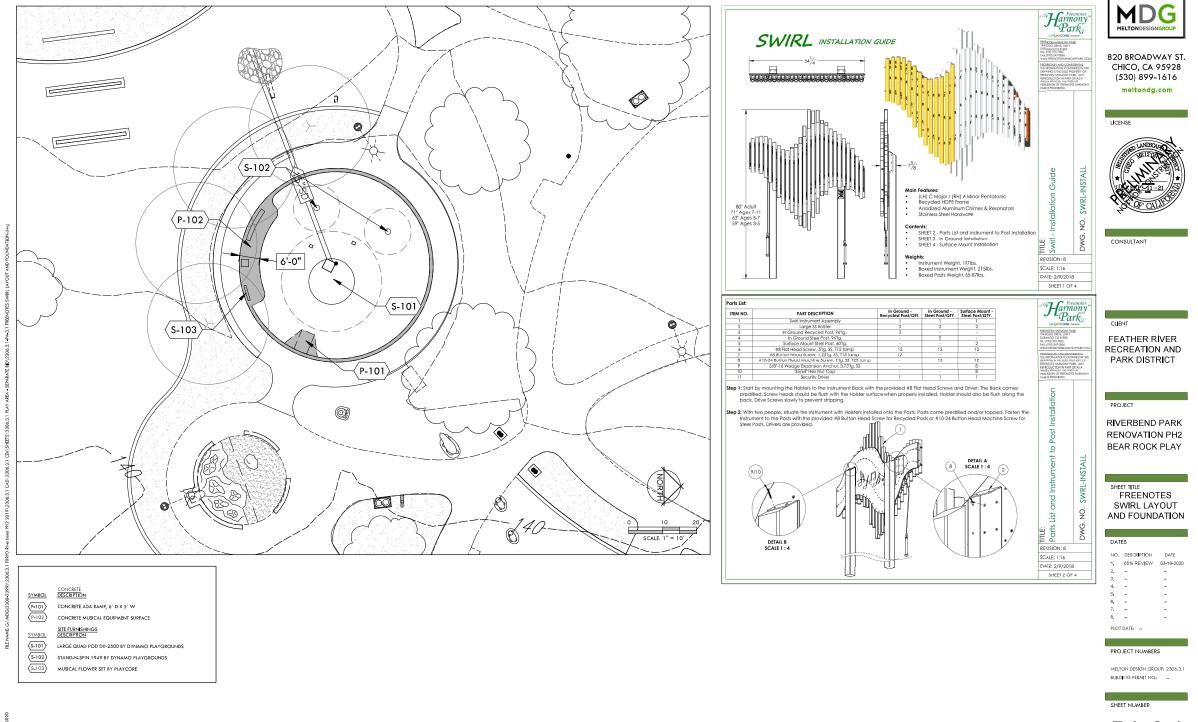
SHEET TITLE PLAYCRAFT STAND-N-SPIN DATES NO. DESCRIPTION DATE 1. 65% REVIEW 03-19-20 з. -4. -5. --8. -PLOT DATE: --PROJECT NUMBERS MELTON DESIGN GROUP: 2306.3. BUILDING PERMIT NO.: --SHEET NUMBER PA-2.1

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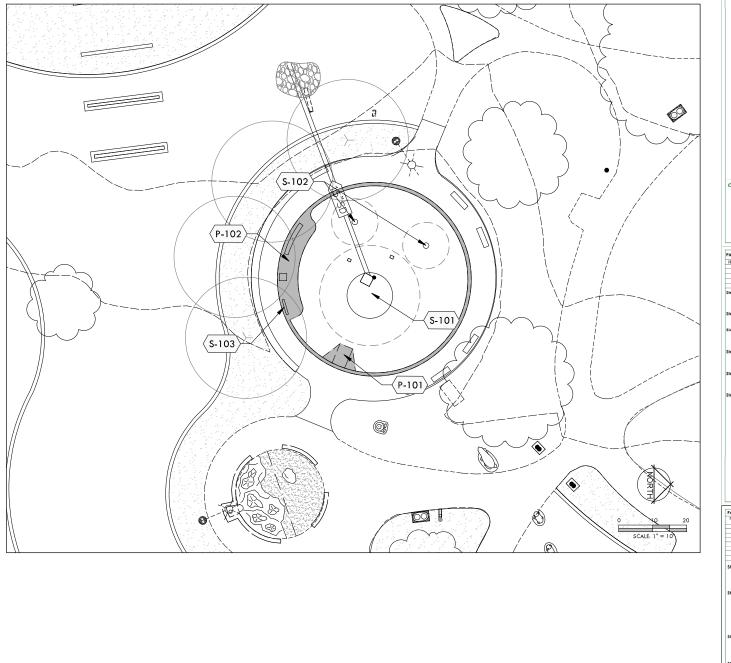


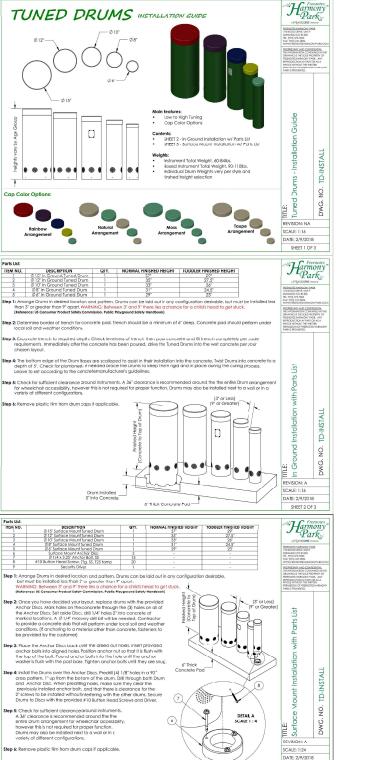
PA-3.0

SHEET \_\_\_\_ OF \_\_\_\_



PA-3.1

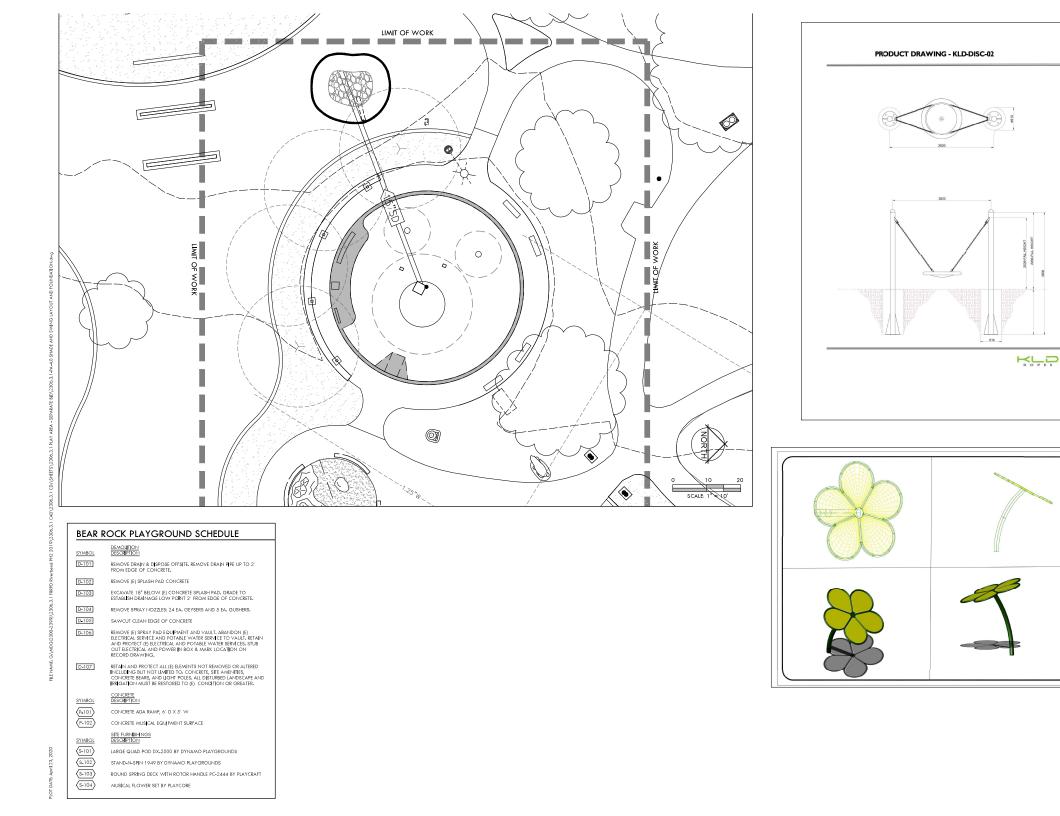


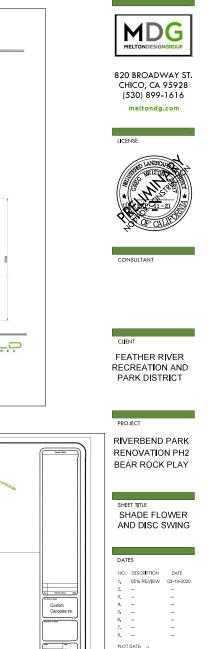




SHEET 4 OF

SHEET 3 OF 3





MELTON DESIGN GROUP: 2306.3.1 BUILDING PERMIT NO.: --

SHEET NUMBER

PROJECT NUMBERS

PA-4.0

# **RIVERBEND PH2 - PLAY with NEW EQUIP ONLY**

**Engineer's Estimate of Probable Cost** 

Prepared For: FRRPD

Project No.: 2306.3.1 Date: April 23, 2020

| MOBIL | AOBILIZATION, DEMOLITION, AND GRADING                                     |                       |             |            |             |  |  |  |  |
|-------|---|-----------------------|-------------|------------|-------------|--|--|--|--|
| ITEM  | DESCRIPTION   | UNIT                  | UNIT PRICE  | TOTAL      |             |  |  |  |  |
| 1     | Mobilization  | 1                     | LS          | \$4,801.53 | \$4,801.53  |  |  |  |  |
| 2     | Erosion Control   | 1                     | LS          | \$1,500.00 | \$1,500.00  |  |  |  |  |
| 3     | Construction Staking  | 1                     | DAY         | \$1,500.00 | \$1,500.00  |  |  |  |  |
| 4     | Demolition & Dispose; Spray Pad Concrete, Nozzles, Activator, Drain, Pipe | 2463                  | SF          | \$8.00     | \$19,704.00 |  |  |  |  |
| 5     | Demolition & Dispose; Equipment Vault (8'L x 5'W x 4'D)                   | 1                     | LS          | \$6,000.00 | \$6,000.00  |  |  |  |  |
| 6     | Excavate & Dispose; 20" (Clean Soil Disposed in Designated On Site)       | 130                   | CY          | \$20.00    | \$2,600.00  |  |  |  |  |
| 7     | Rough Grade   | 2,463                 | SF          | \$2.00     | \$4,926.00  |  |  |  |  |
| 8     | Top Soil Fill; Vault Pit  | 6                     | CY          | \$25.00    | \$150.00    |  |  |  |  |
| 9     | Cap Potable Water & Electric, Place in Boxes                              | 1                     | LS          | \$2,500.00 | \$2,500.00  |  |  |  |  |
|       |   | Mobilization Subtotal | \$43,681.53 |            |             |  |  |  |  |

| CONST | ONSTRUCTION COSTS  |          |      |                       |                     |  |  |
|-------|--|----------|------|-----------------------|---------------------|--|--|
| ITEM  | DESCRIPTION  | QUANTITY | UNIT | UNIT PRICE            | TOTAL               |  |  |
| 10    | Concrete Sidewalk Edge Repair                                | 176      | LF   | \$25.00               | \$4,400.00          |  |  |
| 11    | Concrete Curb Wall; 1'W x1.5'D (circumference of circle)     | 176      | LF   | \$175.00              | \$30,800.00         |  |  |
| 12    | Concrete - Musical Play Equipment                            | 152      | SF   | \$20.00               | \$3,040.00          |  |  |
| 13    | Repair and Replace Sidewalk (as needed)                      | 1        | LS   | \$8.00                | \$2,000.00          |  |  |
| 14    | Concrete ADA Ramp  | 1        | LS   | \$3,000.00            | \$3,000.00          |  |  |
| 15    | Drain System; Pipe (112 LF), Fabric (819 SF), Rock (30 CY)   | 1        | LS   | \$6,500.00            | \$6 <i>,</i> 500.00 |  |  |
| 16    | Storm Drain Connection                                       | 1        | LS   | \$1,500.00            | \$1,500.00          |  |  |
| 17    | Find Grade Vault Area and Play                               | 2,607    | SF   | \$1.50                | \$3,910.50          |  |  |
| 18    | Landscape and Irrigation Repair and Replacement - Vault Area | 1        | LS   | \$2,000.00            | \$2,000.00          |  |  |
|       |  |          |      | Construction Subtotal | \$57,150.50         |  |  |

| PLAYG         | PLAYGROUND EQUIPMENT AND SHADE STRUCTURE (INCLUDES INSTALLATION) |            |       |             |                     |  |  |  |  |
|---------------|--|------------|-------|-------------|---------------------|--|--|--|--|
| ITEM          | DESCRIPTION  | UNIT PRICE | TOTAL |             |                     |  |  |  |  |
| 19            | Quad Pod (Dynamo)  | 1          | LS    | \$97,980.98 | \$97,980.98         |  |  |  |  |
| 20            | Spring Shade with Handle (Playcraft)                             | 1          | LS    | \$3,197.15  | \$3,197.15          |  |  |  |  |
| 21            | Stand-n-Spin (Playcraft)   | 1          | LS    | \$3,745.57  | \$3,745.57          |  |  |  |  |
| 22            | Disc Swing (KLD)   | 1          | LS    | \$6,459.00  | \$6 <i>,</i> 459.00 |  |  |  |  |
| 23            | Flower Shade Structure   | 1          | LS    | \$11,730.00 | \$11,730.00         |  |  |  |  |
| 24            | Butterflies x 4 (Freenotes)                                      | 1          | LS    | \$6,597.00  | \$6 <i>,</i> 597.00 |  |  |  |  |
| 25            | The Swirl (Freenotes)  | 1          | LS    | \$7,200.00  | \$7,200.00          |  |  |  |  |
| 26            | Drums (Freenotes)  | 1          | LS    | \$4,100.00  | \$4,100.00          |  |  |  |  |
| 27            | Concrete Footings  | 13         | LS    | \$500.00    | \$6 <i>,</i> 500.00 |  |  |  |  |
| 28            | Installation Estimate  | 1          | LS    | \$41,000.00 | \$41,000.00         |  |  |  |  |
| 29            | Engineered Wood Fall Material - 15" Deep                         | 125        | CY    | \$50.00     | \$6,250.00          |  |  |  |  |
| Play Subtotal |  |            |       |             |                     |  |  |  |  |

This estimate is based on the removal of existing Splash Pad at Riverbend Park to replace with playground at same site and bring area up to code. It is recognized that neither the Landscape Architect nor the client has control over the cost of labor, materials or equipment, over the Contractor's methods of determining bid or competitive bidding, market or negotiating conditions. Accordingly, the Landscape Architect cannot warrant or represent that bids or negotiated prices will not vary from any statement of probable construction cost.

| Total           | \$325,150.89 |
|-----------------|--------------|
| 10% Contingency | \$29,559.17  |
| Sub-Total       | \$295,591.72 |
|                 |              |





# DATE: APRIL 28, 2020

# **TO: FEATHER RIVER RECREATION & PARK DISTRICT BOARD OF DIRECTORS**

# FROM: DEBORAH PELTZER, BUSINESS MANAGER

# RE: FRRPD BUDGET: STAFF PRESENTATION BUDGET FISCAL YEAR 2019-20 WORKSHOP CANCELED DUE TO COVID19

# **SUMMARY**

Annually the Feather River Recreation and Park District hosts a budget workshop for the upcoming fiscal year. Due to the Covid19 Shelter in Place the workshop has been canceled. At this time, staff is requesting 4 items to be approved through consent of the board to move forward with the budget process.

# CHANGES TO THE 2020-21 BUDGET: STAFF REQUESTS BOARD CONSENSUS

To continue with the budget process both accurately and efficiently, staff will request Board consensus on a few items presented today. This board direction will allow staff/board clear communication, and the presentation of accurate and transparent reports at preliminary budget meeting in May:

- 1. Board agreement of pay-scales presented
- 2. Increase health benefit employer contribution to \$800/month per employee
- 3. Utilize \$30k of Equipment Reveres to be used to purchase Bobcat
- 4. Support Tax Revenue BAD max increase, budget includes addtl \$9k

# SUMMARY: REQUEST FOR BOARD CONSENUS TO AGREE TO THE FOLLOWING INCLUDED IN THE 2020-21 BUDGET

# ANNUAL MAX INCREASE APPROV 3% BENEFIT ASSESSMENT DISTRICT TAX:

• **4150 BAD Tax Revenue**: Request Board and BAD committee to accept annual increase. Estimated near 3% increase is approximately \$8.5k annual money spent only in the parks on maintenance. The District heavily relies on this assessment.



# PROGRAM AND RATE INCREASE:

• **RATE INCREASE**: Staff requests the following rate adjustments to FRRPD already low and affordable rates. Due to minimum wage increase, cost of living increase and over all high expenses to the District to run programs, staff request an average 10% price increase to ensure quality programming and rentals.

# PAYROLL

Changes to Payroll: Pay scale Part-time and Full-time for rate changes and added job descriptions noted below

- Minimum wage increase to \$14 hourly staff/\$28 hour salary staff effective January 1<sup>st</sup> 2021. See attached pay-scales with a 3% step increase remains for full time staff if the mandoary minimum wage increase doesn't apply to the position. Part time staff remain step increases .25 cents increments
- Increase health benefit Employer Contribution from \$750 to \$800, see detailed comments below: Maximum financial impact \$9k total

# HEALTH INSURANCE RATES

Based on 15 Full-time staff. Employee benefits cost increase up to 12% expected in the 2020-21 fiscal year.

Current annual cost to the District, if max allowance is used by all staff: \$135k Increase monthly contribution, if max allowance is used by all staff: \$144k Maximum increased financial impact to the District in 2020-21 \$9k

FRRPD employer contribution remains low based on industry standard of minimum \$1k per month



# **RESERVES**

Ideally the District would build a General Reserve large enough to cover three months of projected operating costs. District policy recommends committing 1% of Program Revenue annually to reserves. Current reserve total is \$333,494 at the county treasury. Staff recommendation:

- Deduct \$30k to cover 2020 3 seats cost of Election
- Add \$10k to General (per board policy, minimum 1% Program revenue)
- Deduct \$20k Equipment Reserve to purchase ATV and additional Maint equip

| Total Reserve Balance<br>as of 7/1/18 |         | Change to reserve 7/1/19<br>2019-20 Reserve Provision | Total Reserve Balance 7/1/19<br>f/year: 2019-2020 |  |
|---------------------------------------|---------|---|---|--|
| Imprest/Petty Cash 1,000              |         |   | 1,000   |  |
| Elections                             | 40,000  | (30,000)  | 10,000  |  |
| General                               | 242,494 | 10,000  | 252,494   |  |
| Equipment                             | 30,000  | (20,000)  | 10,000  |  |
| General restricted 20,000             |         |   | 20,000  |  |
|                                       | 333,494 | (40,000)  | 293,494   |  |

# PARK AND FACILITY GOALS/ANNUAL STRATEGIC PLAN:

Last updated: January 2017 the Board of Directors adopted the Park and Facility Goals and Annual Strategic Plan. Staff continues to work from the 2017 list. During the 2020-21 fiscal year, the Annual Goals Workshop will be scheduled with General Manager to update goals and strategic plan.

# End of staff report

Thank you for your time,

Deborah Peltzer, Business Manager

| FRRPD PROPOSED BUDGET 2020-21                    | Audited 2018-2019 | Budget 2019/20                        | Estimated Actual 2019/20              | Budget 2020/21                        |
|--|-------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| Ordinary Income/Expense                          | Audited           | Budget                                | Projected                             | Budget                                |
| Income   |                   | Approved Budget                       | Estimated Actual PRE COVID            | Proposed Budget                       |
| 4100 · Tax Revenue                               | \$ 1,737,424      |                                       |                                       |                                       |
| 4150 · Tax Revenue (BAD)                         | \$ 275,037        |                                       |                                       |                                       |
| 4350 · Discounts & Credits                       | \$ (6,970         |                                       |                                       |                                       |
| 4300 · Program Income                            | \$ 907,086        |                                       |                                       |                                       |
| Total Tax/Program Income                         | \$ 2,912,577      |                                       |                                       |                                       |
|  |                   |                                       |                                       |                                       |
| 4400 · Donation & Fundraising Income             | \$ 15,497         | \$ 20,000                             | \$ 2,000                              | \$ 4,50                               |
| 4500 Grant/Reimbursed Expense Income             | \$ 9,120          | \$ 30,000                             | \$ 90,000                             |                                       |
| 4600 · Other Income                              | \$ 886            | \$ 200                                |                                       | \$ 20                                 |
| 4900 · Interest Income                           | \$ 14,243         | \$ 9,000                              | \$ 14,000                             | \$ 10,00                              |
| 4905 · Interest Income - BAD                     | \$ 2,243          | \$ 1,000                              | \$ 1,700                              | \$ 2,00                               |
| Total Income                                     | \$ 2,954,566      | \$ 3,168,105                          | \$ 3,233,200                          | \$ 3,395,40                           |
| Expense  |                   |                                       |                                       |                                       |
| Payroll Expenses                                 |                   |                                       |                                       |                                       |
| 5010 · Wages & Salaries                          | \$ 1,203,449      | \$ 1,497,693                          | \$ 1,375,336                          | \$ 1,628,95                           |
| 5020 · Employer Taxes                            | \$ 119,607        |                                       |                                       |                                       |
| 5030 · Employee Benefits                         | \$ 148,505        |                                       |                                       |                                       |
| 5040 · Workers Comp                              | \$ 52,885         |                                       |                                       |                                       |
| 5060 Labor/Benefits CIP Projects                 | φ 02,000          | \$ -                                  | \$ -                                  | ¥ 00,00                               |
| Total 5000 · Payroll Expenses w/o Unfunded Liab  | \$ 1,524,446      | •                                     | *                                     | \$ 2,086,18                           |
| 5031 GASB 68 Benefit Expense                     | \$ 35,330         |                                       |                                       |                                       |
| 5033 GASB Annual Audit Adjustment (year-end adj) | \$ 1,188          |                                       | φ 10,000                              | ÷ 00,01                               |
| Payroll w/ GASB Expense                          | \$ 1,560,964      |                                       | \$ 1,808,336                          | \$ 2,145,79                           |
| 5100 · Advertising & Promotion                   | \$ 8,677          |                                       |                                       |                                       |
| 5110 · Bad Debt                                  |                   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| 5120 · Bank Fees                                 | \$ 13,177         | \$ 14,000                             | \$ 13,000                             | \$ 14,00                              |
| 5130 · Charitable Contributions                  | \$ 9,692          |                                       |                                       |                                       |
| 5140 · Copying & Printing                        | \$ 9,271          |                                       |                                       |                                       |
| 5155 Employment Screening                        | \$ 1,391          |                                       |                                       |                                       |
| 5160 · Dues, Mbrshps & Publications              | \$ 13,078         |                                       |                                       |                                       |
| 5170 Education & Development                     | \$ 9,833          | \$ 6,250                              | \$ 5,200                              |                                       |
| 5175 · Equipment Rental/Lease                    | \$ 44,833         | \$ 4,000                              | \$ 11,000                             |                                       |
| Total 5100-5175                                  | \$ 109,952        | \$ 59,214                             | \$ 61,800                             | \$ 55,10                              |
| Equipment, Tools & Furn (<\$5k)                  |                   |                                       |                                       |                                       |
| 5182 · Operating ET&F                            | \$ 1,928          | \$ 2,900                              | \$ 2,700                              | \$ 3,00                               |
| 5184 · Program ET&F                              | \$ 5,095          |                                       | \$ 13,800                             | \$ 19,90                              |
| 5186 · Site/Shop ET&F                            | \$ 14,803         |                                       |                                       | \$ 25,00                              |
| 5187 IT Computers/Hardware ET&F                  | \$ 8,370          |                                       |                                       |                                       |
| 5188 IT Computers/Software ET&F                  | \$ 7,098          |                                       |                                       |                                       |
| Total 5180 · Equipment, Tools & Furn (<\$5k)     | \$ 37,294         |                                       |                                       |                                       |
| 5200 · Insurance                                 | \$ 56,641         |                                       |                                       |                                       |
| 5210 · Interest Expense                          | \$ 1,416          |                                       |                                       |                                       |
| 5225 · Postage & Delivery                        | \$ 1,042          |                                       |                                       |                                       |
| Total 5200-5225                                  | \$ 59,099         | \$ 64,500                             | \$ 82,700                             | \$ 89,20                              |
| Professional & Outside Svcs                      |                   |                                       |                                       |                                       |
| 5232 · Accounting                                | \$ 25,800         |                                       |                                       |                                       |
| 5233 · Bands/Recreation                          | \$ 1,925          |                                       |                                       |                                       |
| 5234 · Board Stipends                            | \$ 9,800          |                                       |                                       |                                       |
| 5235 - Recreation Instructors                    | \$ 25,785         |                                       |                                       |                                       |
| 5236 · Legal                                     | \$ 28,206         |                                       |                                       |                                       |
| 5237 - Contract Janitorial                       | \$ 62,497         |                                       |                                       |                                       |
| 5239 Outside Admin & Consulting                  | \$ 95,279         | \$ 57,000                             | \$ 57,000                             | \$ 104,00                             |

|            | ORIGINAL BUDGET COVID NOT FACTORED IN                        |
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| 000        |  |
| 000        | includes 3% BAD increase                                     |
| )00)       | No rental waivers or family discount. Only employee Discount |
| 700        | removed Travel Meet Program in Gym                           |
| 700        | Program revenue increased rentals \$20k                      |
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| 000        | no gym competion program                                     |
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| 525        | Playtown closed 2019-20                                      |
| 000        | election   |

| FRRPD PROPOSED BUDGET 2020-21                                | Audited 2018-2019 | Budget 2019/20 | Estimated Actual 2019/20 | Budget 2020/21                        |
|--|-------------------|----------------|--------------------------|---------------------------------------|
| Ordinary Income/Expense                                      | Audited           | Budget         | Projected                | Budget                                |
| Total 5230 · Professional & Outside Svcs                     | \$ 249,292        |                |                          |                                       |
| 5250 · Rent  | \$ 134            | \$ -           | \$ -                     | \$                                    |
| Total 5250   | \$ 134            | \$-            | \$-                      | \$                                    |
| Repairs & Maintenance  |                   |                |                          |                                       |
| 5261 · Building R&M  | \$ 32,645         | \$ 40,000      | \$ 25,000                | \$ 25,00                              |
| 5262 · Equipment R&M   | \$ 14,813         |                |                          |                                       |
| 5263 · General R&M   | \$ 12,698         | \$ 20,000      | \$ 9,000                 |                                       |
| 5264 · Grounds R&M   | \$ 25,830         | \$ 40,000      | \$ 56,000                |                                       |
| 5265 · Janitorial supplies                                   | \$ 24,385         | \$ 29,500      | \$ 29,500                | \$ 30,00                              |
| 5266 · Vandalism Repair                                      | \$ 1,646          | \$ 8,000       | \$ 8,000                 |                                       |
| 5267 · Vehicle R&M   | \$ 14,738         | \$ 4,000       | \$ 7,000                 |                                       |
| 5268 Aquatics Pool R&M                                       | \$ 41,639         | \$ 40,000      | \$ 44,000                | · · · · · · · · · · · · · · · · · · · |
| 5269 Outside Contractor R&M                                  | \$ 8,477          | \$ 15,000      | \$ 15,000                |                                       |
| Total 5260 · Repairs & Maintenance                           | \$ 176,871        | \$ 214,000     |                          |                                       |
| 5270 · Security  | \$ 14,546         | \$ 25,000      | \$ 33,000                |                                       |
| Total 5270   | \$ 14,546         |                | \$ 33,000                |                                       |
| Supplies - Consumable  |                   |                |                          |                                       |
| 5281 Misc Staff & Uniform Expenses                           | \$ 10,088         | \$ 9,000       | \$ 7,400                 | \$ 7,70                               |
| 5282 · Office Supplies                                       | \$ 4,320          | \$ 6,000       | \$ 7,500                 |                                       |
| 5284 · Program Food  | \$ 13,382         | \$ 13,625      | \$ 13,700                |                                       |
| 5286 · Program Supplies                                      | \$ 17,555         | \$ 79,800      | \$ 81,000                |                                       |
| 5287 Safety Supplies   | \$ 2,386          | \$ 5,075       | \$ 4,400                 | \$ 4,30                               |
| 5289 · Site Supplies   | \$ 432            | \$ 1,000       | \$ 1,000                 | \$ 1,00                               |
| Total 5280 · Supplies - Consumable                           | \$ 48,163         | \$ 114,500     | \$ 115,000               |                                       |
| 5290 · Taxes, Lic., Notices & Permits                        | \$ 5,425          | \$ 5,125       |                          |                                       |
| 5300 · Telephone/Internet                                    | \$ 13,145         | \$ 14,000      | \$ 14,000                |                                       |
| Total 5290-5300  | \$ 18,570         | \$ 19,125      |                          |                                       |
| Transportation, Meals & Travel                               |                   |                |                          | · · · · · · · · · · · · · · · · · · · |
| 5312 · Air, Lodging, Other Travel                            | \$ 5,280          | \$ 7,000       | \$ 5,200                 | \$ 1,20                               |
| 5314 · Fuel  | \$ 30,367         | \$ 29,000      |                          |                                       |
| 5316 · Meals   | \$ 528            | \$ 500         | \$ 1,200                 |                                       |
| 5318 · Mileage   | \$ 1,686          | \$ 2,000       | \$ 5,000                 |                                       |
| Total 5310 · Transportation, Meals & Travel                  | \$ 37,861         | \$ 38,500      | \$ 42,400                |                                       |
| 5320 · Utilities   |                   |                |                          | · · · · · · · · · · · · · · · · · · · |
| 5322 · Electric  | \$ 113,231        | \$ 115,000     | \$ 129,000               | \$ 130,00                             |
| 5324 · Garbage   | \$ 18,669         |                |                          |                                       |
| 5326 · Gas/Propane   | \$ 6,977          |                |                          |                                       |
| 5328 · Sewer   | \$ 3,840          |                |                          | \$ 4,20                               |
| 5329 · Water   | \$ 98,882         |                |                          |                                       |
| Total 5320 · Utilities                                       | \$ 241,599        |                |                          |                                       |
| Total Expense  | \$ 2,554,345      |                |                          |                                       |
| · · ·  |                   |                |                          |                                       |
| Net Ordinary Income Less Expenses                            | \$ 400,221        |                |                          |                                       |
| Debt Interest Expense  | \$ 109,825        |                |                          |                                       |
| Total expenses including Debt Interest                       | \$ 2,664,170      | \$ 3,159,832   | \$ 3,045,354             | \$ 3,362,68                           |
| Net Profit/(Loss) Year End                                   | \$ 290,396        | \$ 8,273       | \$ 187,846               | \$ 32,71                              |
| * Depreciation is not a cash expense, but is included in the |                   |                |                          |                                       |
| annual operating budget                                      | \$ 540,783        | \$ 550,000     | \$ 600,000               | \$ 625,00                             |
| Principal Loan Payment                                       | \$ 229,240        | \$ 236,960     | \$ 236,960               | \$ 242,16                             |

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| FRRPD PROPOSED BUDGET 2020-21  | Audited 2018-2019   | Budget 2019/20  | Estimated Actual 2019/20  | Budget 2020/21  |
|--|---|---|---|---|
| Ordinary Income/Expense  | Audited   | Budget  | Projected   | Budget  |
|  |   | den dia anna Rassada an d   |   |   |
| ADDED: EXTRAORDINARY INCOME/EXPENSE incl   | luding impact Fees Collected, Rive                                    | rbend Insurance Proceeds and  | Flood Expenses  |   |
| Extraordinary Income   |   |   |   |   |
| Impact Fees Restricted Income: includes interest in Impact<br>Account  | \$ 202,342  | \$ 55,000   | \$ 80,000   | \$ 50,00  |
| FEMA: Anticipated Flood Reimbursement from FEMA (Insurance<br>Deductible FRRPD out of pocket)  | \$ (250,000)  |   |   |   |
| Insurance Proceeds collected, Riverbend Flood claim  | \$ 3,649,572  |   |   |   |
| SBF Grant \$750k Nelson Pool upgrade/\$267k Trail extension  |   | \$ 1,017,000  | \$  | \$ 1,017,00   |
| Extraordinary Expenses   |   |   |   |   |
| Construction of Riverbend  | \$ 3,500,000  |   |   | \$ 1,000,00   |
| Riverbend Flood Expenses: District paid out of pocket toward deductible (see line 109, expenses applied to anticipates reimbr from FEMA/Insurance) | \$ 172,894  |   |   |   |
| SBF Grant FRRPD matching funds 50%: Impact, Project fund,<br>General Fund, Fundraisers and Reverses if needed                                      |   | \$ 350,000  |   | \$ 350,00   |
| Gail/Loss on Disposed Fixed Assets (16-17 reflects Riverbend Flood loss)   |   |   |   | · · · · · · · · · · · · · · · · · · ·   |
| Following info used for reporting to County: F   | Per Board Policy Capital Impro  | vement Projects/Purchases   | s requires Board Approval                                       |   |
| COUNTY RESERVES  |   | Change to reserve 7/1/19  | Total Reserve Balance   | 7/1/20 Budget Reserve balance   |
| Reserves Explain   |   | 2019-20 Reserve Provision   | as of 7/1/19  |   |
| Imprest (Petty Cash, reallocated to \$1k every year, carryover)  |   |   | \$ 1,000  | \$ 1,00   |
| General Assigned to Elections  |   | \$ 10,000   | \$ 40,000   |   |
| General Unassigned   |   | \$ 8,900  | \$ 242,494  | \$ 252,49   |
| Equipment Reserves. \$50k deduct purchase Excavator  |   | \$ (60,000)   |   |   |
| General Reserve (Natural Disaster, annual carry over)  |   |   | \$ 20,000   |   |
| TOTAL RESERVES:  |   | \$ (41,100)   | \$ 333,494  |   |
| County Budget 2018-19 Fixed Asset (mid-year adjustment if needed as Projects/Grants become available)  | Estimated Fixed Assets 2018/19<br>EXCLUDING RIVERBEND<br>CONSTRUCTION | Budget Fixed Assets 2018/19<br>Excluding Riverbend<br>Construction/SBF Grant Nelson | Budget Fixed Assets 2018/19<br>Excluding Riverbend Construction | Budget Fixed Assets 2018/19<br>Excluding Riverbend<br>Construction/SBF Grant Nelsor |
| Fixed Assets General Fund county g/l 560 Fund 2600   | \$ 83,497   | \$ 200,000  | \$ 188,850  | \$ 350,0  |
| Fixed Assets SBF Grant Nelson Pool   |   | \$ 1,367,000  |   | \$ 1,367,00   |
| Current year Fixed Asset detailed 3/1/20   |   |   |   |   |
| EXCLUDING RIVERBEND  |   | \$ 200,000  |   |   |
| Palermo Park: Drain repair, ADA upgrades, play structure install   |   |   |   |   |
| (total estimated cost)   | \$ 42,176   |   | \$ 39,971   |   |
| Bobcat T4 T550 w/attachments   | \$ 34,000   |   | \$ 53,336   |   |
| Server room IT upgrad Tiltbed 16' trailer  | \$ 7,321  |   | \$ 11,856<br>\$ 7,986   |   |
| Small Gym remodel add sports floor   |   |   | \$ 27,207   |   |
| Act Center roof repair   |   |   | \$ <u>112,916</u>   |   |
|  |   |   |   |   |
| Total Fixed Assets by Fiscal Year (not including Riverbend)<br>F/Year Appropriation Limit  | \$ 83,497<br>\$ 3,537,031   | -   |   | 1   |

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| ce         | 7/1/20 changes to reserves  |
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| 000        | <\$30k > 2020 3 seat election   |
| 194        | \$10k add portion of program income   |
| +94<br>)00 | stok add portion of program income<br><\$20k> purchase ATV and misc maint equip |
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| 194        | \$ (40,000)   |
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|            | 2020-21 Fixed Asset Budget: Excluding Playtown Fire                             |
|            | Insurance, Riverbend Insurance, SBF Grant Projects                              |
| 000        | Impact Fees Water Play area Playtown Park                                       |
| 000        | Maint Dept equipment needs: ATV and misc  |
| 000        | BAD rollerover Skatepark Fence approved   |
| 000        | Preschool replace Playstructure research Grant                                  |
| 000        | Misc projects Fixed Assets TBD  |
| 000        | Impact Fees possible projects Pickleball, Playstructure                         |
| 000        |   |
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|           |    | FRRPD: 2020-21 FRRPD BUDGET<br>BY DEPT                                       | GE1-Gen Op             | GE3- Maint               | TOTAL RECREATION                | EVENTS          | RENTALS<br>EXCLUDING GYM MEET<br>RENTALS | TOTAL GYMNASTICS Includes Fac<br>Rental/Gym Meets | TOTAL SCHOOL/CAMP |
|-----------|----|--|------------------------|--------------------------|---------------------------------|-----------------|--|---|-------------------|
|           |    |  | ADMIN & IMPACT         | MAINT & BAD              | TOTAL CLASS, AQUATIC,<br>SPORTS | Total EV-Events | Total RE-Rentals                         | TOTAL GYM   | Total SC-School   |
| 0         |    | y Income/Expense   |                        |                          |                                 |                 |  |   |                   |
|           |    | come<br>4100 · Tax Revenue   | 1,900,000              |                          | 0                               | 0               | 0  | 0   |                   |
|           |    | 4150 · Tax Revenue (BAD)   | 1,900,000              | 292,000                  | 0                               |                 |  |   |                   |
|           |    | 4350 · Discounts & Credits   |                        |                          | (250)                           | 0               | (500)                                    | (500)   | (75               |
|           |    | 4300 · Program Income - Other  |                        |                          | 160,500                         | 7,200           |  | 420,000   | 540,00            |
|           |    | Total Tax and Program Income   | <b>1,900,000</b>       | 292,000                  | 160,250                         |                 |  | 419,500   | 539,25            |
| -         |    | 4400 · Donation & Fundraising Income<br>4500 · Grant/Reimbursed Expenses Inc | come                   |                          | 0                               |                 |  |   |                   |
|           |    | 4600 · Other Income  |                        | 200                      | 0                               |                 |  |   |                   |
|           |    | 4900 · Interest Income   | 10,000                 |                          | 0                               |                 |  |   |                   |
|           |    | 4905 · Interest Income - BAD   |                        | 2,000                    | 0                               |                 |  |   |                   |
|           |    | otal Income<br>s Profit  | 1,910,000<br>1,910,000 | 294,200<br>294,200       | 160,250<br>160,250              |                 |  | 419,500<br>419,500                                | 541,25<br>541,25  |
|           |    | EXPENSES   | 1,010,000              | 204,200                  | 100,200                         | 0,100           |  | 410,000   | 041,20            |
|           |    | 5000 · Payroll Expenses  |                        |                          | 0                               |                 | 0  |   |                   |
|           |    | 5010 · Wages & Salaries  | 453,568                | 456,896                  | 100,585                         |                 |  | 231,930   | 375,42            |
|           |    | 5020 · Employer Taxes  | 39,906                 | 41,029                   | 13,634                          |                 |  | 22,951  | 37,29             |
| -         |    | 5030 · Employee Benefits<br>5040 · Workers Comp                              | 72,501<br>9,086        | <u>93,552</u><br>51,401  | 0<br>3,486                      | 0 290           |  | 13,965<br>6,378                                   | 40,18<br>10,32    |
|           |    | 5060 · Labor/Benefits CIP Projects   | 9,000                  | 51,401                   | 3,480                           | 230             |  | 0,378   |                   |
|           |    | Total 5000 · Payroll Expenses  | 575,061                | 642,878                  | 117,705                         |                 |  |   | 463,23            |
|           |    | 5031 GASB 68 Benefit Expense   | 59,610                 |                          | 0                               | 0               | 0  | 0   |                   |
|           |    | 5033 Annual GASB Auditor Adj   |                        |                          | 0                               |                 |  |   |                   |
| $\vdash$  |    | TOTAL PAYROLL WITH GASB  | 634,671                | 642,878                  |                                 |                 |  |   |                   |
| H         |    | 5100 · Advertising & Promotion<br>5110 Bad Debt                              | 5,570                  |                          | <u>30</u><br>0                  |                 |  |   | 65                |
|           |    | 5120 · Bank Fees   | 14,000                 |                          | 0                               |                 |  |   |                   |
|           |    | 5130 · Charitable Contributions  | 2,500                  |                          | 0                               |                 | 0  | 0   |                   |
|           |    | 5140 · Copying & Printing  | 10,000                 |                          | 0                               | 0               |  |   |                   |
|           |    |  | 404                    | 000                      |                                 |                 | 0  |   |                   |
|           |    | 5155 Employement Screen<br>5160 · Dues, Mbrshps & Publications               | 131<br>9,700           | 226                      | <u>884</u><br>300               |                 |  |   |                   |
|           |    | 5170 · Education & Development   | 1,000                  | 1,000                    | 0                               |                 |  |   |                   |
|           |    | 5175 · Equipment Rental/Lease  |                        | 3,850                    | 0                               |                 | 0  | 0   |                   |
|           |    |  |                        |                          |                                 |                 | 0  |   |                   |
|           |    | 5180 · Equipment, Tools & Furn (<\$5k)<br>5182 · Operating ET&F              | 900                    | 1,000                    | 0<br>500                        |                 |  |   | 20                |
|           |    | 5184 · Program ET&F  | 900                    | 1,000                    | 3,500                           |                 |  |   | 2,00              |
|           |    | 5186 · Site/Shop ET&F  |                        | 25,000                   | 0                               |                 |  |   | 2,00              |
|           |    | 5187 IT Computer/Hardware  | 11,700                 | 1,000                    | 1,300                           |                 |  |   | 1,00              |
|           |    | 5188 IT Computer/Software Subscr   |                        |                          | 300                             |                 |  |   |                   |
|           |    | Total 5180 · Equipment, Tools & Furn (                                       |                        | 27,000                   | 4,600                           |                 |  |   | 3,20              |
|           |    | 5200 · Insurance<br>5210 Interest Expense                                    | 56,000                 | 22,000 3,000             | 0                               |                 |  |   |                   |
|           |    |  |                        | 0,000                    |                                 |                 | 0  |   |                   |
|           |    | 5225 · Postage & Delivery  | 1,200                  |                          | 0                               | 0               |  |   |                   |
|           |    | 5000 Burfersland & Outside Ours  |                        |                          |                                 |                 | 0  |   |                   |
|           |    | 5230 · Professional & Outside Svcs<br>5232 · Accounting                      | 28,000                 |                          | 0                               |                 |  |   |                   |
|           |    | 5233 · Bands/Recreation  | 20,000                 |                          | 0                               |                 |  |   |                   |
|           |    | 5234 · Board Stipends  | 12,000                 |                          | 0                               | 0               | 0  |   |                   |
|           |    | 5235 · Recreation Instructors  |                        |                          | 8,000                           |                 |  |   |                   |
|           |    | 5236 · Legal<br>5237 · Contract Janitorial                                   | 15,000                 | 76.625                   | 0                               | -               |  |   |                   |
| $\vdash$  |    | 5238 · Other Outside Labor (inactive   | e code)                | 70,625                   | 0                               |                 |  |   |                   |
|           |    | 5239 · Outside Admin Consulting  | 88,000                 | 16,000                   | 0                               | 0               | 0  | 0   |                   |
| ЦЦ        |    | Total 5230 · Professional & Outside Sv                                       | 143,000                | 92,625                   |                                 |                 |  |   |                   |
| H         |    | 5250 · Rent  |                        |                          | 0                               | 0               |  |   |                   |
|           |    | 5260 · Repairs & Maintenance   |                        |                          | 0                               | 0               | 0  |   |                   |
|           |    | 5260 · Repairs & Maintenance   |                        | 25,000                   |                                 |                 |  |   |                   |
|           |    | 5262 · Equipment R&M   |                        | 14,000                   | 0                               | 0               | 0  | 2,000   |                   |
|           |    | 5263 · General R&M   |                        | 9,000                    |                                 |                 |  |   |                   |
| -         |    | 5264 · Grounds R&M<br>5265 · Janitorial Supplies                             |                        | 65,000<br>28,000         |                                 |                 |  |   |                   |
|           |    | 5266 · Vandalism Repair  |                        | 5,000                    | 0                               |                 |  |   |                   |
|           |    | 5267 · Vehicle R&M   |                        | 6,000                    |                                 |                 |  |   |                   |
|           |    | 5268 · Aquatics Pool R&M   |                        | 45,000                   |                                 |                 |  |   |                   |
| $\vdash$  |    | 5269 · Outside Contractor R&M  |                        | 10,000                   |                                 |                 |  |   |                   |
|           |    | Total 5260 · Repairs & Maintenance<br>5270 · Security                        | 0                      | <b>207,000</b><br>20,000 |                                 |                 |  |   |                   |
|           |    | Security   |                        | 20,000                   | 0                               | 0               | 0  |   |                   |
| H         |    | 5280 · Supplies - Consumable   |                        |                          | 0                               | 0               |  |   |                   |
|           |    | 5281 · Staff & Uniform Supplies  | 2,175                  | 3,500                    | 1,625                           | 0               | 0  | 100   | 30                |
| $\square$ | ++ | 5282 · Office Supplies   | 7,000                  |                          | 0                               |                 |  |   |                   |
| $\vdash$  | +  | 5284 · Program Food<br>5286 · Program Supplies                               |                        |                          | 50<br>3,800                     |                 |  |   |                   |
| +         |    | 5286 · Program Supplies<br>5287 · Safety Supplies                            | 350                    | 1,925                    | 3,800                           |                 |  |   |                   |
|           |    | 5288 · Safety & Staff Supplies   | 300                    |                          | 0                               | 0               | 0  | 0   |                   |
|           |    | 5289 · Site Supplies   |                        | 1,000                    | 0                               | 0               | 0  | 0   |                   |
| 1 T       |    | Total 5280 · Supplies - Consumable   | 9,525                  | 6,425                    | 6,750                           | 4,100           | 0  | 19,600  | 20,85             |

|                    | 1 |
|--------------------|---|
|                    |   |
|                    |   |
|                    |   |
| TOTAL BUDGET 17-18 |   |
|                    |   |
|                    |   |
| 1,900,000          |   |
| 292,000            |   |
| (2,000)            |   |
|                    |   |
| 1,188,700          |   |
| 3,378,700          |   |
| 4,500              |   |
| 0                  |   |
| 200                |   |
| 10,000             |   |
| 2,000              |   |
| 3,395,400          |   |
| 3,395,400          |   |
|                    |   |
| 0                  |   |
| 1,628,956          |   |
| 156,060            |   |
| 220,207            |   |
| 80,965             |   |
| 0                  |   |
| -                  |   |
| 2,086,188          |   |
| 59,610             |   |
| 0                  |   |
| 2,145,798          |   |
| 7,800              |   |
| 0                  |   |
| 14,000             |   |
| 2,500              |   |
| 10,000             |   |
|                    |   |
| 2,300              |   |
| 10,000             |   |
| 3,500              |   |
| 5,000              |   |
|                    |   |
| 0                  |   |
| 3,000              |   |
| 19,900             |   |
| 25,000             |   |
|                    |   |

| 0        | 292,000   |
|----------|-----------|
| (750)    | (2,000)   |
| 540,000  | 1,188,700 |
| 539,250  | 3,378,700 |
| 2,000    | 4,500     |
| 0        | 0         |
| 0        | 200       |
| ō        | 10,000    |
| 0        | 2,000     |
|          |           |
| 541,250  | 3,395,400 |
| 541,250  | 3,395,400 |
|          |           |
| 0        | 0         |
| 375,421  | 1,628,956 |
| 37,298   | 156,060   |
| 40,189   | 220,207   |
| 10,324   | 80,965    |
| 0        | 0         |
| 463,232  | 2,086,188 |
|          |           |
| 0        | 59,610    |
| 0        | 0         |
| 463,232  | 2,145,798 |
| 650      | 7,800     |
| 0        | 0         |
| 0        | 14,000    |
| 0        | 2,500     |
| 0        | 10,000    |
| Ō        | -,        |
| 787      | 2,300     |
| 0        | 10,000    |
| 500      | 3,500     |
|          |           |
| 0        | 5,000     |
| 0        |           |
| 0        | 0         |
| 200      | 3,000     |
| 2,000    | 19,900    |
| 0        | 25,000    |
| 1,000    | 15,000    |
| 0        | 13,000    |
| 3,200    | 75,900    |
| 0        | 85,000    |
| 0        | 3,000     |
| 0        |           |
| 0        | 1,200     |
| 0        | .,=••     |
| 0        | 0         |
| 0        | 28,000    |
|          |           |
| 0        | 3,000     |
| 0        | 12,000    |
| 0        | 30,000    |
| 0        | 15,000    |
| 0        | 76,625    |
| 0        | 0         |
| 0        | 104,000   |
| 0        | 268,625   |
| 0        | 0         |
| 0        |           |
| 0        | 0         |
| 0        | 25,000    |
| 0        | 16,000    |
|          |           |
| 0        | 10,000    |
| 0        | 65,000    |
| 0        | 30,000    |
| 0        | 5,000     |
| 0        | 6,000     |
| 0        | 45,000    |
| 0        | 10,000    |
| 0        | 212,000   |
| 0        | 20,000    |
| 0        |           |
| 0        | 0         |
| 300      | 7,700     |
| 0        | 7,000     |
| 13,400   | 14,000    |
| 7,000    | 33,150    |
| 150      | 4,300     |
|          |           |
| <u> </u> | 0         |
| 0        | 1,000     |
| 20,850   | 67,250    |

0 0

|         | FRRPD: 2020-21 FRRPD BUDGE           | r              |             |                       |                 | RENTALS<br>EXCLUDING GYM MEET | TOTAL GYMNASTICS Includes Fac |                   |                    |
|---------|--------------------------------------|----------------|-------------|-----------------------|-----------------|-------------------------------|-------------------------------|-------------------|--------------------|
|         | BY DEPT                              | GE1-Gen Op     | GE3- Maint  | TOTAL RECREATION      | EVENTS          | RENTALS                       | Rental/Gym Meets              | TOTAL SCHOOL/CAMP |                    |
|         |                                      |                | 020         | TOTAL CLASS, AQUATIC, |                 |                               |                               |                   |                    |
|         |                                      | ADMIN & IMPACT | MAINT & BAD | SPORTS                | Total EV-Events | Total RE-Rentals              | TOTAL GYM                     | Total SC-School   | TOTAL BUDGET 17-18 |
|         | 5290 · Taxes, Lic., Notices & Permit | s 2,200        | 1,925       | 0                     | 125             | 0                             | 0                             | 750               | 5,000              |
|         | 5300 · Telephone/Internet            | 7,760          | 5,400       | 0                     | 300             | 0                             | 360                           | 1,080             | 14,900             |
|         |                                      |                |             |                       |                 | 0                             | 0                             | 0                 |                    |
|         | 5310 · Transportation, Meals & Trav  |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 5312 · Air, Lodging, Other Trave     | 1,000          |             | 0                     | 0               | 0                             | 0                             | 0                 | 1,200              |
|         | 5314 · Fuel                          |                | 32,700      | 0                     | 0               | 0                             | 0                             | 300               | 33,000             |
|         | 5316 · Meals                         | 500            |             | 0                     | 0               | 0                             | 0                             | 0                 | 500                |
|         | 5318 · Mileage                       | 500            |             | 250                   | 225             | 0                             | 200                           | 150               | 1,825              |
|         | Total 5310 · Transportation, Meals   | k Ti 2,000     | 33,400      | 250                   | 225             | 0                             | 200                           | 450               | 36,525             |
|         | 5320 · Utilities                     |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 5322 · Electric                      | 12,500         |             | 8,500                 | 0               | 0                             | 12,000                        | 16,500            | 130,000            |
|         | 5324 · Garbage                       | 1,250          |             | 850                   | 0               | 0                             | 2,250                         | 1,650             | 24,000             |
|         | 5326 · Gas/Propane                   | 1,050          |             |                       | 0               | 0                             | 1,050                         | 1,386             | 8,300              |
|         | 5328 · Sewer                         |                | 4,200       | 0                     | 0               | 0                             | 0                             | 0                 | 4,200              |
|         | 5329 · Water                         | 2,500          |             | 1,700                 | 0               | 0                             | 2,500                         | 3,300             | 110,000            |
|         | Total 5320 · Utilities               | 17,300         |             | 11,764                | 0               | 0                             | 18,300                        | 22,836            | 276,500            |
|         | Total Expense                        | 941,857        | 1,273,029   | 150,283               | 22,938          | 0                             | 364,356                       | 514,335           | 3,266,698          |
|         | Ordinary Income Loss/Gain            | 968,143        | (978,829)   | 9,967                 | (13,238)        | 60,500                        | 55,144                        | 26,915            | 128,602            |
|         | r Income/Expense                     |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
| 0       | ther Income                          |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 4200 · Impact Fee Income             | 0              |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 4910 · Interest Income - Impact Fees | 0              |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 9900 · Gain/(Loss) on Asset disposal |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | otal Other Income                    | 0              | 0           | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
| 0       | ther Expense                         |                |             | 0                     | 0               | 0                             | 0                             | 0                 | 0                  |
|         | 7210 · Debt Interest Expense         | 6,855          |             | 20,570                | 0               | 0                             | 40,110                        | 22,855            | 95,990             |
|         | otal Other Expense                   | 6,855          | 0           | 20,570                | 0               | 0                             | 45,710                        | 22,855            | 95,990             |
|         | Other Income                         | (6,855)        | 0           | (20,570)              | 0               | 0                             | (45,710)                      | (22,855)          | (95,990)           |
| Net Pro | fit/Loss                             | 961,288        | (978,829)   | (10,603)              | (13,238)        | 60,500                        | 9,434                         | 4,058             | 32,711             |
|         |                                      |                |             |                       |                 |                               |                               |                   |                    |

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|---|---|---|
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# FRRPD 2020-21 Full Time Pay Scale

July 2020-DECEMBER 2020 3% Step Scale July 2019-Dec 2019 3%

| 570                                  |    |         |    |        |    |        |    |        |    |        |    |         |    |         |    |         |    |         |    |         |
|--------------------------------------|----|---------|----|--------|----|--------|----|--------|----|--------|----|---------|----|---------|----|---------|----|---------|----|---------|
| Job Title                            |    | Step 1  | S  | Step 2 | 5  | Step 3 | S  | Step 4 | 5  | Step 5 | N  | lerit 1 | N  | lerit 2 | N  | lerit 3 | N  | lerit 4 | N  | lerit 5 |
| General Manager                      | С  | ontract |    |        |    |        |    |        |    |        |    |         |    |         |    |         |    |         |    |         |
| Executive Administrator              | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Business Manager                     | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Recreation Supervisor                | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Gymnastics Recreation Supervisor     | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Recreation Coordinator               | \$ | 16.50   | \$ | 17.00  | \$ | 17.50  | \$ | 18.03  | \$ | 18.57  | \$ | 19.13   | \$ | 19.70   | \$ | 20.29   | \$ | 20.90   | \$ | 21.53   |
| Director of Children Services        | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Assistant Director-Children Services | \$ | 16.50   | \$ | 17.00  | \$ | 17.50  | \$ | 18.03  | \$ | 18.57  | \$ | 19.13   | \$ | 19.70   | \$ | 20.29   | \$ | 20.90   | \$ | 21.53   |
| Park Supervisor                      | \$ | 26.00   | \$ | 26.78  | \$ | 27.58  | \$ | 28.41  | \$ | 29.26  | \$ | 30.14   | \$ | 31.05   | \$ | 31.98   | \$ | 32.94   | \$ | 33.92   |
| Maintenance Worker III               | \$ | 21.00   | \$ | 21.63  | \$ | 22.28  | \$ | 22.95  | \$ | 23.64  | \$ | 24.34   | \$ | 25.08   | \$ | 25.83   | \$ | 26.60   | \$ | 27.40   |
| Maintenance Worker II                | \$ | 18.00   | \$ | 18.54  | \$ | 19.10  | \$ | 19.67  | \$ | 20.26  | \$ | 20.87   | \$ | 21.49   | \$ | 22.14   | \$ | 22.80   | \$ | 23.49   |
| Maintenance Worker I                 | \$ | 15.00   | \$ | 15.45  | \$ | 15.91  | \$ | 16.39  | \$ | 16.88  | \$ | 17.39   | \$ | 17.91   | \$ | 18.45   | \$ | 19.00   | \$ | 19.57   |

# **FRRPD 2020-21 Full Time Pay Scale** 3% Step Scale Jan 2021- June 2021

3%

| Job Title                            | ę  | Step 1  | 5  | Step 2 | S  | Step 3 | S  | Step 4 | ę  | Step 5 | Ν  | lerit 1 | N  | lerit 2 | Ν  | lerit 3 | N  | lerit 4 | N  | lerit 5 |
|--------------------------------------|----|---------|----|--------|----|--------|----|--------|----|--------|----|---------|----|---------|----|---------|----|---------|----|---------|
| General Manager                      | С  | ontract |    |        |    |        |    |        |    |        |    |         |    |         |    |         |    |         |    |         |
| Executive Administrator              | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Business Manager                     | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Recreation Supervisor                | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Gymnastics Recreation Supervisor     | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Recreation Coordinator               | \$ | 18.00   | \$ | 18.54  | \$ | 19.10  | \$ | 19.67  | \$ | 20.26  | \$ | 20.87   | \$ | 21.49   | \$ | 22.14   | \$ | 22.80   | \$ | 23.49   |
| Director of Children Services        | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Assistant Director-Children Services | \$ | 18.00   | \$ | 18.54  | \$ | 19.10  | \$ | 19.67  | \$ | 20.26  | \$ | 20.87   | \$ | 21.49   | \$ | 22.14   | \$ | 22.80   | \$ | 23.49   |
| Park Supervisor                      | \$ | 28.00   | \$ | 28.84  | \$ | 29.71  | \$ | 30.60  | \$ | 31.51  | \$ | 32.46   | \$ | 33.43   | \$ | 34.44   | \$ | 35.47   | \$ | 36.53   |
| Maintenance Worker III               | \$ | 22.00   | \$ | 22.66  | \$ | 23.34  | \$ | 24.04  | \$ | 24.76  | \$ | 25.50   | \$ | 26.27   | \$ | 27.06   | \$ | 27.87   | \$ | 28.71   |
| Maintenance Worker II                | \$ | 19.00   | \$ | 19.57  | \$ | 20.16  | \$ | 20.76  | \$ | 21.38  | \$ | 22.03   | \$ | 22.69   | \$ | 23.37   | \$ | 24.07   | \$ | 24.79   |
| Maintenance Worker I                 | \$ | 16.00   | \$ | 16.48  | \$ | 16.97  | \$ | 17.48  | \$ | 18.01  | \$ | 18.55   | \$ | 19.10   | \$ | 19.68   | \$ | 20.27   | \$ | 20.88   |

#### FRRPD 2019-20 Part Time Pay Scale

July 2019-December 2019

Lifeguard Custodian

Cook

Utility Worker I

Head Teacher Teachers

Teachers Aide

Gymnastics/Cheer Rec. Coach I

Gymnastics/Cheer: Rec Coach II Gymnastics/Cheer: Rec Coach III

Gymnastics/Cheer: Team Coach I

Gymnastics/Cheer: Team Coach II Gymnastics/Cheer: Team Coach III Gymnastics/Cheer: Head Coach

14.00 \$ 14.25 \$ 14.50

14.00

14 50

\$ 14.25 \$ 14.50

\$ 14.75 \$ 15.00

14.75 \$ 15.00 \$ 15.25 \$ 15.50

| Part-time Pay Scale (total 21 Step Scale) |      |            |          |          |       |          |          |         |         |          |          |          |           |       |             |          |          |          |          |          |          |          |          |          |          |
|---|------|------------|----------|----------|-------|----------|----------|---------|---------|----------|----------|----------|-----------|-------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Job Title                                 | Step | p 1        | Step 2   | s        | tep 3 | Step 4   | Step     | 5       | Step 6  | Step 7   | Step 8   | Step 9   | Step 1    | 0     | Step 11     | Step 12  | Step 13  | Step 14  | Step 15  | Step 16  | Step 17  | Step 18  | Step 19  | Step 20  | Step 21  |
| Customer Relations Specialist             |      | 13.25      | \$ 13.50 |          | 13.75 |          |          | .25 \$  |         | \$ 14.75 | \$ 15.00 | \$ 15.25 |           |       |             | \$ 16.00 |          | \$ 16.50 |          | \$ 17.00 |          |          | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Accounting Clerk                          | \$ 1 | 15.00      | \$ 15.25 | \$       | 15.50 | \$ 15.75 | 5 \$ 16  | 5.00 \$ | 6 16.25 | \$ 16.50 | \$ 16.75 |          |           |       |             | \$ 17.75 |          | \$ 18.25 | \$ 18.50 | \$ 18.75 | \$ 19.00 | \$ 19.25 | \$ 19.50 | \$ 19.75 | \$ 20.00 |
| Marketing Specialist                      | \$ 1 | 13.25      | \$ 13.50 | \$       | 13.75 | \$ 14.00 | ) \$ 14  | .25 \$  | 6 14.50 | \$ 14.75 | \$ 15.00 | \$ 15.25 | 5 \$ 15.5 | 50 \$ | \$ 15.75    | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Recreation Specialist                     | \$ 1 | 13.25      | \$ 13.50 | \$       | 13.75 | \$ 14.00 | ) \$ 14  | .25 \$  | 6 14.50 | \$ 14.75 | \$ 15.00 | \$ 15.25 | 5 \$ 15.5 | 50 5  | \$ 15.75    | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Recreation Leader III                     | \$ 1 | 13.25      | \$ 13.50 | \$       | 13.75 | \$ 14.00 | ) \$ 14  | .25 \$  | 6 14.50 | \$ 14.75 | \$ 15.00 | \$ 15.25 | 5 \$ 15.5 | 50 5  | \$ 15.75    | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Recreation Leader II                      | \$ 1 | 13.00      | \$ 13.25 | \$       | 13.50 | \$ 13.75 | 5 \$ 14  | .00 \$  | 5 14.25 | \$ 14.50 | \$ 14.75 | \$ 15.00 | ) \$ 15.2 | 25 \$ | \$ 15.50    | \$ 15.75 | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Youth Sports Official                     | \$ 1 | 13.00      | \$ 13.25 | \$       | 13.50 | \$ 13.75 | 5 \$ 14  | .00 \$  | 5 14.25 | \$ 14.50 | \$ 14.75 | \$ 15.00 | ) \$ 15.2 | 25 \$ | \$ 15.50    | \$ 15.75 | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Adult Sports Referre- per game            | \$ 1 | 19.00      | \$ 19.25 | \$       | 19.50 | \$ 19.75 | 5 \$ 20  | 0.00 \$ | 5 20.25 | \$ 20.50 | \$ 20.75 | \$ 21.00 | ) \$ 21.2 | 25 \$ | \$ 21.50    | \$ 21.75 | \$ 22.00 | \$ 22.25 | \$ 22.50 | \$ 22.75 | \$ 23.00 | \$ 23.25 | \$ 23.50 | \$ 23.75 | \$ 24.00 |
| Adult Sports Official- per game           | \$ 2 | 22.00      | \$ 22.25 | \$       | 22.50 | \$ 22.75 | 5 \$ 23  | 3.00 \$ | 3 23.25 | \$ 23.50 | \$ 23.75 | \$ 24.00 | ) \$ 24.2 | 25 \$ | \$ 24.50    | \$ 24.75 | \$ 25.00 | \$ 25.25 | \$ 25.50 | \$ 25.75 | \$ 26.00 | \$ 26.25 | \$ 26.50 | \$ 26.75 | \$ 27.00 |
| Adult Soccer Assistant Official- per game |      | 15.00      | \$ 15.25 | \$       | 15.50 | \$ 15.75 | 5 \$ 16  | 6.00 \$ | 6 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | ) \$ 17.2 | 25 \$ | \$ 17.50    | \$ 17.75 | \$ 18.00 | \$ 18.25 | \$ 18.50 | \$ 18.75 | \$ 19.00 | \$ 19.25 | \$ 19.50 | \$ 19.75 | \$ 20.00 |
| Adult Soccer Center Offcial- per game     | \$ 2 | 25.00      | \$ 25.25 | \$       | 25.50 | \$ 25.75 | 5 \$ 26  | 6.00 \$ | 6 26.25 | \$ 26.50 | \$ 26.75 | \$ 27.00 | ) \$ 27.2 | 25 \$ | \$ 27.50    | \$ 27.75 | \$ 28.00 | \$ 28.25 | \$ 28.50 | \$ 28.75 | \$ 29.00 | \$ 29.25 | \$ 29.50 | \$ 29.75 | \$ 30.00 |
| Facility Attendant                        |      | 13.00      | \$ 13.25 |          | 13.50 | \$ 13.75 |          | .00 \$  | 5 14.25 | \$ 14.50 |          |          | ) \$ 15.2 | 25 \$ | \$ 15.50    | \$ 15.75 | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Pool Manager                              | \$ 1 | 13.50      | \$ 13.75 | \$       | 14.00 | \$ 14.25 | 5 \$ 14  | .50 \$  | 5 14.75 | \$ 15.00 | \$ 15.25 | \$ 15.50 | ) \$ 15.7 | 75 \$ | \$ 16.00    | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 | \$ 18.50 |
| Head Guard                                | \$ 1 | 13.25      | \$ 13.50 | \$       | 13.75 | \$ 14.00 | ) \$ 14  | .25 \$  | 5 14.50 | \$ 14.75 | \$ 15.00 | \$ 15.25 | 5 \$ 15.5 | 50 \$ | \$ 15.75    | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.75 | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Lifeguard                                 |      | 13.00      | \$ 13.25 |          |       | \$ 13.75 |          | .00 \$  | -       | \$ 14.50 |          |          |           |       |             | \$ 15.75 |          | \$ 16.25 | \$ 16.50 |          |          |          | \$ 17.50 | \$ 17.75 |          |
| Custodian                                 |      | 13.00      | \$ 13.25 |          |       | \$ 13.75 |          | .00 \$  |         | \$ 14.50 |          |          |           |       |             | \$ 15.75 |          | \$ 16.25 | \$ 16.50 |          |          | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Utility Worker I                          |      | 13.50      | \$ 13.75 |          | 14.00 | ÷        |          | .50 \$  |         | \$ 15.00 | \$ 15.25 |          |           |       |             | \$ 16.25 |          | \$ 16.75 | \$ 17.00 | \$ 17.25 |          |          | \$ 18.00 | \$ 18.25 | \$ 18.50 |
| Cook                                      |      | 13.00      | \$ 13.25 |          |       | \$ 13.75 |          | .00 \$  |         | \$ 14.50 |          |          |           |       |             | \$ 15.75 |          | \$ 16.25 | \$ 16.50 | \$ 16.75 |          |          | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Head Teacher                              |      | 13.50      | \$ 13.75 |          | 14.00 | ÷ ···=•  |          | .50 \$  |         | \$ 15.00 | \$ 15.25 |          |           |       | • • • • • • | \$ 16.25 |          | \$ 16.75 | \$ 17.00 | \$ 17.25 |          | ÷        | \$ 18.00 | \$ 18.25 | \$ 18.50 |
| Teachers                                  |      | 13.25      | \$ 13.50 |          |       | \$ 14.00 |          | .25 \$  |         | \$ 14.75 |          |          |           |       |             | \$ 16.00 |          | \$ 16.50 | \$ 16.75 | \$ 17.00 |          |          | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Teachers Aide                             |      | 13.00      | \$ 13.25 |          | 13.50 |          |          | .00 \$  |         | \$ 14.50 |          |          |           |       |             | \$ 15.75 |          |          | \$ 16.50 |          |          |          | \$ 17.50 | \$ 17.75 | \$ 18.00 |
| Gymnastics/Cheer Rec. Coach I             |      | 13.00      | \$ 13.25 |          |       | \$ 13.75 |          |         | 5 14.25 | \$ 14.50 |          |          |           |       |             | \$ 15.75 |          | \$ 16.25 |          | \$ 16.75 |          |          |          | \$ 17.75 |          |
| Gymnastics/Cheer: Rec Coach II            |      | 13.25      | \$ 13.50 |          | 13.75 |          |          | .25 \$  |         | \$ 14.75 |          |          |           |       |             | \$ 16.00 |          |          | \$ 16.75 | \$ 17.00 | +=+      |          | \$ 17.75 | \$ 18.00 | \$ 18.25 |
| Gymnastics/Cheer: Rec Coach III           |      | 13.50      | \$ 13.75 |          | 14.00 |          |          | .50 \$  |         | \$ 15.00 | \$ 15.25 |          |           |       |             | \$ 16.25 |          | \$ 16.75 | \$ 17.00 | \$ 17.25 |          |          | \$ 18.00 | \$ 18.25 |          |
| Gymnastics/Cheer: Team Coach I            |      | 14.00      | \$ 14.25 |          | 14.50 |          |          | 5.00 \$ | 5 15.25 | \$ 15.50 | \$ 15.75 |          |           |       |             | \$ 16.75 |          |          | \$ 17.50 | \$ 17.75 |          |          | \$ 18.50 | \$ 18.75 |          |
| Gymnastics/Cheer: Team Coach II           |      | 15.50      | \$ 15.75 |          | 16.00 |          |          | 6.50 \$ |         | \$ 17.00 |          |          |           |       |             | \$ 18.25 |          | \$ 18.75 | \$ 19.00 | \$ 19.25 |          |          | \$ 20.00 |          |          |
| Gymnastics/Cheer: Team Coach III          |      | 17.00      | \$ 17.25 |          | 17.50 |          |          | 3.00 \$ |         | \$ 18.50 |          |          |           | 25 \$ |             |          |          |          |          | \$ 20.75 |          | \$ 21.25 |          |          |          |
| Gymnastics/Cheer: Head Coach              | \$ 2 | 20.00      | \$ 20.25 | \$       | 20.50 | \$ 20.75 | 5  \$ 21 | .00 \$  | 5 21.25 | \$ 21.50 | \$ 21.75 | \$ 22.00 | \$ 22.2   | 25 3  | \$ 22.50    | \$ 22.75 | \$ 23.00 | \$ 23.25 | \$ 23.50 | \$ 23.75 | \$ 24.00 | \$ 24.25 | \$ 24.50 | \$ 24.75 | \$ 25.00 |
| EBBDD 2040 20 Dart Time Day Seals         |      |            |          |          |       |          |          |         |         |          |          |          |           |       |             |          |          |          |          |          |          |          |          |          |          |
| FRRPD 2019-20 Part Time Pay Scale         |      |            |          |          |       |          |          |         |         |          |          |          |           |       |             |          |          |          |          |          |          |          |          |          |          |
| Jan 2020-June 2020<br>Part-time Pay Scale |      |            |          |          |       |          |          |         |         |          |          |          |           |       |             |          |          |          |          |          |          |          |          |          |          |
| Job Title                                 | Ster | <b>n</b> 1 | Step 2   | e        | tep 3 | Step 4   | Step     | 5       | Step 6  | Step 7   | Step 8   | Step 9   | Step 1    | •     | Step 11     | Step 12  | Step 13  | Step 14  | Step 15  | Step 16  | Step 17  | Step 18  | Step 19  | Step 20  | Step 21  |
| Customer Relations Specialist             |      | 14.25      | \$ 14.50 |          |       | \$ 15.00 |          |         | 5 15.50 |          | \$ 16.00 |          | 5 \$ 16.5 |       |             | \$ 17.00 |          | \$ 17.50 |          | \$ 18.00 |          |          |          | \$ 19.00 | \$ 19.25 |
| Accounting Clerk                          |      | 16.00      | \$ 16.25 |          |       | \$ 16.75 |          |         | 5 17.25 | \$ 17.50 |          |          |           |       |             | \$ 18.75 |          |          |          | \$ 19.75 |          |          |          | \$ 20.75 |          |
| Marketing Specialist                      |      | 14.25      | \$ 14.50 | <u> </u> |       | \$ 15.00 |          | 5.25 \$ |         | \$ 15.75 |          | \$ 16.25 |           |       | \$ 16.75    | \$ 17.00 |          | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 | -        | \$ 18.75 | \$ 19.00 | \$ 19.25 |
| Recreation Specialist                     |      | 14.00      | \$ 14.25 |          |       | \$ 14.75 |          | 5.00 \$ | 5 15.25 | \$ 15.50 | \$ 15.75 |          |           |       |             | \$ 16.75 |          | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |          | \$ 18.50 | \$ 18.75 | \$ 19.00 |
| Recreation Leader III                     |      | 14.25      | \$ 14.50 |          |       | \$ 15.00 |          | 5.25 \$ |         | \$ 15.75 |          |          |           |       |             | \$ 17.00 |          |          | \$ 17.75 | \$ 18.00 |          |          | \$ 18.75 | \$ 19.00 | \$ 19.25 |
| Recreation Leader II                      |      | 14.00      | \$ 14.25 |          | 14.50 |          |          | 5.00 \$ | 5 15.25 | \$ 15.50 | \$ 15.75 |          |           |       |             | \$ 16.75 |          | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 |          | \$ 18.50 | \$ 18.75 |          |
| Youth Sports Official                     | \$ 1 | 14.00      | \$ 14.25 | \$       | 14.50 | \$ 14.75 | 5 \$ 15  | 5.00 \$ | 5 15.25 | \$ 15.50 |          |          |           |       |             |          |          |          |          |          |          | \$ 18.25 |          | \$ 18.75 | \$ 19.00 |
| Adult Sports Referre- per game            | \$ 2 | 22.00      | \$ 22.25 | \$       | 22.50 | \$ 22.75 | 5 \$ 23  |         | 3 23.25 | \$ 23.50 |          |          |           |       |             |          |          |          |          | \$ 25.75 |          |          |          | \$ 26.75 |          |
| Adult Sports Official- per game           | \$ 2 | 22.00      | \$ 22.25 | \$       | 22.50 | \$ 22.75 | 5 \$ 23  | 3.00 \$ | 3 23.25 | \$ 23.50 |          |          |           |       |             |          |          |          |          | \$ 25.75 |          | \$ 26.25 |          |          |          |
| Adult Soccer Assistant Official- per game | \$ 2 | 22.00      | \$ 22.25 | \$       | 22.50 | \$ 22.75 | 5 \$ 23  | 3.00 \$ | 3 23.25 | \$ 23.50 | \$ 23.75 |          |           |       |             |          |          |          | \$ 25.50 | \$ 25.75 | \$ 26.00 | \$ 26.25 | \$ 26.50 | \$ 26.75 | \$ 27.00 |
| Adult Soccer Center Offcial- per game     |      | 22.00      | \$ 22.25 | \$       | 22.50 | \$ 22.75 | 5 \$ 23  | 3.00 \$ | 23.25   | \$ 23.50 | \$ 23.75 | \$ 24.00 | \$ 24.2   | 25 \$ | \$ 24.50    | \$ 24.75 | \$ 25.00 | \$ 25.25 | \$ 25.50 | \$ 25.75 | \$ 26.00 | \$ 26.25 | \$ 26.50 | \$ 26.75 | \$ 27.00 |
| Facility Attendant                        | \$ 1 | 14.00      | \$ 14.25 | \$       | 14.50 | \$ 14.75 | 5 \$ 15  | 5.00 \$ | 5 15.25 | \$ 15.50 | \$ 15.75 | \$ 16.00 | ) \$ 16.2 | 25 \$ |             | \$ 16.75 |          | \$ 17.25 | \$ 17.50 | \$ 17.75 |          |          | \$ 18.50 | \$ 18.75 | \$ 19.00 |
| Pool Manager                              | \$ 1 | 14.50      | \$ 14.75 | \$       | 15.00 | \$ 15.25 | 5 \$ 15  | 5.50 \$ | 5 15.75 | \$ 16.00 | \$ 16.25 | \$ 16.50 | \$ 16.7   | 75 \$ | \$ 17.00    | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 | \$ 18.50 | \$ 18.75 | \$ 19.00 | \$ 19.25 | \$ 19.50 |
| Head Guard                                | \$ 1 | 14.25      | \$ 14.50 | \$       | 14.75 | \$ 15.00 | ) \$ 15  | 5.25 \$ | 5 15.50 | \$ 15.75 | \$ 16.00 | \$ 16.25 | 5 \$ 16.5 | 50 \$ | \$ 16.75    | \$ 17.00 | \$ 17.25 | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 | \$ 18.50 | \$ 18.75 | \$ 19.00 | \$ 19.25 |
| Lifeguard                                 | \$ 1 | 14.00      | \$ 14.25 | \$       | 14.50 | \$ 14.75 | 5 \$ 15  | 5.00 \$ | 15.25   | \$ 15.50 | \$ 15.75 | \$ 16.00 |           |       | \$ 16.50    |          |          |          | \$ 17.50 | \$ 17.75 | \$ 18.00 | \$ 18.25 | \$ 18.50 | \$ 18.75 | \$ 19.00 |
| Custodian                                 |      |            |          |          |       |          |          |         |         |          | ¢ 15.75  |          |           |       |             |          |          |          |          |          | ¢ 10.00  |          |          |          |          |

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# FEATHER RIVER RECREATION & PARK DISTRICT FEE STRUCTURE

|                             | Current           | Proposed    | %          |
|-----------------------------|-------------------|-------------|------------|
| CLASSES                     | Fee(s)            | ,<br>Fee(s) | Increase   |
| Dance (Miss Gabby)          | \$17/34/44/MO     | \$19/38/48  | 11%        |
| Dance (Mrs. Noelle)         | \$17/34/44/MO     | \$19/38/48  | 11%        |
| Dog Obedience (group)       | \$40/session      | \$44        | 10%        |
| Dog Obedience (private)     | •                 | \$22        | 10%        |
| Judo                        | \$50/mo           | \$55        | 10%        |
| Karate                      | \$55/mo           | \$60        | 9%         |
| Lil Pandas                  | \$55/mo           | \$55        | N/C        |
| Line Dance                  | \$6 di/\$50 punch | \$7 / \$60  | 10%        |
| Pickleball                  | \$2/drop-in       | \$2         | N/C        |
| Science Explorers           | \$125/mo          | \$125       | N/C        |
| Sporty All-Stars            | \$40/session      | \$44        | 10%        |
| U-JAM                       | \$6 di/\$50 punch | \$7 / \$60  | 10%        |
| Whole Body Fit              | \$40/punch        | \$45        | 10%        |
| Zumba                       | \$6 di/\$50 punch | \$7 / \$60  | 10%        |
|                             | Current           | Proposed    | %          |
| ADULT SPORTS                | Fee(s)            | •           |            |
|                             | ( )               | Fee(s)      | Increase   |
| Softball                    | \$350/session     | \$350       | N/C        |
|                             | Current           | Proposed    | %          |
| YOUTH SPORTS                | Fee(s)            | Fee(s)      | Increase   |
| Flag-Football               | \$38/game         | \$42        | 11%        |
| Cross-Country               | \$20/season       | \$22        | 10%        |
| Volleyball                  | \$33/game         | \$36        | 9%         |
| Basketball                  | \$38/game         | \$42        | 11%        |
| Track&Field (school team    | \$20/runner       | \$22        | 10%        |
| Track&Field (FRRPD tea      | r \$50/runner     | \$50        | N/C        |
| Track&Field (free agent)    | \$20/runner       | \$22        | 10%        |
| Soccer                      | \$33/game         | \$36        | 9%         |
| AQUATICS                    |                   |             |            |
| Public Swim                 | <b>A</b> (        |             | -25%       |
|                             | \$4               | უკ          |            |
|                             | \$4<br>\$3        | \$3<br>\$3  |            |
| Family Swim                 | \$3               | \$3         | N/C        |
| Family Swim<br>Swim Lessons | \$3<br>\$50       | \$3<br>\$50 | N/C<br>N/C |
| Family Swim                 | \$3               | \$3         | N/C        |

| <b>PRESCHOOL</b><br>Full Day toddler: diapers<br>Fully Day Preschool: potty<br>Half Day<br>Half Day<br>Drop in | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 33.00<br>31.00<br>29.00<br>30.00<br>36.00 | \$ \$ \$<br>\$ \$ | 35.00<br>33.00<br>30.00<br>31.00<br>37.00 |          |
|--|----------------------------------|---|-------------------|---|----------|
|  | Curre                            | ent                                       | Prop              | posed                                     | %        |
|  | Fee                              | ís)                                       | Fe                | e(s)                                      | Increase |
| MLK  | <b><b></b></b>                   |   | <b>.</b>          | <b>5/05</b>                               | 400/     |
| Group Picnic Area  | \$50/                            |   |                   | 5/85                                      | 10%      |
| Amphitheater<br>Soccer Field   | \$50/                            |   | \$1               | 05  | 10%      |
| Field Lighting   | \$15                             | 0   |                   |   |          |
| NELSON SPORTS COMP   | PIFX                             |   |                   |   |          |
| Group Picnic Area  | \$50/                            | 75  | \$5               | 5/85                                      | 10%      |
| Ball Field(s)  | \$10/                            |   | ψŪ                | 0,00                                      | 1070     |
| Tournament Play  | \$255/                           |   |                   |   |          |
| Field Lighting   | ·                                | ,   |                   |   |          |
| NOLAN BASEBALL COM   | PLEX                             |   |                   |   |          |
| Ball Field(s)  | \$10/                            | ′hr                                       |                   |   |          |
| Tournament Play  | \$255/                           | day                                       |                   |   |          |
| Field Lighting   |                                  |   |                   |   |          |
| PALERMO PARK   |                                  |   |                   |   |          |
| Small Gazebo Picnic Are  | •                                | •   |                   | 33  | 10%      |
| Large Group Picnic Area  |                                  |   |                   | 6/115                                     | 10%      |
| Horseshoe Pits   | \$40                             | )   | \$                | 40  | N/C      |
| Ball Field(s)<br>PLAYTOWN USA  |                                  |   |                   |   |          |
| Group Picnic Area  | \$50/                            | 75  | ¢Б                | 5/85                                      | 10%      |
| RIVERBEND PARK   | φ30/                             | 75  | φΟ                | 5/05                                      | 10 /0    |
| Large Pavillion  | \$105/                           | 195                                       | \$11              | 5/215                                     | 10%      |
| Small Pavillion  | \$80/1                           |   |                   | )/170                                     | 10%      |
| Group Picnic Area (Beac  |                                  |   |                   | 5/85                                      | 10%      |
|  | + - 01                           | -   | ÷O                |   |          |
| Group Picnic Area (Tres  | \$50/                            | 75  | \$5               | 5/85                                      | 10%      |
| Soccer Field   | \$15                             | 0   |                   |   |          |
| Additional fee ammenitie   | field prep                       |   | \$15-\$2          | 0 (TBD)                                   |          |
|  | field lightir                    | ng  | \$20/fie          | ld  |          |

| GYMNASTICS:             |              |              | diff | erence  |      |
|-------------------------|--------------|--------------|------|---------|------|
| Open Gym drop in        | \$<br>15.00  | \$<br>10.00  | \$   | (5.00)  | -33% |
| Open Gym punchcard      | \$<br>100.00 | \$<br>90.00  | \$   | (10.00) | -10% |
| Parent Tot drop in      | \$<br>10.00  | \$<br>8.00   | \$   | (2.00)  | -20% |
| Parent Tot punch card   | \$<br>70.00  | \$<br>70.00  | \$   | -       | 0%   |
| Pre Kinder 1x week      | \$<br>45.00  | \$<br>45.00  | \$   | -       | 0%   |
| Pre Kinder 2x week      | \$<br>70.00  | \$<br>80.00  | \$   | 10.00   | 14%  |
| Kindergym 1x week       | \$<br>50.00  | \$<br>55.00  | \$   | 5.00    | 10%  |
| Kindergym 2 x week      | \$<br>80.00  | \$<br>90.00  | \$   | 10.00   | 13%  |
| Rec I 1 x week          | \$<br>60.00  | \$<br>60.00  | \$   | -       | 0%   |
| Rec I 2 x week          | \$<br>90.00  | \$<br>100.00 | \$   | 10.00   | 11%  |
| Rec 2 1x week           | \$<br>65.00  | \$<br>70.00  | \$   | 5.00    | 8%   |
| Rec 2 2x week           | \$<br>110.00 | \$<br>120.00 | \$   | 10.00   | 9%   |
| Rec 3 1x week           |              | \$<br>80.00  | NC   |         |      |
| Rec 3 2x week           |              | \$<br>150.00 | NC   |         |      |
| Tater Tops              | \$<br>120.00 | \$<br>125.00 |      |         | 4%   |
| Team 2 days (a)         | \$<br>160.00 | \$<br>165.00 |      |         | 3%   |
| Team 2 or 3 Days        | \$<br>175.00 | \$<br>180.00 |      |         | 3%   |
| Team 3 days             | \$<br>215.00 | \$<br>220.00 |      |         | 2%   |
| Team 4 days             | \$<br>280.00 | \$<br>285.00 |      |         | 2%   |
| Team 5 days             | \$<br>330.00 | \$<br>335.00 |      |         | 1%   |
| Parties - GYM           | \$<br>225.00 | \$<br>225.00 |      |         | 0%   |
| Big Gym Rental per hour |              |              |      |         |      |
| hr max                  | \$<br>175.00 |              | NC   |         |      |
| School Fieldtrips per   |              |              |      |         |      |
| hour                    | \$75         |              |      |         | 0%   |



# <u>Preschool</u> By Estela Valencia – Director of Preschool

#### **Enrollment:**

Preschool – 75

February Camp - 24

# **Recently completed events/projects**

During our February camp the children enjoyed a week of fun activities and outdoor games.

Preschool children enjoyed a day of searching for gold...a sneaky leprechaun left a trace of gold coins throughout the facility. Gold coins were donated by the Russo family and we very much appreciate their generous donation of 200 chocolate coins.

All preschool and camp enrollment was suspended due to Covid-19, on March 19<sup>th</sup>.

#### **Current events/projects:**

Summer camp is set to begin June 8th, Zee and I are working on planning fun activities.

#### Upcoming events/projects:

Due to preschool being closed, the plan is to change the layout of the preschool and implement new procedures. Some painting will be done throughout the preschool, it is needed. Currently we are planning to host a parade for our Pre-K graduates in May at the Activity Center parking lot, we will have more details in the next few weeks.

# <u>Gymnastics</u> By Michelle Huffman – Recreation Supervisor Gymnastics

#### **Enrollment:**

| Rec Under 7  | 100 | Boys Team  | 13 | Total 289   |
|--------------|-----|------------|----|-------------|
| Rec 7 and up | 145 | Girls Team | 31 |             |
|              | 245 |            | 44 | Change (30) |

#### **Updates:**

Students have been working hard and progressing. Recent enrollment drops have been 99% due to students adding spring sports to their schedules. We hope to see them return and are working with staff to develop even better lesson plans and class experience.

#### **Upcoming Events:**

Due to the Covid-19 pandemic. USA Gymnastics has cancelled the remainder of the Junior Olympic and Xcel seasons. This includes our meet scheduled April 3-5. We will move forward and start preparations for next season.

The Recreational Program will be having their spring mini-meet May 22.



# **Recreation**

# By Brian Wilson – Recreation Supervisor

# As a result of the COVID-19 outbreak, the following programs have been suspended through 4/30

| Youth Sports Programs                              |             |  |  |  |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|--|--|--|
| <ul> <li>Track &amp; Field</li> </ul>              | Th          |  |  |  |  |  |  |  |  |  |
| <ul> <li>FRRPD Track Team</li> </ul>               | T/Th        |  |  |  |  |  |  |  |  |  |
| <ul> <li>Adult Spring Softball</li> </ul>          | M/T/F       |  |  |  |  |  |  |  |  |  |
| <ul> <li>Sporty All-Stars</li> </ul>               | S           |  |  |  |  |  |  |  |  |  |
| <ul> <li>Jr. Giants Volunteer Recruitm</li> </ul>  | ent Ongoing |  |  |  |  |  |  |  |  |  |
| <ul> <li>Jr. Giants Client Registration</li> </ul> | Ongoing     |  |  |  |  |  |  |  |  |  |
| Special Interest Classes                           |             |  |  |  |  |  |  |  |  |  |
| <ul> <li>Whole Body Fitness</li> </ul>             | M/W/F       |  |  |  |  |  |  |  |  |  |
| <ul> <li>Dance w/Miss Noelle</li> </ul>            | M/T/Th/Sa   |  |  |  |  |  |  |  |  |  |
| <ul> <li>Mrs. Gabby on Mater</li> </ul>            | nity        |  |  |  |  |  |  |  |  |  |
| <ul> <li>U-Jam and Zumba</li> </ul>                | T/W/Th      |  |  |  |  |  |  |  |  |  |
| <ul> <li>Line Dance</li> </ul>                     | Т           |  |  |  |  |  |  |  |  |  |
| <ul> <li>Karate</li> </ul>                         | M/Th        |  |  |  |  |  |  |  |  |  |
| <ul> <li>Lil' Pandas Karate</li> </ul>             | M/Th        |  |  |  |  |  |  |  |  |  |
| o Judo   | F           |  |  |  |  |  |  |  |  |  |
| <ul> <li>Science Explorers</li> </ul>              | W           |  |  |  |  |  |  |  |  |  |
| <ul> <li>Group Dog Training</li> </ul>             | М           |  |  |  |  |  |  |  |  |  |
| <ul> <li>Indoor Pickleball</li> </ul>              | Var.        |  |  |  |  |  |  |  |  |  |

# Current events/projects in the Recreation Department

| ٠ | Spring/Summer Activity Guide Info | Mar./Apr. |
|---|-----------------------------------|-----------|
| ٠ | Pool Manager Recruitment          | Ongoing   |
| ٠ | Pool Staff Recruitment            | Ongoing   |
| ٠ | Pool Calendar Development         | Ongoing   |

- School Pool Party Schedule
- Swim Team Schedule
- Public Reservations
- Swim Lesson Descriptions/Schedules
- o New Swim Development Program

# **Recent events/projects**

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| ٠ | Youth Basketball End of Season Tourneys | First Week of March |
|---|---|---------------------|
|   |   |                     |

Daddy Daughter Dance Feb. 29, 2020

# Upcoming Programs/Events/Projects that are scheduled but are pending approval re: COVID-19

| • | Parent's Night Out                        | April 2020 |
|---|---|------------|
| • | Youth Soccer (After-School League)        | April 2020 |
| • | Youth Soccer (Elementary Skills Sessions) | April 2020 |
| • | Lifeguard Training Classes                | May 2020   |



#### Photos



Tournament Winners: Ishi Hills 7/8 Girls Basketball Team

# Daddy Daughter Dance Sp 2020







#### **Maintenance**

Scott Thompson – Park Supervisor

# Recently completed events/projects:

#### MLK

- Damaged field was tilled up, reseeded, fertilized, and rolled flat
  - Grass should be healthy enough prior to Juneteenth event

# Riverbend

- Large cottonwood was determined to be a danger to the public and an emergency situation and was dropped same day by arborist James Morgan
  - o BCSO work crews were called in to chip everything they could
  - o FRRPD still needs to remove the large rounds, chips and debris, and clean up the area
- BCSO work crews weed eat and cleaned up at the north end of Riverbend
- Pressure wash all pavilions, clean BBQs

#### Nolan

- OHS had their first games on Nolan Field on 3/3
  - Tilled up and removed all weeds and grass from the infield and warning track around the entire outfield
  - o Installed new base anchors and refreshed some bases and installed those for game use
  - Tom Frazier (OHS) has agreed to buy a set of bases that they will share with LOLL and they will be removed when not in use
- Electrician was called out to fix Pomona Field outfield lights and panel
- I replaced breakers in Brandt Field panel for snack bar and score board

# **Bedrock Skatepark**

- Pyramid was completely rebuilt
  - Replaced damaged 2x8 framing with pressure treated
  - Added metal framing hangers for additional support
  - Installed 2 layers of 3/8" plywood
  - Recovered 80% of the pyramid with new Ramp Armor
- Installed new Ramp Armor sheets on other obstacles throughout the park
- Pressure washed and removed graffiti throughout bowl and park
- Installed memorial plaque inset in the concrete of the bowl where Adam liked to drop in

# **Nelson Pool**

• Cleaned and repaired the heater, corrected a few things, ready for the 2020 swimming season



# **Current events/projects:**

# **All Parks**

- Summer mowing schedule is set to begin 3/9
  - o All parks to be mowed per schedule, sports fields to get double cut each week

## Activity Center

- Building more bleachers for Gym catwalk areas
- New building lights ordered and received, to be installed
- Replace parking lot lights when building lights are replaced
- Need to replace one or both main sewage pumps in lift station

# **Riverbend Park**

- Repairing large irrigation leaks that were discovered
- Repairing/maintaining sewage pumps, replacing pumps and floats that have failed

# Nolan Complex

- Playtown Restrooms
  - Shawn and I continue to work on this project with architects, engineers, and the contractor.
  - Building plans have been submitted to the City for plan review.

# **Bedrock Tennis**

- Replace 6 bulbs in lights
- Install poles/cable fencing to keep vehicles from parking on grass/sprinklers

# Gymnastics

• Build and install new bleacher seating on catwalk areas

# Mitchell Shop

- Yearly cleaning of shop and shop yard
- Heavy equipment maintenance
- Small equipment maintenance
- Power tool maintenance
- Vehicle maintenance

# **Upcoming events/projects:**

# All Playgrounds

• Replenish fall material (ASTM Certified wood chips)

# Riverbend

- Remove all old rope anchors on rock play structure
- Install new style rope anchors on rock play structure
- Install all new ropes on rock play structure



# **Nelson Complex**

- Zollner Field
  - Install one light pole/6 light fixtures

# **Bedrock Skatepark**

• Fencing installation

# Preschool

• Replace 2 gas ranges

# Administration, Events & Marketing

By Victoria Anton – Executive Administrator

# **Current Events/Projects**

- Organize quarterly cleanup days, focusing on the Feather River Trail and Riverbend Park.
- Activity Center janitorial supplies: Scott and I met with representatives to explore cost saving options.
- Revisions to the rental fee structure for renovated areas of the Activity Center
- Wildflower & Nature Festival event cancellation and refund processing
- Reformat and draft updates to the FRRPD Board Policies & Procedures Handbook
- Research commercial advertising options for the HWY 70 billboard at Nelson Complex