

## FEATHER RIVER RECREATION & PARK DISTRICT

Regular Board Meeting January 28, 2020

ACTIVITY CENTER 1875 Feather River Blvd. Oroville, CA 95965

#### AGENDA

## **Open Session 5:30 PM**

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at (530)533-2011.

# CALL MEETING TO ORDER

## ROLL CALL

| Chairperson Scott "Kent" Fowler  |  |
|----------------------------------|--|
| Vice Chairperson Steven Rocchi   |  |
| Director Devin Thomas            |  |
| Director Shannon DeLong          |  |
| Director Clarence "Sonny" Brandt |  |

## PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

# **CONSENT AGENDA**

Items listed on the Consent Agenda are considered routine and will be enacted, approved, or adopted by one motion unless a request for removal or explanation is received from a Board member, staff, or member of the public. Items removed shall be considered immediately following the adoption of the Consent Agenda.

# A. Chairperson Fowler shall appoint members to the following committees:

Finance (2 Directors)

Parks & Facilities (2 Directors)

Regular Board Meeting Agenda

Personnel Policies & Procedures (2 Directors)

\_\_\_\_\_

Supplemental Benefit Fund (2 Directors plus alternate)

\_\_\_\_\_ (Alternate)

RDA Oversight (1 Director plus alternate)

(Alternate)

- B. Approve December 17, 2019 Regular Board Meeting Minutes (Appendix A)
- C. Approve December 19, 2019 Special Board Meeting Minutes (Appendix B)
- **D.** Approve January 23, 2020 Special Board Meeting Minutes (Appendix C)
- E. Approve December 2019 Financials (Appendix D)
- F. Resolution 1928-20 : A resolution of the Board of Directors of the Feather River Recreation and Park District authorizing all Board Members and General Manager to sign District checks, ACH transfers, and check registers associated with the Butte County Treasury (Appendix E) <u>VOTE</u>

| Director Fowler |  |
|-----------------|--|
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |

## ITEM(S) PULLED FROM THE CONSENT AGENDA

| ACTION ITEMS (Requi   | re Vote)  |
|-----------------------|---|
| A. Riverbend Park Am  | phitheater Project (Appendix F)                                     |
| Requested Action: App | rove project to be put out to bid                                   |
| VOTE                  |   |
| Director Fowler       |   |
| Director Rocchi       |   |
| Director Thomas       |   |
| Director DeLong       |   |
| Director Brandt       |   |
|                       |   |
| B. Review Riverbend I | Park Beach Project Bids (Bids will be presented during the meeting) |
| Requested Action: Awa | ard bid   |
| VOTE                  |   |
| Director Fowler       |   |
| Director Rocchi       |   |
| Director Thomas       |   |

Director DeLong

| C. Review surplus s   | e item list (Appendix G)   |
|---|--|
| •   | prove list of items for surplus sale   |
| VOTE  |  |
| Director Fowler   |  |
| Director Rocchi   |  |
| Director Thomas   |  |
| Director Del ong  |  |
| Director Delong   |  |
|   |  |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved   | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved<br>Requested Action: A  | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved<br>Requested Action: A<br>VOTE  | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved<br>Requested Action: A<br>VOTE<br>Director Fowler                           | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved<br>Requested Action: A<br><u>VOTE</u><br>Director Fowler<br>Director Rocchi | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |
| Director Brandt<br>D. Resolution 1929<br>District approving t<br>\$19k for approved<br>Requested Action: A<br>VOTE<br>Director Fowler                           | transfer of Public Use Impact Fee funds to the General Fund in the amount of tivity Center Small Gym Floor Project ( <i>Appendix H</i> ) |

e Feather River Recreation and Park District acknowledging the completion of the approved Activity Center Small Gym Floor and Paint **Project** (Appendix I)

Requested Action: Adopt resolution

# VOTE

| Director Fowler |  |
|-----------------|--|
| Director Rocchi |  |
| Director Thomas |  |
| Director DeLong |  |
| Director Brandt |  |

#### **NON-ACTION ITEMS**

A. Nelson Pool Project: supplemental Benefits Fund Extension Request Update

**DIRECTOR, & COMMITTEE REPORTS, MANAGER & STAFF REPORTS** (Appendix J)

#### **UNFINISHED BUSINESS**

## **BOARD ITEMS FOR UPCOMING AGENDA(S)**

## Master Plan Workshops

February 6<sup>th</sup>: Special Meeting/Master Plan Workshop in Forbestown February 18<sup>th</sup>: Special Meeting/Master Plan Workshop in Oroville March 5<sup>th</sup>: Special Meeting/Master Plan Workshop in Bangor March: Special Meeting/Master Plan Workshop in Berry Creek (day/time TBA) April 28<sup>th</sup>: Final presentation to the board at regular meeting

# **BOARD ITEMS FOR UPCOMING AGENDA(S)**

2020-21 Budget

April: Board budget workshop- Special Meeting (day/time TBA) April: BAD oversight committee meeting to review Engineers Report (day/time TBA)

May 26<sup>th</sup>: Board approval of preliminary budget at regular meeting

June 23<sup>rd</sup>: Public Hearing date and Adoption of Appropriation Limitations at regular meeting

July 28<sup>th</sup>: Adoption of final budget at regular meeting

| ADJ | ou | RNN | ИEN | п |
|-----|----|-----|-----|---|
|     | 00 |     |     |   |

# FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

# DISTRICT BOARD MEETING

Regular Board Meeting December 17, 2019

# DRAFT Minutes

# Location: FRRPD Activity Center

Closed Session 5:00 PM/Open Session 5:30 PM

# CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 5:07 PM.

# ROLL CALL

Chairperson Kent Fowler Vice Chairperson Steven Rocchi Director Sonny Brandt Director Devin Thomas

Present Present Present Present

# PLEDGE OF ALLEGIANCE WAS PERFORMED

# CLOSED SESSION

A. Union Negotiations - Pursuant to Government Code section 54957.

# **OPEN SESSION RESUMED AT 5:35 PM**

# ANNOUNCEMENT(S) FROM CLOSED SESSION

Direction was given to staff.

# **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

# ACKNOWLEDGEMENTS

The District thanked the following organizations for their donations to the 2019 Breakfast with Santa event: Oroville Starbucks, Oroville & Las Plumas High School Key Clubs, Mt. Ida Mandarin Ranch, IOOF Oroville Lodge, and Oroville Kiwanis.

# PRESENTATION(S)

**A. Jay Langner with EcoGreen Solutions** – Jay presented a program available to FRRPD to lower the cost of lighting and pump systems at District facilities. EcoGreen Solutions is partnered with Pacific Gas & Electric in the State of California.

**B. Greg Melton with Melton Design Group** - Greg presented an update for the following projects; Phase 2 Restoration of Riverbend Park, Nelson Pool Renovation and the 2030 FRRPD Master Plan.

# CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and will be enacted, approved, or adopted by one motion unless a request for removal or explanation is received from a Board member, staff, or member of the public. Items removed from the Consent Agenda shall be considered immediately following the adoption of the Consent Agenda.

A. November 19, 2019 Regular Board Meeting Minutes

B. Resolution 1925-19: A resolution of the Board of Directors of the Feather River Recreation and Park District approving the transfer of funds in the amount of \$125,000 from the merchant payment received by credit card account: Bank of the West to the general fund account 2600

Director Brandt made the motion to approve the Consent Agenda.

Director Thomas seconded the motion.

\*The motion to approve the Consent Agenda passed with a unanimous vote.

# **ACTION ITEMS**

# A. Riverbend Park Beach Project

Director Rocchi made the motion to approve the Riverbend Park Beach Project to go out to bid. Director Thomas seconded the motion.

\*The motion to approve the Riverbend Park Beach Project to go out to bid passed with a unanimous vote.

# B. VOYA 457 Loan Program

Director Rocchi made the motion to enroll the District in the VOYA 457 loan program. Director Brandt seconded the motion.

\*The motion to enroll the District in the VOYA 457 loan program passed with a unanimous vote.

C. Resolution 1926-19: A resolution of the Board of Directors of the Feather River Recreation and Park District approving the allocation up to \$46,000 from the general fund for purchase of 2019 F-250 truck and allocation includes interest rates on 60-month truck loan

Director Brandt made the motion to adopt Resolution 1926-19.

Director Thomas seconded the motion.

\*The motion to adopt Resolution 1926-19 passed with a unanimous vote.

# D. General Manager request to be a District representative on the Butte County Special District's Association (BCSDA) Executive Board

Director Rocchi made the motion to approve the General Manager's request to be a District representative on the BCSDA Executive Board.

Director Thomas seconded the motion.

\*The motion to approve the General Manager's request to be a District representative on the BCSDA Executive Board passed with a unanimous vote.

# E. Review letters of interest to fill board vacancy

Director Brandt made the motion to appoint Shannon DeLong to fill the board vacancy created by Marcia Carter's resignation.

Director Rocchi seconded the motion.

\*The motion to appoint Shannon DeLong to fill the board vacancy passed with a unanimous vote

# F. Select a Chairperson and Vice Chairperson for the 2020 calendar year

Director Brandt made the motion to appoint Director Fowler as Chairperson and Director Rocchi as Vice Chairperson for the 2020 calendar year.

Director Thomas seconded the motion.

\*The motion to appoint Director Fowler as Chairperson and Director Rocchi as Vice Chairperson passed with a unanimous vote.

# NON-ACTION ITEMS

A. November financials were reviewed.

# DIRECTOR/COMMITTEE REPORTS & MANAGER/STAFF REPORTS WERE REVIEWED

# CORRESPONDENCE

The District received a thank you letter from the Butte County Sheriff's office for their use of Nelson Complex for the 2019 Trunk-or-treat event and an appreciation email from Oroville High School for their use of the Riverbend Park soccer fields for a 16-team soccer tournament.

CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 6:50 PM.

# FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

# DISTRICT BOARD MEETING

Special Board Meeting December 19, 2019

# Location: FRRPD Activity Center

DRAFT Minutes

Closed Session 1:00 PM/Open Session Immediately Following

# CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 1:04 PM.

# ROLL CALL

Chairperson Kent Fowler Vice Chairperson Steven Rocchi Director Sonny Brandt Director Devin Thomas Present Present Present Present

# PLEDGE OF ALLEGIANCE WAS PERFORMED

# CLOSED SESSION

A. Union Negotiations -Pursuant to Government Code section 54957.

# **OPEN SESSION RESUMED AT 1:18 PM**

# ANNOUNCEMENT(S) FROM CLOSED SESSION

The Board unanimously approved the MOU amendment with Union Employees including the following changes:

1. The contract term will change from a calendar year to a fiscal year. The current MOU will run January 2020 through June 2021.

- 2. Employees will receive a 3% step increase per the approved District budget.
- 3. Union employees can receive compensatory time in place of overtime pay.
- 4. Maximum accrual for compensatory time will be 40 hours.

\*Final MOU approval is pending from the Union.

# **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and

cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

## **ACTION ITEMS**

A. Resolution 1927-20 : A resolution of the Board of Directors of the Feather River Recreation and Park District approving the allocation up to \$268,000 from the Riverbend Park Flood Insurance Proceeds Fund for purchase of playground and amphitheater equipment, utilizing the National Purchasing Partners Program

Director Rocchi made the motion to adopt Resolution 1927-19. Director Brandt seconded the motion.

\*The motion to adopt Resolution 1927-19 passed with a unanimous vote.

## B. Approve Bedrock Skate and Bike Park Fence Project

Director Rocchi made the motion to approve an allocation of up to \$29k of Benefit Assessment District Funds to complete the Bedrock Skate and Bike Park fence project.

Director Thomas seconded the motion.

\*The motion to approve an allocation of up to \$29k of Benefit Assessment District Funds to complete the Bedrock Skate and Bike Park fence project passed with a unanimous vote.

# CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 1:39 PM.



# FEATHER RIVER RECREATION & PARK DISTRICT

Special Board Meeting Minutes January 23, 2020 ACTIVITY CENTER

1875 Feather River Blvd. Oroville, CA 95965

Open Session 10:00 AM

## Draft Minutes

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at (530)533-2011.

# CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 10:05 AM.

## **ROLL CALL**

| Chairperson Scott "Kent" Fowler  | _Pres         |
|----------------------------------|---------------|
| Vice Chairperson Steven Rocchi   | Pres          |
| Director Devin Thomas            | _Pres         |
| Director Shannon DeLong          | _ <u>Pres</u> |
| Director Clarence "Sonny" Brandt | Pres          |

Present Present Present Present Present

## THE PLEDGE OF ALLEGIANCE WAS PERFORMED

#### PUBLIC COMMENT

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

#### **NON-ACTION ITEMS**

**1.** Board and staff attended the following training modules presented by Special District Risk Management Authority (SDRMA) Chief Risk Officer, Dennis Timoney

A. Ethics (AB 1234)

B. Sexual Harassment (AB 1825)

CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 1:37 PM.



# **RESOLUTION 1928-20**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT AUTHORIZING ALL BOARD MEMBERS AND GENERAL MANAGER TO SIGN DISTRICT CHECKS, ACH TRANSFERS, AND CHECK REGISTERS ASSOCIATED WITH THE BUTTE COUNTY TREASURY

**WHEREAS,** Marcia Carter is a current authorized signer on all district checks, ACH transfers, and check registers, and

**WHEREAS,** Marcia Carter resigned from her position as a Board Director for the District, and Shannon DeLong was appointed to fill the board vacancy, and

**WHEREAS,** per this resolution Devin Thomas, Steven Rocchi, Clarence Sonny Brandt, Scott Kent Fowler and Shawn Rohrbacker will remain as authorized signers and,

**RESOLVED.** that the Board of Directors of the Feather River Recreation and Park District hereby adopts Resolution 1928-20 authorizing the removal of the following individual as a signer on all district checks, ACH transfers, and check registers associated with Butte County Treasury:

Marcia Carter, Director

**RESOLVED,** that the Board of Directors of the Feather River Recreation and Park District authorizes the following individual as a signer on all district checks, ACH transfers, and check registers associated with Butte County Treasury (two signatures required):

Shannon DeLong, Director

**PASSED AND ADOPTED,** at a regular board meeting of the Board of Directors of the Feather River Recreation and Park District on the 28<sup>th</sup> day of January 2020 by the following vote:

Ayes:

Noes:

Abstain:

Absent:

Attest:

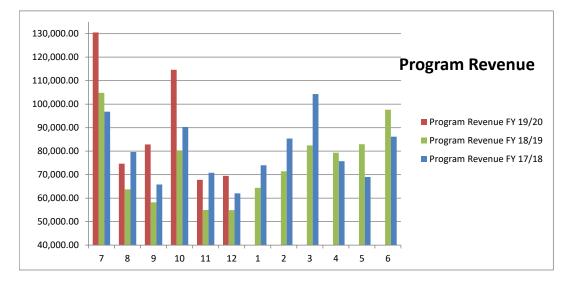
Scott Kent Fowler, Chairperson

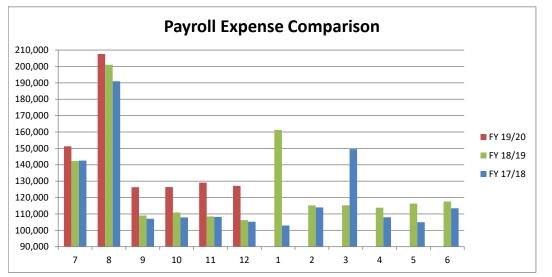
Shawn Rohrbacker, General Manager

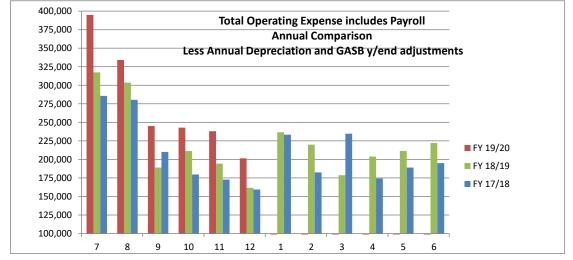
| ather River Recreation & Park District Excluding Floo<br>ar to Date Income Statement and Staff Report | od Insurance Proceeds | /Expenses            | PAYROLL USE        | Payroll %               |                              | 1<br>50%     | 3 out of 26 payroll paid out  |                    | ILY ACTUAL VS          |                      |                     |   |
|---|-----------------------|----------------------|--------------------|-------------------------|------------------------------|--------------|---|--------------------|------------------------|----------------------|---------------------|---|
| Dec-19  |                       |                      | YTD                | YTD                     | YTD                          | YTD BUDGE    | г   | Dec-19             | Dec-19                 | MONTHLY              | YTD                 |   |
| NOT FINAL: The prior fiscal year 2018-19 is not closed.   |                       |                      |                    | Annual                  | Over                         | 50%          |   | ACTUAL YTD         | BUDGET                 | Over                 | 100%                |   |
| STAFF REPORT. COMPARE 2 MONTHS<br>REVENUE/EXPENSES. YTD totals and<br>budget comparison               | Nov-19                | Dec-19               | TOTAL              | Budget                  | (Under)                      | % used       | Staff Comments  | TOTAL              | 6.0                    | (Under)              | % used              | STAFF COMMENTS: UNDER/OVER BUDGET AN<br>GENERAL COMMENTS  |
| Ordinary Income/Expense   |                       |                      |                    |                         |                              |              |   |                    | MONTHS                 |                      |                     |   |
| Income<br>4100 · Tax Revenue  | 00 700                | 005 000              | 070 500            | 1,700,000               | (700,400)                    | <b>F7</b> 0/ | 1   | 070 500            | 050.000                | 400 500              | 44.40/              | Tax Payments are recevied December and April  |
| 4100 · Tax Revenue (BAD)  | 83,799                | 885,939<br>150,199   | 970,520<br>150,199 | 288,750                 | (729,480)<br>(138,551)       | 57%<br>52%   |   | 970,520<br>150,199 | 850,000<br>144,375     | 120,520<br>5,824     | <u>114%</u><br>104% | Tax Payments are received December and April  |
| Program Income  | I                     | 100,100              | 100,100            | 200,100                 | (100,001)                    | 0270         |   | 100,100            |                        | 0,02 .               | 10170               |   |
| 4350 · Discounts & Credits  | (693)                 | (547)                | (9,165)            | (7,440)                 | (1,725)                      | 123%         |   | (9,165)            | (3,720)                | (5,445)              | 246%                |   |
| 4300 · Program Income   | 67,775                | 69,477               | 539,842            | 1,126,595               | (586,753)                    | 48%          | Classes \$2.1k, Event \$1.5k,<br>Preschool/Camp \$39.7k, Gymnastics<br>\$27.5k, Youth Sports \$2.2k   | 539,842            | 563,298                | (23,456)             | 96%                 |   |
| Total · Program Income  | 67,082                | 68,930               | 530,677            | 1,119,155               | (588,478)                    | 47%          |   | 530,677            | 559,578                | (28,901)             | 95%                 |   |
| 4400 · Donation & Fundraising Income  |                       |                      | 1,054              | 20,000                  | (18,946)                     | 5%           |   | 1,054              | 10,000                 | (8,946)              | 11%                 |   |
| 4500 · Grant/Reimbursed Expense Income  |                       |                      | 6,858              | 30,000                  | (23,142)                     | 23%          |   | 6,858              | 15,000                 | (8,142)              | 46%                 |   |
| 4600 · Other Income<br>4900 · Interest Income   |                       |                      | 30<br>9,848        | 200<br>9,000            | (170)<br>848                 | 15%<br>109%  |   | 30<br>9,848        | 100<br>4,500           | (70)<br>5,348        | 30%<br>219%         |   |
| 4905 · Interest Income - BAD  |                       |                      | 1,291              | 1,000                   | 291                          | 129%         |   | 1,291              | 500                    | 791                  | 258%                |   |
| Total Income  | 150,881               | 1,105,068            | 1,670,477          |                         |                              | 53%          |   | 1,670,477          | 1,584,053              | 86,425               | 105%                |   |
| Gross Profit  | 150,881               | 1,105,068            | 1,670,477          |                         | (1,497,628)                  | 53%          |   | 1,670,477          | 1,584,053              | 86,425               | 105%                |   |
| Expense   |                       |                      |                    |                         |                              |              |   |                    |                        |                      |                     |   |
| Payroll Expenses  | 400.400               | 400.070              |                    | 1 407 000               | (000 404)                    | 4001         | Duget oug \$700   |                    | 740 047                | (57.005)             | 0001                | Minium woon and district is seen to be the CO   |
| 5010 · Wages & Salaries<br>5020 · Employer Taxes  | 102,126<br>8,905      | 100,278<br>8,588     | 691,212<br>63,682  | 1,497,693<br>144,764    | (806,481)<br>(81,082)        | 46%<br>44%   | Buget avg \$73k per payroll   | 691,212<br>63,682  | 748,847<br>72,382      | (57,635)<br>(8,700)  | 92%<br>88%          | Minium wage and district increases apply Jan20<br>Budget on target to fully expense by June 2020  |
| 5030 · Employee Benefits  | 13,563                | 13,714               | 82,324             | 188,151                 | (105,827)                    | 44%          | Manadory state and district increase  | 82,324             | 94,076                 | (11,752)             | 88%                 | Budget on target to fully expense by Suite 2020   |
| 5040 · Workers Comp   | 4,451                 | 4,539                | 30,390             | 66,942                  | (36,552)                     | 45%          | applies January 2020  | 30,390             | 33,471                 | (3,081)              | 91%                 |   |
| Total · Payroll Expenses  | 129,045               | 127,119              | 867,608            | 1,897,550               | (1,029,942)                  | 46%          |   | 867,608            | 948,775                | (81,167)             | 91%                 |   |
| 5031 GASB 68 Benefit Expense  |                       |                      | 48,771             | 54,000                  | (5,229)                      | 90%          |   | 48,771             | 27,000                 | 21,771               | 181%                | Paid annual CalPERs unfunded liablity in full   |
| 5100 · Advertising & Promotion  | 475                   | 30                   | 2,964              | 10,000                  | (7,036)                      | 30%          |   | 2,964              | 5,000                  | (2,036)              | 59%                 |   |
| 5120 · Bank Fees<br>5130 - Charitable Contributions   | 804                   | 891                  | 6,787<br>0         | 14,000<br>2,500         | (7,213) (2,500)              | 48%<br>0%    |   | 6,787<br>0         | 7,000<br>1,250         | (213)<br>(1,250)     | <u>97%</u><br>0%    |   |
| 5130 - Charitable Contributions   | 994                   | 692                  | 4,879              | 11,000                  | (2,500)                      | 44%          |   | 4,879              | 5,500                  | (1,230)              | 89%                 |   |
| 5155 · Employment New Hire Screen   | 0                     | 0                    | 623                | 2,464                   | (1,841)                      | 25%          |   | 623                | 1,232                  | (609)                | 51%                 |   |
| 5160 · Dues, Mbrshps, Publications, Subscri   | 78                    | 150                  | 8,613              | 9,000                   | (387)                        | 96%          |   | 8,613              | 4,500                  | 4,113                | 191%                |   |
| 5170 · Education & Development  | -525                  | 100                  | 1,977              | 6,250                   | (4,273)                      | 32%          |   | 1,977              | 3,125                  | (1,148)              | 63%                 |   |
| 5175 · Equipment Rental   | 9,375                 | 1,156                | 45,666             | 4,000                   | 41,666                       | 1142%        | Nelson/Playtown bathroom fire<br>portable toilets rental monthly \$7-9k<br>reimbursed by Insurance (see other<br>income Insurance Proceeds) | 45,666             | 2,000                  | 43,666               | 2283%               | insurance to reimburse portable toilets at Playtow<br>Unbudgeted  |
| Equipment, Tools & Furn (<\$5k)     5182 · Operating ET&F   | 588                   |                      | 977                | 2,900                   | (1,923)                      |              |   | 977                | 1,450                  | (473)                | 67%                 |   |
| 5184 · Program ET&F   | 186                   | 12,113               |                    | 11,100                  |                              | 113%         | Dec19 \$2k preschool cubbies,   | 12,528             | 5,550                  | 6,978                | 226%                |   |
|   |                       | ,                    | ,                  | ,                       | .,                           |              | \$10k gymnastic equipment   | ,0_0               | -,                     | -,                   |                     |   |
| 5186 · Site/Shop ET&F   |                       |                      | 990                | 20,000                  | (19,010)                     | 5%           |   | 990                | 10,000                 | (9,010)              | 10%                 |   |
| 5187 · IT Computers/Hardware ET&F   | 185                   |                      | 5,853              | 20,000                  | (14,147)                     | 29%          |   | 5,853              | 10,000                 | (4,147)              | 59%                 |   |
| 5188· Computers/Software ET&F   | 611<br><b>1,570</b>   | 694<br><b>12,807</b> | 8,886              | 13,000<br><b>67,000</b> | (4,114)<br>( <b>37,766</b> ) | 68%          |   | 8,886<br>29,234    | 6,500<br><b>33,500</b> | 2,386<br>(4,266)     | 137%                | Annual subscriptions paid in full 1st of year. Budg<br>will balance throughout the year   |
| 5200 · Insurance  |                       |                      | 79,117             | 60,000                  | 19,117                       | 132%         |   | 79,117             | 30,000                 | 49,117               | 264%                | Paid in full annual Property/Liabality Insurane<br>premiums. Premiums higher than budgeted. Staff<br>will monitori budget and make adjustment to other<br>line items throughout the year. |
| 5210 · Interest Expense - Operating   | 81                    | 81                   | 520                | 3,300                   | (2,780)                      |              |   | 520                | 1,650                  | (1,130)              | 32%                 |   |
| 5225 · Postage & Delivery     · Professional & Outside Svcs   | 104                   |                      | 790                | 1,200                   | (410)                        | 66%          |   | 790                | 600                    | 190                  | 132%                |   |
| 5232 · Accounting   | 18,000                |                      | 18,000             | 26,000                  | (8,000)                      | 69%          |   | 18,000             | 13,000                 | 5,000                | 138%                | Audit first invoice \$18k Nov19   |
| 5233 · Bands/Recreation   |                       |                      | 1,100              | 2,150                   | (1,050)                      | 51%          |   | 1,100              | 1,075                  | 25                   | 102%                | Summer events, budget will balance throughout ye  |
| 5234 · Board Stipends<br>5235 · Recreation Instructors  | 800<br>1,754          | 800<br>475           | 4,200<br>25,909    | 12,000<br>52,150        | (7,800) (26,241)             | 35%<br>50%   |   | 4,200<br>25,909    | 6,000<br>26,075        | (1,800)<br>(166)     | 70%<br>99%          |   |
| 5235 · Recreation instructors   | 1,754                 | 475                  | 4,814              | 18,000                  | (13,186)                     | 50%<br>27%   |   | 4,814              | 26,075                 | (166)                | <u>99%</u><br>53%   |   |
| 5237 · Contract Janitorial  | 5,109                 | 5,109                | 30,654             | 76,625                  | (45,971)                     | 40%          |   | 30,654             | 38,313                 | (7,659)              | 80%                 |   |
| 5239 · Outside Service Admin/Consult  | 1,650                 | 3,000                | 24,022             | 57,000                  | (32,978)                     | 42%          | Dec19 IT new server/camera \$2k   | 24,022             | 28,500                 | (4,478)              | 84%                 |   |
| Total · Professional & Outside Svcs<br>5250 · Rent  | 28,573                | 11,205               | 108,699<br>0       | <b>243,925</b><br>0     | (135,226)<br>0               | 45%          |   | 108,699<br>0       | <b>121,963</b><br>0    | <b>(13,264)</b><br>0 | 89%                 |   |
| Repairs & Maintenance      5261 · Building R&M  | 4,748                 | 1,539                | 14,657             | 40,000                  | (25,343)                     | 37%          |   | 14,657             | 20,000                 | (5,343)              | 73%                 |   |
| 5262 · Equipment R&M  | 1,010                 | 959                  | 7,507              | 17,500                  | (9,993)                      | 43%          |   | 7,507              | 8,750                  | (1,243)              | 86%                 |   |
| 5263 · General R&M  | 199                   | 526                  | 5,716              | 20,000                  | (14,284)                     | 29%          |   | 5,716              | 10,000                 | (4,284)              | 57%                 |   |
|   | 3,053                 | 550                  | 34,128             | 40,000                  | (5,872)                      | 85%          |   | 34,128             | 20,000                 | 14,128               | 171%                | Irrigation expense higher in summer months. \$12k<br>playground woodchips   |
| 5264 · Grounds R&M  |                       | 0.074                | 46 400             | 20 500                  | (14.000)                     | E10/         |   | 45 400             | 14 750                 | 400                  | 1020/               |   |
| 5264 · Grounds R&M       5265 · Janitorial Supplies       5266 · Vandalism Repair                     | 3,636                 | 2,074                | 15,180<br>218      | 29,500<br>8,000         | (14,320)<br>(7,782)          | 51%<br>3%    |   | 15,180<br>218      | 14,750<br>4,000        | 430<br>(3,782)       | 103%<br>5%          |   |

| Feather   | r River Recreation & Park District Exclud | ng Flood Insurance Proceed | s/Expenses |             |           |          | 13         | out of 26 payroll paid out | MONTH      | ILY ACTUAL VS   | . MONTHLY B    | JDGET     |   |
|-----------|---|----------------------------|------------|-------------|-----------|----------|------------|----------------------------|------------|-----------------|----------------|-----------|---|
| Year to I | Date Income Statement and Staff Report    |                            |            | PAYROLL USE | Payroll % |          | 50%        |                            | Annual Bu  | udget divided b | y "X" amount o | of months |   |
|           | D   | ec-19                      |            | YTD         | YTD       | YTD      | YTD BUDGET |                            | Dec-19     | Dec-19          | MONTHLY        | YTD       |   |
|           | NOT FINAL: The prior fiscal               | rear                       |            |             | Annual    | Over     | 50%        |                            | ACTUAL YTD | BUDGET          | Over           | 100%      |   |
|           | 2018-19 is not closed.                    |                            |            |             |           |          |            |                            |            |                 |                |           |   |
|           | STAFF REPORT. COMPARE 2 MON               |                            | Dec-19     | TOTAL       | Budget    | (Under)  | % used     | Staff Comments             | TOTAL      | 6.0             | (Under)        | % used    | STAFF COMMENTS: UNDER/OVER BUDGET AND           |
|           | REVENUE/EXPENSES. YTD totals a            | nd                         |            |             |           |          |            |                            |            |                 |                |           | GENERAL COMMENTS                                |
|           | budget comparison                         |                            |            |             |           |          |            |                            |            |                 |                |           |   |
|           | 5268 · Aquatics Pool R&M                  | 3                          | 132        | 22,541      | 40,000    | (17,459) | 56%        |                            | 22,541     | 20,000          | 2,541          | 113%      | Summer aquatics program. Chemical expense will  |
|           |   |                            |            |             |           |          |            |                            |            |                 |                |           | balance during winter                           |
|           | 5269 · Outside Contractor/Services        | <b>R&amp;M</b> 5,063       | 1,325      | 10,753      | 15,000    | (4,247)  | 72%        |                            | 10,753     | 7,500           | 3,253          | 143%      |   |
|           | Total · Repairs & Maintenance             | 17,981                     | 8,396      | 114,823     | 214,000   | (99,177) | 54%        |                            | 114,823    | 107,000         | 7,823          | 107%      |   |
|           | 5270 · Security                           | 4,719                      | 302        | 28,155      | 25,000    | 3,155    | 113%       |                            | 28,155     | 12,500          | 15,655         | 225%      | Not budgeted: Board approved \$5k/mo additional |
|           |   |                            |            |             |           |          |            |                            |            |                 |                |           | security patrol at Riverbend.                   |

|             | iver Recreation & Park District Excluding Floc  | od Insurance Proceeds | /Expenses |             |           |             |            | out of 26 payroll paid out                               |   | MONTHLY ACTUAL VS. MONTHLY BUDGET<br>Annual Budget divided by "X" amount of months |         |        |  |
|-------------|---|-----------------------|-----------|-------------|-----------|-------------|------------|--|---|--|---------|--------|--|
| ear to Date | e Income Statement and Staff Report   |                       |           | PAYROLL USE | Payroll % |             | 50%        | . 1  |   |  |         |        |  |
|             | Dec-19  |                       |           | YTD         | YTD       |             | YTD BUDGET |  | Dec-19  | Dec-19   | MONTHLY | YTD    |  |
|             | NOT FINAL: The prior fiscal year  |                       |           |             | Annual    | Over        | 50%        |  | ACTUAL YTD  | BUDGET   | Over    | 100%   |  |
|             | 2018-19 is not closed.  |                       |           |             |           |             |            |  |   |  |         |        |  |
|             | STAFF REPORT. COMPARE 2 MONTHS<br>REVENUE/EXPENSES. YTD totals and<br>budget comparison | Nov-19                | Dec-19    | TOTAL       | Budget    | (Under)     | % used     | Staff Comments   | TOTAL   | 6.0  | (Under) | % used | STAFF COMMENTS: UNDER/OVER BUDGET AN<br>GENERAL COMMENTS   |
|             | Supplies - Consumable   |                       |           |             |           |             |            | <b>I</b>   |   |  |         |        |  |
|             | 5281 · Misc Staff & Uniform Supplies  |                       | 1,486     | 1.847       | 9,000     | (7,153)     | 21%        |  | 1.847   | 4,500  | (2.653) | 41%    |  |
|             | 5282 · Office Supplies  | 650                   | 796       | 4.935       | 6.000     | (1.065)     | 82%        |  | 4.935   | 3.000  | 1,935   | 165%   |  |
|             | 5284 · Program Food   | 1.114                 | 1,329     | 7,166       | 13,625    | (6,459)     | 53%        |  | 7,166   | 6,813  | 354     | 105%   |  |
|             | 5286 · Program Supplies   | 4,262                 | 5,750     | 37,031      | 79,800    | (42,769)    | 46%        | Dec19: Events \$370, Preschool \$300,<br>Gymnastics \$5k | 37,031  | 39,900   | (2,869) | 93%    | Events \$2.7k, Preschool \$1.8k, Adult Sports \$1.4k<br>Youth Sports \$2k, Gymnastics \$29k            |
|             | 5287 · Safety Supplies  | 1,066                 |           | 1,394       | 5,075     | (3,681)     | 27%        |  | 1,394   | 2,538  | (1,144) | 55%    |  |
|             | 5289 · Site Supplies  |                       | 415       | 483         | 1,000     | (517)       | 48%        |  | 483   | 500  | (17)    | 97%    |  |
|             | Total · Supplies - Consumable   | 7,092                 | 9,776     | 52,856      | 114,500   | (61,644)    | 46%        |  | 52,856  | 57,250   | (4,394) | 92%    |  |
|             | 5290 · Taxes, Lic., Notices & Permits   | · · · · ·             | 363       | 5,025       | 5,125     | (100)       | 98%        |  | 5,025   | 2,563  | 2,463   | 196%   | many Annual fees are paid in full 1st of the year  |
|             | 5300 · Telephone/Internet   | 1,073                 | 1,064     | 6,375       | 14,000    | (7,625)     | 46%        |  | 6,375   | 7,000  | (625)   | 91%    |  |
|             | Transportation, Meals & Travel  |                       |           |             |           |             |            |  |   | ·  |         |        |  |
|             | 5312 · Air, Lodging, Other Travel   | 212                   |           | 865         | 7,000     | (6,135)     | 12%        |  | 865   | 3,500  | (2,635) | 25%    |  |
|             | 5314 · Fuel   | 2,265                 | 2,318     | 16,538      | 29,000    | (12,462)    | 57%        |  | 16,538  | 14,500   | 2,038   | 114%   | Summer months higher fuel expense: mow/weeds   |
|             | 5316 · Meals  |                       |           | 117         | 500       | (383)       | 23%        |  | 117   | 250  | (133)   | 47%    |  |
|             | 5318 · Mileage  | 673                   |           | 1,453       | 2,000     | (547)       | 73%        |  | 1,453   | 1,000  | 453     | 145%   | Gymnastics \$1000, Conferences \$250 Events \$3<br>Camp \$170  |
| -           | Total · Transportation, Meals & Travel  | 3,150                 | 2,318     | 18,973      | 38,500    | (19,527)    | 49%        |  | 18,973  | 19,250   | (277)   | 99%    |  |
|             | Utilities   |                       |           |             |           |             |            |  |   |  |         |        |  |
|             | 5322 · Electric   | 9,249                 | 7,493     | 77,792      | 115,000   | (37,208)    | 68%        |  | 77,792  | 57,500   | 20,292  | 135%   | All utilities are higher in the summer months, will<br>balance to budgeted amount through our the year |
|             | 5324 · Garbage  | 2,043                 | 1,404     | 12,229      | 25,000    | (12,771)    | 49%        |  | 12,229  | 12,500   | (271)   | 98%    |  |
|             | 5326 · Gas/Propane  | 2,383                 | 768       | 4,466       | 7,000     | (2,534)     | 64%        |  | 4,466   | 3,500  | 966     | 128%   |  |
|             | 5328 · Sewer  | 156                   | 271       | 3,078       | 5,500     | (2,422)     | 56%        |  | 3,078   | 2,750  | 328     | 112%   |  |
|             | 5329 · Water  | 10,955                | 6,445     | 73,985      | 108,000   | (34,015)    | 69%        |  | 73,985  | 54,000   | 19,985  | 137%   |  |
| -           | Total · Utilities   | 24,786                | 16,381    | 171,550     | 260,500   | (88,950)    | 66%        |  | 171,550   | 130,250  | 41,300  | 132%   |  |
| To          | tal Expense   | 229,375               | 192,831   | 1,604,005   | 3,057,814 | (1,453,809) | 52%        |  | 1,604,005   | 1,528,907  | 75,098  | 105%   |  |
|             | rofit (Loss)  | (78,494)              | 912,237   | 66,472      | 110,291   | (43,819)    |            |  | 66,472  | 55,146   | 11,327  |        |  |
| Other In    | ncome/Expense   |                       |           |             |           |             |            |  | 0   | 0  |         |        |  |
| Othe        | r Income  |                       |           |             |           |             |            |  | , in the second s |  |         |        |  |
| 420         | 00 · Impact Fee Income  | 13,272                | 6,636     | 45,526      |           |             |            |  | 45,526  | 0  |         |        |  |
| 49          | 10 · Interest Income - Impact Fees  |                       |           | 3,465       |           |             |            |  | 3,465   | 0  |         |        |  |
| 49          | 10 Insurance Proceeds   |                       |           | 9,664       |           |             |            |  | 9,664   | 0  |         |        |  |
| Total       | Other Income  | 13,272                | 6,636     | 58,655      |           |             |            |  | 58,655  | 0  |         |        |  |
|             | r Expense   |                       |           |             |           |             |            |  |   |  |         |        |  |
|             | 00 Year End Adj Fair Value Adjustment   |                       |           | 0           |           |             |            |  | 0   |  |         |        |  |
|             | 10 · Debt Interest Expense  | 8,583                 |           | 43,419      | 102,018   |             |            |  | 43,419  | 51,009   |         |        |  |
|             | Other Expense   | 8,583                 | 0         | 43,419      | 102,018   |             |            |  | 43,419  | 51,009   |         |        |  |
| Net Oth     | ner Income  | 4,689                 | 6,636     | 15,236      |           |             |            |  | 15,236  | 0  |         |        |  |
| et Incom    | ne  | (73,805)              | 918,873   | 81,708      | 8,273     |             |            |  | 81,708  | 4,137  |         |        |  |
|             |   |                       |           |             |           |             |            |  |   |  |         |        |  |
|             |   |                       |           |             |           |             |            |  |   |  |         |        |  |
|             | 39737   |                       |           |             |           |             |            |  |   |  |         |        |  |
|             | 45010   |                       |           |             |           |             |            |  |   |  |         |        |  |







| Feather River Recreation & Park District<br>Balance Sheet<br>As of December 31, 2019 |               |               |   | 9:19 AM<br>01/21/2020<br>Accrual Basis |
|--|---------------|---------------|---|--|
|  | Dec 31, 19    | Dec 31, 18    | \$ Change                               | % Change                               |
| ASSETS   |               |               |   |  |
| Current Assets   |               |               |   |  |
| Checking/Savings   |               |               |   |  |
| 1010 · Treasury Cash   |               |               |   |  |
| 1010.1 · Treasury Cash - General   | 806,152.94    | 609,112.29    | 197,040.65                              | 32.35%                                 |
| 1010.2 · Treasury Cash - Reserve   | 332,494.00    | 373,594.00    | -41,100.00                              | -11.0%                                 |
| 1010.3 · Treasury Admin Ins Proceeeds  | 334,501.17    | 0.00          | 334,501.17                              | 100.0%                                 |
| 1010.4 · Treasury Ins Proceeds Playtown  | 126,529.21    | 0.00          | 126,529.21                              | 100.0%                                 |
| Total 1010 · Treasury Cash   | 1,599,677.32  | 982,706.29    | 616,971.03                              | 62.78%                                 |
| 1020 · Imprest Cash  | 639.70        | 851.97        | -212.27                                 | -24.92%                                |
| 1030 · BofW - Merchant Acct.   | 53,382.13     | 284,695.50    | -231,313.37                             | -81.25%                                |
| 1031 · BofW Project INS PROCEEDS   | 1,267,785.89  | 752,265.10    | 515,520.79                              | 68.53%                                 |
| 1040 · Fund 2610 - BAD   | 191,211.62    | 189,888.86    | 1,322.76                                | 0.7%                                   |
| 1050 · Impact Fees   |               |               |   |  |
| 1051 · Impact - Parklands  | 400,020.69    | 232,819.85    | 167,200.84                              | 71.82%                                 |
| 1052 · Impact - Public Use   | 22,897.47     | 10,169.23     | 12,728.24                               | 125.16%                                |
| 1053 · Impact - Aquatics   | 56.909.25     | 35.614.37     | 21.294.88                               | 59.79%                                 |
| Total 1050 · Impact Fees   | 479,827.41    | 278,603.45    | 201,223.96                              | 72.23%                                 |
| · · · · · · · · · · · · · · · · · · ·  | 3,592,524.07  | 2,489,011.17  | 1,103,512.90                            | 44.34%                                 |
| Total Checking/Savings<br>Accounts Receivable  | 3,592,524.07  | 2,409,011.17  | 1,103,512.90                            | 44.34%                                 |
|  | 44,440,40     | 00 540 40     | 07 007 55                               | 140.470/                               |
| 1210 · Accounts Receivable   | -11,448.12    | 26,519.43     | -37,967.55                              | -143.17%                               |
| Total Accounts Receivable  | -11,448.12    | 26,519.43     | -37,967.55                              | -143.17%                               |
| Other Current Assets   |               |               |   |  |
| 1302 · FEMA Riverbend Claim A/R  | 2,839.00      | 213,776.00    | -210,937.00                             | -98.67%                                |
| 1310 · Miscellaneous Receivables   | 401.82        | -37.01        | 438.83                                  | 1,185.71%                              |
| 1316 · Prepaid Expenses/Debt Interest  | 8,582.85      | 0.00          | 8,582.85                                | 100.0%                                 |
| 1320 · Umpqua Bank Project Fund  | 188,856.12    | 188,856.12    | 0.00                                    | 0.0%                                   |
| Total Other Current Assets   | 200,679.79    | 402,595.11    | -201,915.32                             | -50.15%                                |
| Total Current Assets   | 3,781,755.74  | 2,918,125.71  | 863,630.03                              | 29.6%                                  |
| Fixed Assets   |               |               |   |  |
| 1410 · Land  | 627,494.00    | 627,494.00    | 0.00                                    | 0.0%                                   |
| 1420 · Buildings & Improvements  | 14,894,234.80 | 10,314,889.08 | 4,579,345.72                            | 44.4%                                  |
| 1430 · Equipment & Vehicles  | 1,079,734.91  | 834,044.09    | 245,690.82                              | 29.46%                                 |
| 1440 · Construction in Progress  | ,,            | ,             | -,                                      |  |
| 1443 · CIP Riverbend Restoration RB99  | 85,754.48     | 3,892,433.76  | -3,806,679.28                           | -97.8%                                 |
| 1447 · CIP Berry Creek Bathroom BC99   | 0.00          | 30,419.35     | -30,419.35                              | -100.0%                                |
| 1448 · CIP Nelson SBF NE99   | 60,596.36     | 0.00          | 60,596.36                               | 100.0%                                 |
| 1449 · CIP Palermo Park  | 0.00          | 17,000.31     | -17,000.31                              | -100.0%                                |
| 1449 · CIP Feather River Trail FRT99   | 11,811.57     | 0.00          | ,                                       | 100.0%                                 |
|  | ,             |               | 11,811.57                               |  |
| 1451 · CIP Playtown Bathroom Fire  | 116,000.00    | 0.00          | 116,000.00                              | 100.0%                                 |
| Total 1440 · Construction in Progress  | 274,162.41    | 3,939,853.42  | -3,665,691.01                           | -93.04%                                |
| 1499 · Accumulated Depreciation  | -4,824,103.09 | -4,283,320.47 | -540,782.62                             | -12.63%                                |
| Total Fixed Assets   | 12,051,523.03 | 11,432,960.12 | 618,562.91                              | 5.41%                                  |
| Other Assets   |               |               |   |  |
| 1550 · GASB 68 CalPERS Valuation   |               |               |   |  |
| 1551 · GASB68 Deferred Outflow Pension   | 204,906.00    | 232,623.00    | -27,717.00                              | -11.92%                                |
| Total 1550 · GASB 68 CalPERS Valuation   | 204,906.00    | 232,623.00    | -27,717.00                              | -11.92%                                |
| Total Other Assets   | 204,906.00    | 232,623.00    | -27,717.00                              | -11.92%                                |
| TOTAL ASSETS   | 16,038,184.77 | 14,583,708.83 | 1,454,475.94                            | 9.97%                                  |
| LIABILITIES & EQUITY<br>Liabilities  |               |               | , |  |
| Current Liabilities  |               |               |   |  |
| Accounts Payable   |               |               |   |  |
| 2000 · Accounts Payable  | 73,899.92     | 47,050.46     | 26,849.46                               | 57.07%                                 |

#### Feather River Recreation & Park District Balance Sheet

As of December 31, 2019

#### 9:19 AM 01/21/2020 Accrual Basis

|   | Dec 31, 19    | Dec 31, 18    | \$ Change     | % Change   |
|---|---------------|---------------|---------------|------------|
| Total Accounts Payable                      | 73,899.92     | 47,050.46     | 26,849.46     | 57.07%     |
| Credit Cards                                |               |               |               |            |
| 2300 · Credit Cards Payable                 | 3,593.63      | 249.11        | 3,344.52      | 1,342.59%  |
| 2350 · Supplier Accounts                    | 386.91        | 2,083.24      | -1,696.33     | -81.43%    |
| Total Credit Cards                          | 3,980.54      | 2,332.35      | 1,648.19      | 70.679     |
| Other Current Liabilities                   |               |               |               |            |
| 2100 · Payroll Liabilities                  | -12,167.45    | 1,265.54      | -13,432.99    | -1,061.449 |
| Total Other Current Liabilities             | -12,167.45    | 1,265.54      | -13,432.99    | -1,061.449 |
| Total Current Liabilities                   | 65,713.01     | 50,648.35     | 15,064.66     | 29.749     |
| Long Term Liabilities                       |               |               |               |            |
| 2954 · Ford Motor Vehicle Loan              | 16,124.41     | 25,610.30     | -9,485.89     | -37.049    |
| 2955 · Umpqua Bank Tax Exempt Bond A        | 2,938,295.00  | 3,145,895.00  | -207,600.00   | -6.6       |
| 2960 · Umpqua Bank Taxable Bond B           | 126,999.97    | 151,999.98    | -25,000.01    | -16.45     |
| 2975 · GASB 68 CalPERS Liab Valuation       |               |               |               |            |
| 2976 · GASB 68 Deferred Inflow Pension      | 124,940.00    | 149,733.00    | -24,793.00    | -16.56     |
| 2977 · GASB 68 Net Penison Liability        | 842,871.00    | 844,607.00    | -1,736.00     | -0.21      |
| Total 2975 · GASB 68 CalPERS Liab Valuation | 967,811.00    | 994,340.00    | -26,529.00    | -2.67      |
| Total Long Term Liabilities                 | 4,049,230.38  | 4,317,845.28  | -268,614.90   | -6.22      |
| otal Liabilities                            | 4,114,943.39  | 4,368,493.63  | -253,550.24   | -5.8       |
| quity                                       |               |               |               |            |
| 3010 · Imprest Cash Reserve                 | 1,000.00      | 1,000.00      | 0.00          | 0.04       |
| 3020 · General Reserve                      | 20,000.00     | 20,000.00     | 0.00          | 0.0        |
| 3030 · Investment in Assets                 | 6,439,516.82  | 6,439,516.82  | 0.00          | 0.0        |
| 3040 · General Fund Balance                 | -1,653,176.59 | -1,461,551.34 | -191,625.25   | -13.11     |
| 3050 · Benefit Assessment District          | 39,721.49     | 42,695.91     | -2,974.42     | -6.97      |
| 3060 · Impact Fees (general)                | 440,963.61    | 246,363.94    | 194,599.67    | 78.99      |
| 3099 · Undistributed Retained Earnings      | 6,553,500.51  | 3,124,867.59  | 3,428,632.92  | 109.72     |
| Net Income                                  | 81,715.54     | 1,802,322.28  | -1,720,606.74 | -95.47     |
| Total Equity                                | 11,923,241.38 | 10,215,215.20 | 1,708,026.18  | 16.72      |
| TAL LIABILITIES & EQUITY                    | 16,038,184.77 | 14,583,708.83 | 1,454,475.94  | 9.97%      |

| her River Recreation & Park District<br>iil Fixed Asset & Bonds<br>if December 31, 2019 | Date           | Source Name            | Memo  | Amount     | 1:21 AM<br>01/18/2020<br>Accrual Basis<br>Balance |
|---|----------------|------------------------|---|------------|---|
| 110 · Treasury Cash   | Date           | Source Maine           | Menio   | Amount     | 459,005.38  |
| 1010.3 · Treasury Admin Ins Proceeeds   |                |                        |   |            | 332,476.17  |
| Toro.5. Treasury Authin his Proceeeus   | 12/31/2010 M/  | ZES CONSULTING         | ADJ SERVER/CAMERA IT TO CORRECT FUND 1010.3   | 2,025.00   | 334,501.17  |
| Total 1010.3 · Treasury Admin Ins Proceeeds   | 12/31/2019 10  | ZES CONSOLTING         |   | 2,025.00   | 334,501.17  |
| 1010.4 • Treasury Ins Proceeds Playtown   |                |                        |   | 2,025.00   | 126,529.21  |
| Fotal 1010.4 · Treasury Ins Proceeds Playtown   |                |                        |   |            | 126,529.21  |
| al 1010 · Treasury Cash   |                |                        | -   | 2.025.00   | 461,030.38  |
|   |                |                        |   | 2,025.00   | ,   |
| 1 · BofW Project INS PROCEEDS   | 40/05/0040 M   |                        |   | 47.004.40  | 1,285,779.99                                      |
|   | 12/05/2019 ME  | LTON DESIGN GROUP      | DESIGN RIVERBEND PHASE 2  | -17,994.10 | 1,267,785.89                                      |
| al 1031 · BofW Project INS PROCEEDS   |                |                        |   | -17,994.10 | 1,267,785.89                                      |
| 2 · FEMA Riverbend Claim A/R  |                |                        |   |            | 2,839.00  |
| al 1302 · FEMA Riverbend Claim A/R  |                |                        |   |            | 2,839.00  |
| 0 · Umpqua Bank Project Fund  |                |                        |   |            | 188,856.12  |
| al 1320 · Umpqua Bank Project Fund  |                |                        |   |            | 188,856.12  |
| 0 · Land  |                |                        |   |            | 627,494.00  |
| al 1410 · Land  |                |                        |   |            | 627,494.00  |
| 0 · Buildings & Improvements  |                |                        |   |            | 14,888,896.80                                     |
|   | 12/11/2019 WI  | ET EDGE PAINTING       | PAINTING SMALL GYM, FINAL INVOCE LESS DEPOSIT   | 5,338.00   | 14,894,234.80                                     |
| al 1420 · Buildings & Improvements  |                |                        |   | 5,338.00   | 14,894,234.80                                     |
| 0 · Equipment & Vehicles  |                |                        |   |            | 1,079,734.91                                      |
| al 1430 · Equipment & Vehicles  |                |                        |   |            | 1,079,734.91                                      |
| 0 · Construction in Progress  |                |                        |   |            | 256,592.47  |
| 443 · CIP Riverbend Restoration RB99  |                |                        |   |            | 76,754.48   |
|   | 12/03/2019 Cit | y of Oroville          | BOAT LAUNCH CONTRACT CA CUSTOM DOCK TO REIMBR<br>FRRPD FOR CITY PERMIT DEMO BOAT LAUNCH | 296.05     | 77,050.53   |
|   | 12/20/2019 CA  | LIFORNIA CUSTOM DOCK   | S CIBOAT DOCK: CONCRETE ABUTMENT  | 9,000.00   | 86,050.53   |
|   | 12/20/2019 CA  | LIFORNIA CUSTOM DOCK   | S CI FRRPD PAID CITY PERMIT, REIMBR FROM CONTRACTOR BOAT<br>DOCK                        | -296.05    | 85,754.48   |
| otal 1443 · CIP Riverbend Restoration RB99  |                |                        | -   | 9,000.00   | 85,754.48   |
| 448 · CIP Nelson SBF NE99   |                |                        |   |            | 60,596.36   |
| otal 1448 · CIP Nelson SBF NE99   |                |                        |   |            | 60,596.36   |
| 450 · CIP Feather River Trail FRT99   |                |                        |   |            | 3,241.63  |
|   | 12/13/2019 AL  | PINE PORTABLE TOILET S | SER\ BATHROOM RENTAL SERVICE  | 8,569.94   | 11,811.57   |
| otal 1450 · CIP Feather River Trail FRT99   |                |                        | -   | 8,569.94   | 11,811.57   |
| 451 · CIP Playtown Bathroom Fire  |                |                        |   | -,         | 116,000.00  |
| otal 1451 · CIP Playtown Bathroom Fire  |                |                        |   |            | 116,000.00  |
| al 1440 · Construction in Progress  |                |                        | -   | 17,569.94  | 274,162.41  |
| 5 · Umpgua Bank Tax Exempt Bond A   |                |                        |   | ,000.04    | -2,938,295.00                                     |
| al 2955 · Umpgua Bank Tax Exempt Bond A   |                |                        |   |            | -2,938,295.00                                     |
| 60 · Umpgua Bank Taxable Bond B   |                |                        |   |            | -126,999.97                                       |
| tal 2960 · Umpqua Bank Taxable Bond B   |                |                        |   |            | -126,999.97                                       |

# Feather River Recreation & Park District

# Check Register December 2019

| Determining         Date         Name         Memo           10         1         1         1           12/05/2019         ACH 467         CALPERS SIP 457 PLAN         450-050 12/31/19 PR.           12/05/2019         MFAC         CALPERS SIP 457 PLAN         450-050 12/31/19 PR.           12/05/2019         MFAC         APLAC         JURR MOVES         JURR MOVES           12/05/2019         MFAC         PARAE         JURR MOVES         JURR MOVES           12/05/2019         MFAC         ALLENE         MOVES         JURR MOVES           12/05/2019         MFAR         MOVES         PRAFS MERTIONS         JURR MOVES           12/05/2019         MFAR         MOVES         PRAFS MERTIONS         JURR MOVES           12/05/2019         MFAR         DELAAR REVIEW         PRAFS MERTIONS         JURR JURR JURR JURR JURR JURR JURR JURR   |     |      |           |   |                                   |                                       |               |
|---|-----|------|-----------|---|-----------------------------------|---------------------------------------|---------------|
| Dec 19         CALPERS SIP 457 PLAN         459-050 D2C 05 19           12/15/2019 6/24         CALPERS SIP 457 PLAN         459-050 D2C 05 19           12/05/2019 6/25         BLUE SHIED OF CALPONIA         JARR6 MOV19 PREMUNS           12/05/2019 6/27         BLUE SHIED OF CALPONIA         JARR6 MOV19 PREMUNS           12/05/2019 6/27         PLMANA INSURANCE CO.         657/03-001 LIE PREMUNS           12/05/2019 6/27         PLMANA INSURANCE CO.         657/03-001 LIE PREMUNS           12/05/2019 6/27         ALT MINGS CLEANING         PORTABLE TOLET REMUNS           12/05/2019 6/27         ALT MINGS CLEANING         PORTABLE TOLET REMUNS           12/05/2019 6/27         DAMACABD CENTER         NOV19 PVMNT           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF OR BREAKTART WITH SANTA           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF OR BREAKTART WITH SANTA           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF OR BREAKTART WITH SANTA           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF OR BREAKTART WITH SANTA           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF OR BREAKTART WITH SANTA           12/05/2019 6/27         DEI-MAR RENTAL & LANDSCAFE SUPPLY         STUMF CORREAKTART WITH SANTA           <   |     |      |           |   |                                   |                                       | Accrual Basis |
| 12052019         ACH 477         CALPERS SIF 427 FLAN         450-650 12/1415 PR           12052019         AFLAC         JPRB NOV19 PREMIUMS         JPRB NOV19 PREMIUMS           12052019         B724         AFLAC         JPRB NOV19 PREMIUMS           12052019         B725         PREMIER ACCESS         100054827 DEHTAL PREMIUMS           12052019         B726         PREMIER ACCESS         100054827 DEHTAL PREMIUMS           12052019         B728         PREMIER ACCESS         100054827 DEHTAL PREMIUMS           12052019         B773         CONCAST         Access 550010518780 PHOSINITERENT           12052019         B730         ALPINE ORTABLE TOLET SERVICE         PORTABLE TOLET RENTAL           12052019         B733         CALFE, WATER SERVICE         Access 5505777 101/02019 - 11/82019           12052019         B734         CALFE, WATER SERVICE         Accet 5155 60 19 (0233883           12052019         B738         DOMAR, WESLEY         SANTA FOR BREAGFAST WITH SANTA           12052019         B738         DOMAR, WESLEY         SANTA FOR BREAGFAST WITH SANTA           12052019         B744         HATON SOLUTIONS         PORTAGE           12052019         B744         MARIAS GONE TAMALES         SANTA FOR BREAGFAST WITH SANTA           12052019   |     |      | Num       |   | Name                              | Memo                                  | Credit        |
| 12/19/2019         CALPERS SIF 427 PLAN         450-601 2/1919 PR           12/05/2019         PREMIE ACCESS         1004625 HEALTH PREMIUMS           12/05/2019         B725         BLLE SHIELD OF CALPONIA         4004625 HEALTH PREMIUMS           12/05/2019         B725         BLLE SHIELD OF CALPONIA         4004625 HEALTH PREMIUMS           12/05/2019         B727         HUMANA INSURANCE CO.         657103-001 LIFE PREMIUMS           12/05/2019         B728         ALL THINDS CLEANING         PARKS RESTROOMS JANTORIAL           12/05/2019         B731         ATAT - CALPET         PORTABLE TOILET FROM           12/05/2019         B733         BORCAT OF CHICO         ADSCAT FROM STROOMS JANTORIAL           12/05/2019         B733         BORCAT OF CHICO         ADSCAT FROM STROOMS JANTORIAL           12/05/2019         B733         CALF WATER SERVICE         ADSCAT FROM STROOMS JANTORIAL           12/05/2019         B733         CALF WATER SERVICE         ADSCAT FROM STROOMS JANTORIAL           12/05/2019         B734         DAMAR, WESTRO         ADAME           12/05/2019         B735         CALF WATER SERVICE         ADSCAT FROM STROOMS ADSCAT FROM STR  |     |      |           |   |                                   |                                       |               |
| 12052019         AFLAC         JRF88 NOV19 PREMIUMS           12052019         B726         PREMIER ACCESS         1005048872 (PHTAL PREMIUMS           12052019         B7278         PREMIER ACCESS         1005048872 (PHTAL PREMIUMS           12052019         B728         CONCAST         Access 55500190189789 (PHORNINGENET           12052019         B728         CONCAST         Access 55500190189789 (PHORNINGENET           12052019         B732         ALL THINS CLEANING         PARKS RESTFOORS ANATORIAL           12052019         B733         ALPINE PORTABLE TOLET SERVICE         PORTABLE TOLET RENTAL           12052019         B734         CALF, WATER SERVICE         Access 2388771 (10102019 - 116/2019           12052019         B735         CONCAST         Access 23883           12052019         B736         CONCAST         Access 23883           12052019         B738         DEL-MAR RENTAL & LANDSCAPE SUPPLY         SANTA FOR BREAKFAST WITH SANTA           12052019         B734         DEL-MAR RENTAL & LANDSCAPE SUPPLY         SANTA FOR BREAKFAST WITH SANTA           12052019         B742         HYL DN SECURITY, NC.         Armal File Estinguisher Service Inspection Recreation C           12052019         B744         MARTA FOR BREAKFAST WITH SANTA         IRNDS   |     |      |           |   |                                   |                                       | 265.00        |
| 12/05/2019         BLUE SHIELD OF CALLPORNIA         400405 HEALTH PREMIUMS           12/05/2019         BPREMIER ACCESS         100452019           12/05/2019         B5727         HUMANA INSURANCE Q.0.         657/03-001 LIEF PREMIUMS           12/05/2019         B5728         ALL THINGS CLEANING         PARKS RESTROOMS JANT CORLA           12/05/2019         B5729         ALL THINGS CLEANING         PARKS RESTROOMS JANT CORLA           12/05/2019         B5731         ATAT - CANET         TELEPHONE           12/05/2019         B5735         CARTER LAW OFFICE         PORTABLE TOLET FRAIR           12/05/2019         B5735         CARTER LAW OFFICE         LEGAL           12/05/2019         B5735         CARTER LAW OFFICE         LEGAL           12/05/2019         B5739         DOANE, WERSPELY         STUMP GRINDER           12/05/2019         B5741         FP MAILING SOLUTIONS         POSTAGE           12/05/2019         B5741         FM MUING SOLUTIONS         POSTAGE           12/05/2019         B5741         FM ANLING SOLUTIONS         POSTAGE           12/05/2019         B5741         FM MUING SOLUTIONS         POSTAGE           12/05/2019         B5743         LOY, TIFFAN'         REFUND FORTY ALL STARS           12/05/  |     |      |           |   |                                   |                                       | 265.00        |
| 12/05/2019 67/27         PREMIER ACCESS         100/054827 DENTAL PREMIUMS           12/05/2019 67/27         HUMAAN INVERNOE CO.         67/03401 LEF PREMIUMS           12/05/2019 67/28         CAUCAST         Accellation of the prevention of | 9 8 | 8672 | 724       |   |                                   |                                       | 1,534.52      |
| 1205/2019         B6723         HUMAN INSURANCE CO.         657103-001 LIFE PREMIUSE           1205/2019         B6733         ALTHINGS CLEANING         PARKS RESTROOMS JANITORIAL           1205/2019         B6733         ALPINE PORTABLE TOLLET SERVICE         PARKS RESTROOMS JANITORIAL           1205/2019         B6733         BOBCAT OF CHICO         BOBCAT REFAR           1205/2019         B6734         CALF. WARTE SERVICE         Acct 2085/777           1205/2019         B6734         CALF. WARTE SERVICE         Acct 2085/777           1205/2019         B6735         CARTER LAW OFFICE         LEGAL           1205/2019         B6736         COMCAST         Acct 2085/777           1205/2019         B6739         COMCAST         Acct 2085/777           1205/2019         B6743         POSTHUL FIRE PROTECTION, INC.         Annual Free Entinguidher Swice Inspection Recreation C           1205/2019         B6744         FP MALING SOLUTIONS         POSTAGE         POSTAGE           1205/2019         B6744         MARINS GONE TAVALES         STAF ZMARS PARTY         RESUMPRIVA ALL STARS           1205/2019         B6744         MARINS GONE TAVALES         STAF ZMARS PARTY         RESUMPRIVA ALL STARS           1205/2019         B6743         MORTH YUBA MERTS <td< td=""><td>9 8</td><td>8672</td><td>725</td><td></td><td></td><td></td><td>8,944.81</td></td<>   | 9 8 | 8672 | 725       |   |                                   |                                       | 8,944.81      |
| 1205/2019         BOTZA         ALL THINGS CLEANING         PARKS RESTROMOS JANITORIAL           1205/2019         BOTZA         ALL THINGS CLEANING         PARKS RESTROMOS JANITORIAL           1205/2019         BOTZA         ATAT - CALNET         TELEPHONE           1205/2019         BOTZA         BORAT CPUET RENTAL         NOVIE PYNNT           1205/2019         BOTZA         CALE WATER SERVICE         Acts 50357777 10/10/2019 - 11/8/2019           1205/2019         BOTZA         CALE WATER SERVICE         Acts 50357777 10/10/2019 - 11/8/2019           1205/2019         BOTZA         CALE WATER SERVICE         Acts 505 50 10 2033893           1205/2019         BOTZA         DEL-MAR RENTAL & LANDSCAPE SUPPLY         SANTA FOR BREAKTAST WITH SATTA           1205/2019         BOTAH         PEMULAN SOLUTIONS         POSTAGE           1205/2019         BOTAH         PEMULAN SOLUTIONS         POSTAGE           1205/2019         BOTAH         PEMULAN SOLUTIONS         POSTAGE           1205/2019         BOTAH         MARINS GONE TANALES         STAFT MAS PARTY           1205/2019         BOTAH         MARINS GONE TANALES         STAFT MAS PARTY           1205/2019         BOTAH         MARINS GONE TANALES         STAFT MAS PARTY           1205/2019   | 9 8 | 8672 | 726       |   | PREMIER ACCESS                    | 1000548827 DENTAL PREMIUMS            | 1,024.36      |
| 12/05/2019         PARKS RESTROMS JANITORIAL           12/05/2019         ALPINE PORTABLE TOLET SERVICE         PARKS RESTROMS JANITORIAL           12/05/2019         BATA         CALNET         TELEPHONE           12/05/2019         BATA         CALNET         TELEPHONE           12/05/2019         BATA         CALE WATE SERVICE         Act 2008/T771 (01/02/019 - 11/8/2019           12/05/2019         BATA         CALE WATE SERVICE         Act 2008/T771 (01/02/019 - 11/8/2019           12/05/2019         BATA         COMCAST         Act 2008/T771 (01/02/019 - 11/8/2019           12/05/2019         BATA         COMCAST         Actual S155 (00.19 (07/308/3)           12/05/2019         BATA         DOANE: WESLEY         STUMP ORINGER         STUMP ORINGER           12/05/2018         BATA         FOR MERA/KFAST WITH SANTA         IRINATIONS STUFF           12/05/2018         BATA         FOR MILLER         REVEND SPOCHTALL STARS           12/05/2018         BATA         FOR MALES         STAFF MARS PARTY           12/05/2018         FOR MALES         STAFF MARS PARTY         IRINATIONS REACHAST WITH SANTA           12/05/2018         BATA         MARANS GONE TANALES         STAFF MARS PARTY           12/05/2018         BATA         MARANAS REAL PARTY   | 9 8 | 8672 | 727       |   | HUMANA INSURANCE CO.              | 657103-001 LIFE PREMIUMS              | 75.00         |
| 12/05/2019         86730         ALPINE PORTABLE TOLLET SERVICE         PORTABLE TOLLET RENTAL           12/05/2019         86732         BANKCARD CENTER         NOV19 PWNNT           12/05/2019         86733         CALE WATER SERVICE         Act: 5005777 10/10/2019 - 11/8/2019           12/05/2019         86735         CARTEN LAW OFFICE         LEGAL           12/05/2019         86735         COMCAST         Act: 40155 80 019 (233883           12/05/2019         86735         COMCAST         Act: 40155 80 019 (233883           12/05/2018         B6740         FORTABLE TORICE         PGRAME           12/05/2018         B6741         FD MAILING SOLUTIONS         TOUME GRAME         STUFF           12/05/2018         B6741         FD MALING SOLUTIONS         POSTAGE         STUFF           12/05/2018         B6741         FD MAILING SOLUTIONS         POSTAGE         STUFF           12/05/2018         B6744         MARIN GONE TMAILES         STAFF XMAS PARY         REFUND SPORTY ALL STARS           12/05/2018         B6744         MARING GONE TMAILES         STAFF XMAS PARY         ROOM - ROOM UNAVAI           12/05/2018         B6749         NORTH YUBLE APTINE         ROB STIFT NON SPORTY ALL STARS         ROB STIFT NON SPORTY ALL STARS           12/05/2018 <td>9 8</td> <td>8672</td> <td>728</td> <td></td> <td>COMCAST</td> <td>Acct#8155600190189780 PHONE/INTERENT</td> <td>423.28</td>   | 9 8 | 8672 | 728       |   | COMCAST                           | Acct#8155600190189780 PHONE/INTERENT  | 423.28        |
| 12/05/2019         87731         ATT - CALNET         TELEPHONE           12/05/2019         87733         BORCAT OF CHICO         BORCAT REFAIR           12/05/2019         86735         CALF, WATER SERVICE         Act 2008/777           12/05/2019         86735         CALF, WATER SERVICE         Act 2008/777           12/05/2019         86735         COMCAST         Acter B155 80.019 02/33883           12/05/2019         86737         DELAMAR RENTAL & LANDSCAPE SUPPLY         STUMP ORINDER           12/05/2019         86737         DOANE, WELEY         STUMP ORINDER         STUMP ORINDER           12/05/2019         86740         POTHILL FIRE PROTECTION, INC.         Arrus Fire Estinguister Service Inspection Recreation C           12/05/2018         86741         HOTHILL NS SOLUTIONS         POSTAGE           12/05/2018         86742         HUTON SECURITY, INC.         REVEND SECURITY           12/05/2018         86744         MARINS GONE TAMALES         STIAFF MARS PARTY           12/05/2018         86744         NOFARLAND, DANIEL         REFUND SECURITY           12/05/2018         8674         NOFARLAND, DANIEL         REFUND SECURITY           12/05/2018         8674         NOFARLAND, DANIEL         REFUND SECURITY           12/05/2018   | 9 8 | 8672 | 729       |   | ALL THINGS CLEANING               | PARKS RESTROOMS JANITORIAL            | 5,109.00      |
| 1205/2019         BATRCARD CENTER         NV/19 PYINT           1205/2019         BORCAT EPO/R         DORCAT EPO/R           1205/2019         BGT34         CALF: WATER SERVICE         Act S208:7777           1205/2019         BGT35         CARTER LAW OFFICE         LEGAL           1205/2019         BGT36         COMCAST         Actart RISE 60 019 0223083           1205/2019         BGT36         DOMAE, WESLEY         STUMP GRINDER           1205/2019         BGT36         DOMAE, WESLEY         SANTA FOR BREAKFAST WITH SANTA           1205/2019         BGT34         LOV, TIFEAV         SANTA FOR BREAKFAST WITH SANTA           1205/2019         BGT34         LOV, TIFEAV         RIVERBEID SECURITY           1205/2019         BGT44         HY TUNB SCURITY, INC.         RIVERBEID SECURITY           1205/2019         BGT44         MCFARLAND, DANEL         REVENDE OPCRY ALL STARS           1205/2019         BGT44         MCFARLAND, DANEL         REVERBEID SECURITY           1205/2019         BGT44         MCFARLAND, DANEL         REVERBEID SECURITY           1205/2019         BGT44         NORTH YUBAW ATER DISTRICT         2BGF TWAERR           1205/2019         BGT44         REVTAL GUYS, INC.         HUSTER           1205/2019 <td>9 8</td> <td>8673</td> <td>730</td> <td></td> <td>ALPINE PORTABLE TOILET SERVICE</td> <td>PORTABLE TOILET RENTAL</td> <td>7,952.44</td>  | 9 8 | 8673 | 730       |   | ALPINE PORTABLE TOILET SERVICE    | PORTABLE TOILET RENTAL                | 7,952.44      |
| 1205/2019         BORCAT OF CHICO         BORCAT REPAIR           1205/2019         B6735         CARTER LAW OFFICE         LEGAL           1205/2019         B6735         CARTER LAW OFFICE         LEGAL           1205/2019         B6736         COMCAST         Acate 8155 60 019 0233803           1205/2019         B6736         DOLNE, WESLEY         SUMP GRINDER           1205/2019         B6736         DONNE, WESLEY         SANTA FOR BREAKFART WITH SANTA           1205/2019         B6740         FOOTHILL FIRE PROTECTION, INC.         Annual Fire Extinguishe Service Inspection Recreation C           1205/2019         B6742         HYLTON SECURITY, INC.         REFUND SPORTY ALL STAS           1205/2019         B6744         MARIAS GONE TAMALES         STAFF XMAS PARTY           1205/2019         B6744         MARIAS GONE TAMALES         STAFF XMAS PARTY           1205/2019         B6744         MORTH YUBA WATER DISTRICT         295 FBT WATER           1205/2019         B6744         MORTH YUBA WATER DISTRICT         295 FBT WATER           1205/2019         B6748         POOTHILL STAFE & POWER         00777+000           1205/2019         B6755         SOUTH FEATHER WATER & POWER         00777+000           1205/2019         B6756         SOUTH FEATHER  | 9 8 | 8673 | 731       |   | AT&T - CALNET                     | TELEPHONE                             | 86.15         |
| 1205/2019         86734         CALF: WATER SERVICE         Act S085777 101/02019 - 11/6/2019           1205/2019         86736         COMCAST         Act W SEG 019 0233803           1205/2019         86737         DELMAR RENTAL & LANDSCAPE SUPLY         STUMP GRINDER           1205/2019         86736         DOANE, WESLEY         SANTA FOR BREAKFAST WITH SANTA           1205/2019         86740         FONTHIL FIRE PROTECTION, INC.         Annual Fire Exclinguisher Service Inspection Recreation C           1205/2019         86741         FP MAILINS SCURTY, INC.         RIVERBEND SECURTY           1205/2019         86744         MCATA, SCONE TAMALES         STAFF XMAS PARTY           1205/2019         86744         MCFARLAND, DANIEL         REFLIND FOR ELDERBERRY ROOM - ROOM UNAVAI           1205/2019         86748         NORTH YUGA WATER DISTRICT         2665 FOR MACHOE           1205/2019         86748         NORTH YUGAWATER DISTRICT         2665 FOR MACHOE           1205/2019         86748         P.G. & E         PRERENY ROOM - ROOM UNAVAI           1205/2019         86748         NORTH YUGAWATER NOVER         COMEX RENTALS           1205/2019         86753         SUTH FEATHER WATER & POWER         COMEX RENTALS           1205/2019         86756         SUTH FEATHER WATER & POWER   | 9 8 | 8673 | 732       |   | BANKCARD CENTER                   | NOV19 PYMNT                           | 3,985.41      |
| 1205/2019         86736         COMCAST         ActR B185 60 019 0223833           1205/2019         86737         DEL-MAR RENTAL & LANDSCAPE SUPPLY         STUMP GRINDER           1205/2019         86738         DOANE, WESLEY         SMATA FOR BERAYFAST WITH SANTA           1205/2019         86738         DOANE, WESLEY         SMATA FOR BERAYFAST WITH SANTA           1205/2019         86742         FYUTON SECURITY, INC.         Annual Fire Extinguishes Service Impection Recreation C           1205/2019         86742         HYUTON SECURITY, INC.         REFUND SPORTY ALL STARS           1205/2019         86744         MARKS GONE TAMALES         STAFT SMAS PARTY           1205/2019         86744         MCRALAND, DANEL         REFUND SPORTY ALL STARS           1205/2019         86744         POSTAGE         POSTAGE           1205/2019         8675         SUPPLIC         2006 TRENALS           1205/2019         86753         SUPLIC         COMEX RENTALS           1205/2019         86753<  | 9 8 | 8673 | 733       |   | BOBCAT OF CHICO                   | BOBCAT REPAIR                         | 280.16        |
| 12052019         86736         CONCAST         Act# 9155 00 19 203083           12052019         86738         DOANE, WESLEY         STUMP GRINDER           12052019         86730         FOUNDER         SANTA FOR BREAKFAST WITH SANTA           12052019         86740         FOUTHILL FIRE PROTECTION, INC.         Annual Free Extinguisher Service Inspection Recreation C           12052019         86741         FP MAILING SOLUTIONS         POSTAGE           12052019         86744         MCRAILAND, SCOWETYNC.         RIVERBEEND SECURITY           12052019         86744         MCRAILAND, DANIEL         REFUND SPORTY ALL STARS           12052019         86744         MCRAILAND, DANIEL         REFUND FOR ELDERBERRY ROOM - ROOM UNAVAI           12052019         86748         NGCRAILAND, DANIEL         REFUND FOR ELDERBERRY ROOM - ROOM UNAVAI           12052019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REFAIR           12052019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REFAIR           12052019         86750         SOUTH FEATHER WATER & POWER         00777-000           12052019         86750         SOUTH FEATHER WATER & DOWER         00777-000           12052019         86750         SOUNT, CLARENCE SONY         BOD STIFEND  | 9 8 | 8673 | 734       |   | CALF. WATER SERVICE               | Acct 520857777 10/10/2019 - 11/6/2019 | 9,074.80      |
| 12052019         B8737         DEL-MAR RENTAL & LANDSCAPE SUPPLY         STUMP GRINDER           12052019         B8738         DOANE, WESLEY         SANTA FOR BREAKFAST WITH SANTA           12052019         B8740         PCOTHILL FIRE PROTECTION, INC.         Annual Fire Extinguisher Service Inspection Recreation C           12052019         B8741         FP MAILING SOLUTIONS         POSTAGE           12052019         B8742         HYLTON SECURITY, INC.         RUFERBO SECURITY           12052019         B8744         MARIAS GONE TAMALES         STAFF XMAS PARTY           12052019         B8746         MORTH VUBA WATER DISTRICT         2895 FBT WATER           12052019         B8747         Orovile Cable & Equipment         HOSE FOR BACKHOE           12052019         B8748         P.G. & E.         PGE ALL LOCATONS 10/23/19-11/20/19           12052019         B8747         Orovile Cable & Equipment         HOSE FOR BACKHOE           12052019         B8748         P.G. & E.         PGE ALL LOCATONS 10/23/19-11/20/19           12052019         B8747         Orovile Cable & Equipment         HOSE FOR BACKHOE           12052019         B8747         Orovile Cable & Equipment         HOSE FOR BACKHOE           12052019         B8747         WOIGMAR KENTFNANCE         COPIER LEASE/USAGE  | 9 8 | 8673 | 735       |   | CARTER LAW OFFICE                 | LEGAL                                 | 1,260.00      |
| 12052019         B8738         DOANE, WESLEY         SANTA FOR BREAKTAST WITH SANTA           12052019         B8740         FOUTHILL FIRE PROTECTION, INC.         Annual Fire Extinguisher Service Inspection Recreation C           12052019         B8741         FP MAILING SOLUTIONS         POSTAGE           12052019         B8744         HVICTON SECURITY, INC.         RIVERBEND SECURITY           12052019         B8744         MCRALAND, DANIEL         REFUND SPORTY ALL STARS           12052019         B8746         MCRALAND, DANIEL         REFUND FOR ELDERBERRY ROOM - ROOM UNAVAI           12052019         B8746         NORTH YUBA WATER DISTRICT         2685 FBT WATER           12052019         B8747         Oroville Cable & Equipment         HOSE FOR BACKHOE           12052019         B8748         P.G. & E.         PGE ALL LOCATONE REPAIR           12052019         B8749         RINTAL GUYS, INC.         HUBTLER MOWER REPAIR           12052019         B8754         SULPT FEATHER WATER & POVER         07771-000           12052019         B8753         SULPT FEATHER WATER & POVER         07771-000           12052019         B8754         WIIMams Electric Company, Inc         ELECTRICAL           12052019         B8755         BRANDT, CLARENCE SONT         BOD STIFEND   | 9 8 | 8673 | 736       |   | COMCAST                           | Acct# 8155 60 019 0233893             | 123.79        |
| 12052019         B8739         EWING         IRIGATIONS STUFF           12052019         B8741         FP MAILING SOLUTIONS         POSTAGE           12052019         B8742         HYLTON SECURITY, INC.         RUFERBEND SECURITY           12052019         B8743         LOY, TIFFANY         REFUND SPORTY ALL STARS           12052019         B8744         MARIAS GONE TAMALES         STAFF XMAS PARTY           12052019         B8745         MCFARLAND, DANIEL         REFUND FOR LIDERBERRY ROOM - ROOM UNAVAI           12052019         B8746         NORTH YUBA WATER DISTRICT         2895 FBT WATER           12052019         B8747         Oronito Cable & Equipment         HOSE FOR BACKHOE           12052019         B8748         P.G. & E         PGE ALL LOCATORS 1023/18-11/20/19           12052019         B8750         SOUTH FEATHER WATER & POWER         007771-000           12052019         B8751         SURPLUS CITY         CONEX RENTALS           12052019         B8757         ROCCHI, STEVE         BOD STIFEND           12052019         B8757         ROCCHI, STEVE         BOD STIFEND           12052019         B8756         FMULER         SCHISCH CALL FOR REFRIGERATOR           12052019         B8757         ROCCHI, STEVE         BOD STI  |     |      |           |   | DEL-MAR RENTAL & LANDSCAPE SUPPLY | STUMP GRINDER                         | 92.40         |
| 12052019         B8739         EWING         IRIGATIONS STUFF           12052019         B8741         FP MAILING SOLUTIONS         POSTAGE           12052019         B8742         HYLTON SECURITY, INC.         RUFERBEND SECURITY           12052019         B8743         LOY, TIFFANY         REFUND SPORTY ALL STARS           12052019         B8744         MARIAS GONE TAMALES         STAFF XMAS PARTY           12052019         B8744         MARIAS GONE TAMALES         STAFF XMAS PARTY           12052019         B8747         MORTH YUBA WATER DISTRICT         2895 FBT WATER           12052019         B8748         P.G. & E         PGE ALL LOCATORS 1023/18-11/20/19           12052019         B8749         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           12052019         B8750         SOUTH FEATHER WATER & POWER         007771-000           12052019         B8751         SURPLUS CITY         CONEX RENTALS           12052019         B8757         WAGONER, MATTHEW         MILEAGE TO VISALIA           12052019         B8756         FOWLER, SCOTT KENT         BOD STIFEND           12052019         B8757         ROCCHI, STEVE         BOD STIFEND           12052019         B8756         FOWLER, SCOTT KENT         BOD STIFEND <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>200.00</td>   |     |      |           |   |                                   |                                       | 200.00        |
| 1205/2019         86740         FOOTHILL FIRE PROTECTION, INC.         Annual Fire Extinguisher Service Inspection Recreation C           1205/2019         86741         HYLTON SECURITY, INC.         RIVENBEND SECURITY           1205/2019         86744         MARIAS GONE TAMALES         STAFF XMAS PARTY           1205/2019         86744         MCFARLAND, DANIEL         REFUND SPORTY ALL STARS           1205/2019         86746         MCFARLAND, DANIEL         REFUND SPORTY ALL STARS           1205/2019         86746         MCFARLAND, DANIEL         REFUND SPORTY ALL STARS           1205/2019         86747         Oroville Cable & Equipment         HOSE FOR BACKNOE           1205/2019         86747         Oroville Cable & Equipment         HOSE FOR BACKNOE           1205/2019         86751         SURTILLS (TTY         CONEX RENTALS           1205/2019         86754         ULS ANKE & POWER         007771-000           1205/2019         86754         Williams Electric Company, Inc         ELECTRICAL           1205/2019         86755         TOMAS, DEVIN         BOD STIPEND           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86756         TOMAS, DEVIN         BOD STIPEND           1205/2019  |     |      |           |   |                                   |                                       | 2,572.98      |
| 1205/2019         86741         FP MAILING SOLUTIONS         POSTAGE           1205/2019         86742         LVY.TON SECURITY, INC.         RIVERBEND SECURITY           1205/2019         86743         LOY, TIFFANY         REFLOND SPORTY ALL STARS           1205/2019         86744         MARIA'S GONE TAMALES         STAFE XMAS PARTY           1205/2019         86744         MARIA'S GONE TAMALES         STAFE XMAS PARTY           1205/2019         86747         OVOITH YUBA WATER DISTRICT         2865 FBT WATER           1205/2019         86747         OVOITH EATHER WATER & ADWER         OUTT'1 400           1205/2019         86750         SUTH FEATHER WATER & POWER         OUTT'1 400           1205/2019         86751         SURPLUS CITY         CONEX RENTALS           1205/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           1205/2019         86755         BRANK COUMPMENT FINANCE         CONEX RENTALS           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86757         ROCCH, STEVE         BOD STIPEND           1205/2019         86758         THOMAS, DEVIN         BOD STIP  |     |      |           |   |                                   |                                       | 1,065.77      |
| 1205/2019         86742         HVLTON SECURITY, INC.         RIVERBEND SECURITY           1205/2019         86743         MARIA'S GONE TAMALES         STAFF XMAS PARTY           1205/2019         86744         MARIA'S GONE TAMALES         STAFF XMAS PARTY           1205/2019         86744         MOFARLAND, DANIEL         REFUND FOR ELDERBERRY ROOM - ROOM UNAVAI           1205/2019         86744         Oroville Cable & Equipment         HOSE FOR BACKHOE           1205/2019         86748         P.G. & E.         PCE ALL LOCATTONS 10/23/19-11/20/19           1205/2019         86750         SOUTH FEATHER WATER & POWER         007771-000           1205/2019         86751         SURTHER WATER & POWER         007771-000           1205/2019         86753         US. BANK EQUIPMENT FINANCE         COPIER LEASELVAGE           1205/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86758         TAOMAS, DEVIN         BOD STIPEND           1205/2019         86758         CAPUT, L'NNDEE         FITNESS INSTRUCTOR           1205/2019         86758         CAPUT, L'NNDEE         FITNESS INSTRUCTOR           1205/2019         86758  |     |      |           |   |                                   |                                       | 103.92        |
| 12/05/2019         86743         LOY, TIFFANY         REFUND PORTY ALL STARS           12/05/2019         86744         MARIA'S GONE TAMALES         STAFF XMAS PARTY           12/05/2019         86745         MCRALAND, DANIEL         REFUND FOR ELDERBERRY ROOM - ROOM UNAVAI           12/05/2019         86746         NORTH YUBA WATER DISTRICT         285 F5T WATER           12/05/2019         86749         RENTAL GUYS, INC.         HUST FLOR           12/05/2019         86749         RENTAL GUYS, INC.         HUST FLOR           12/05/2019         86750         SOUTH FEATHER WATER & POWER         007771-000           12/05/2019         86751         SURPLUS (ITY         CONEX RENTALS           12/05/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86757         ROCCHL STEVE         BOD STIPEND           12/05/2019         86758         CHOMAS, DevIN         BOD STIPEND           12/05/2019         86758         CHOMAS, DevIN         BOD STIPEND           12/05/2019         86756         CAPUT, LYNNDEE         FITHESS INSTRUCTOR           12/05/2019         867578         CHOMAS, Depid         PULE  |     |      |           |   |                                   |                                       | 4,609.52      |
| 12/05/2019         86744         MARIA'S GONE TAMALES         STAFF XMA3P ARTY           12/05/2019         86746         MORTH YUBA WATER DISTRICT         285 FBT WATER           12/05/2019         86747         Oroville Cable & Equipment         HOSE FOR BACKHOE           12/05/2019         86748         P.G. & E.         PGE ALL LOCATONS 10/23/19-11/20/19           12/05/2019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           12/05/2019         86751         SURTH FEATHER WATER & POWER         007771-000           12/05/2019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           12/05/2019         86755         BRADDT, CLARENCE SONNY         BOD STIFEND           12/05/2019         86757         ROCCHL, SCOTT KENT         BOD STIFEND           12/05/2019         86757         ROCCHL, SCOTT KENT         BOD STIFEND           12/05/2019         86757         ROCCHL, SCOTT KENT         BOD STIFEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86759         CAPUT, LYNNDEE         SERVICE CALL FOR REFRIGERATOR           12/05/2019         86750         CUPENT         SUGSOR LIT, GENERATOR RENTAL           12/05/2019         8682  |     |      |           |   |                                   |                                       | 72.00         |
| 12/05/2019         86745         MCFARLAND, DANIEL         REFUND FOR LIDERBERRY ROOM - ROOM UNAVAI           12/05/2019         86747         Orolle Cable & Equipment         HOSE FOR BACKHOE           12/05/2019         86747         Retrained and the cable & Equipment         HOSE FOR BACKHOE           12/05/2019         86748         P.G. & E.         POE ALL COLOTIONS 10/23/19-11/20/19           12/05/2019         86750         SOUTH FEATHER WATER & POWER         007771-000           12/05/2019         86751         SURPLUS CITY         CONEX RETAILS           12/05/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12/05/2019         86756         BRANDT, CLARENCE SONNY         BOD STIPEND           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86756         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86750         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86750         CAPUT, LYNNDEE         SUISSOR LIFT, GENERATOR RENTAL           12/05/2019         86820         A1 Applicance         SUISSOR LIFT, GENERATOR RENTAL           12/05/2019         86831         Daris Electrical Supply         FUE FOR           12/19/20   |     |      |           |   |                                   |                                       | 1,000.00      |
| 120652019         86746         NORTH YUBA WATER DISTRICT         2685 FDR BACKHOE           120652019         86748         P.G. & E.         PGE ALL LOCAITONS 10/23/19-11/20/19           120652019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           120652019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           120652019         86751         SURPLUS CITY         CONEX RENTALS           120652019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           120652019         86754         Williams Electric Company, Inc         ELECTRICIAL           120652019         86756         BRANDT, CLARENCE SONNY         BOD STIPEND           120652019         86757         ROCCHI, STEVE         BOD STIPEND           120652019         86758         TAOMAS, DEVIN         BOD STIPEND           120652019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86759         CAPUT, LYNNDEE         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Butte Courty Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86831         Dan's Electrical Supply         FUE           12/19/2019         86834   |     |      |           |   |                                   |                                       | 202.50        |
| 12/05/2019         86747         Oroville Cable & Equipment         HOSE LL OCATTONS 10/23/19-11/20/19           12/05/2019         86750         SOUTH FEATHER WATER & POWER         007771/000           12/05/2019         86750         SOUTH FEATHER WATER & POWER         007771/000           12/05/2019         86751         SURPLUS CITY         CONEX RENTALS           12/05/2019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           12/05/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12/05/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86760-66827         ANTON, VICTORIA B         ENVICE CALL FOR REFIGERATOR           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUE FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86834         FATENAL         STUFF           12/19/2019         86835   |     |      |           |   |                                   |                                       |               |
| 1205/2019         86748         P.G. & E.         PGE ALL LOCAITONS 10/23/19-11/20/19           1205/2019         86749         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           1205/2019         86751         SURPLUS CITY         CONEX REPAIR           1205/2019         86751         SURPLUS CITY         CONEX RENTALS           1205/2019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           1205/2019         86754         Williams Electric Company, Inc         ELECTRICIAL           1205/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           1205/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR           12/19/2019         86831         Daris Electrical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON  |     |      |           |   |                                   |                                       | 107.50        |
| 12052019         RENTAL GUYS, INC.         HUSTLER MOWER REPAIR           12052019         86750         SOUTH FEATHER WATER & POWER         007771-000           12052019         86751         SURPLUS CITY         CONEX RENTALS           12052019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           12052019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12052019         86756         BRANDT, CLARENCE SONNY         BOD STIPEND           12052019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12052019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12052019         86759         CAPUT, LYNNOEE         FITNESS INSTRUCTOR           12052019         86760-86827         ANTON, VICTORIA B         SERVICE CALL FOR REFRIGERATOR           12052019         86780         AI Applicance         SERVICE CALL FOR REFRIGERATOR           12192019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12192019         86831         Dan's Electrica Supply         PULG FOR WELDER           12192019         86833         ENTERPRISE-RECORD         AVERT           12192019         86835         LO NELSON SUPPLY <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>101.45</td></td<>  |     |      |           |   |                                   |                                       | 101.45        |
| 1205/2019         86750         SOUTH FEATHER WATER & POWER         007771-000           1205/2019         86751         SURPLUS CITY         CONEX RENTALS           1205/2019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEAS/EUSAGE           1205/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           1205/2019         86756         RANDT, CLARENCE SONNY         BOD STIPEND           1205/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           1205/2019         86758         THOMAS, DEVIN         BOD STIPEND           1205/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           1205/2019         86759         CAPUT, LYNNDEE         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Butte County Special Disricts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86831         Daris Electrical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86835         HAncock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86835 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>10,986.28</td>  |     |      |           |   |                                   |                                       | 10,986.28     |
| 12/05/2019         SURPLUS CITY         CONEX RENTALS           12/05/2019         86753         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           12/05/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12/05/2019         86753         BRANDT, CLARENCE SONNY         BOD STIPEND           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86769         CAPUT, LYNNDEE         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86827         ANTON, VICTORIA B         ERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Buite County Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86831         Dan's Electrical Supply         PUEL           12/19/2019         86832         DAWSON OLI COMPANY         FUEL           12/19/2019         86831         BANCKARD CENTER         STAST           12/19/2019         86835         HAnock Automotive         REPLACE FUEL  |     |      |           |   |                                   |                                       | 616.58        |
| 1205/2019         86752         U.S. BANK EQUIPMENT FINANCE         COPIER LEASE/USAGE           1205/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           1205/2019         86754         Williams Electric Company, Inc         ELECTRICAL           1205/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           1205/2019         86757         ROCCHI, STEVE         BOD STIPEND           1205/2019         86757         ROCCHI, STEVE         BOD STIPEND           1205/2019         86759         CAPUT, L'NNDEE         BTENS INSTRUCTOR           1205/2019         86759         CAPUT, L'NNDEE         STISTRUCTOR           12/19/2019         86828         A1 Applicance         SEVICE CALL FOR REFRIGERATOR           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUE FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86834         IACDON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         ICRESOS FOUPMENT         STUFF           12/19/2019         86837         ICRESOS PAUTON <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>77.34</td></td<>  |     |      |           |   |                                   |                                       | 77.34         |
| 12/05/2019         86753         WAGONER, MATTHEW         MILEAGE TO VISALIA           12/05/2019         86754         Williams Electric Company, Inc         ELECTRICAL           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86760-86827         ANTON, VICTORIA B         ERVICE CALL FOR REFRIGERATOR           12/19/2019         86828         A1 Applicance         SCISSOR LIFT, GENERATOR REINTAL           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR REINTAL           12/19/2019         86831         Dan's Electrical Supply         FUE           12/19/2019         86832         DAWSON OIL COMPANY         FUE           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86835         JC NELSON SUPPLY         TRASH AGAS AND GLOVES           12/19/2019         86836         JC NELSON SUPPLY         TRASH AGAS AND GLOVES           12/19/2019         86839         Sunise Envi   |     |      |           |   |                                   |                                       | 255.00        |
| 1205/2019         86754         Williams Electric Company, Inc         ELECTRICAL           12/05/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86767         CAPUT, LYNDEE         FITNESS INSTRUCTOR           12/05/2019         86769         CAPUT, LYNDEE         FITNESS INSTRUCTOR           12/05/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86830         CRESCO CQUIPMENT RENTALS         SCISSOR UFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86833         HARCOK Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         HARCOK Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86837         KCOE Ison         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PAR   |     |      |           |   |                                   |                                       | 993.72        |
| 12/05/2019         86755         BRANDT, CLARENCE SONNY         BOD STIPEND           12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         BOD STIPEND           12/05/2019         86760-86827         ANTON, VICTORIA B         ERVICE CALL FOR REFRIGERATOR           12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         NOTISE Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86844         FORD MATTS         CAR STUFF           12/19/2019   | 9 8 | 867  | 753       |   | WAGONER, MATTHEW                  | MILEAGE TO VISALIA                    | 426.16        |
| 12/05/2019         86756         FOWLER, SCOTT KENT         BOD STIPEND           12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86760-86827         ANTON, VICTORIA B         ERVICE CALL FOR REFRIGERATOR           12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Butte County Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         DAWSON OIL COMPANY         FUEL           12/19/2019         86833         ENTERRISE-RECORD         ADVERT           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DOGE           12/19/2019         86836         LC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019  | 9 8 | 867  | 754       |   | Williams Electric Company, Inc    | ELECTRICAL                            | 4,023.48      |
| 12/05/2019         86757         ROCCHI, STEVE         BOD STIPEND           12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86760-8827         ANTON, VICTORIA B         E           12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Bute County Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86834         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         ILEBES AUTO PARTS         CAR STUFF           12/19/2019         86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86843         BATT   | 9 8 | 867  | 755       |   | BRANDT, CLARENCE SONNY            | BOD STIPEND                           | 200.00        |
| 12/05/2019         86758         THOMAS, DEVIN         BOD STIPEND           12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86760-86827         ANTON, VICTORIA B         ERVICE CALL FOR REFRIGERATOR           12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86820         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLU           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86833         ENTERRISE-RECORD         ADVERT           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         Surise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019  | 9 8 | 867  | 756       |   | FOWLER, SCOTT KENT                | BOD STIPEND                           | 200.00        |
| 12/05/2019         86759         CAPUT, LYNNDEE         FITNESS INSTRUCTOR           12/05/2019         86769         ANTON, VICTORIA B         E           12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86820         Datis Eloctical Supply         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86831         Dan's Eloctical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86834         FASTENAL         STUFF           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         HANCORA TISC         CAR STUFF           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86830         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86841         WEIT EDGE PAINTING         LED LIGHTS FOR LIGHT POLES           12/19/2019         86841         WEIT EDGE PAINTING         LED LIGHTS FOR LIGHT POLES           12/19/2019         86842         BANKCARD C   | 9 8 | 867  | 757       |   | ROCCHI, STEVE                     | BOD STIPEND                           | 200.00        |
| 12/05/2019         86760-86827         ANTON, VICTORIA B           12/19/2019         66828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Butte County Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86834         FASTENAL         STUFF           12/19/2019         86834         FASTENAL         STUFF           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHT SFOR LIGHT POLES           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEAS 9423800 F250           12/19/2019         86844         <  | 9 8 | 867  | 758       |   | THOMAS, DEVIN                     | BOD STIPEND                           | 200.00        |
| 12/19/2019         86828         A1 Applicance         SERVICE CALL FOR REFRIGERATOR           12/19/2019         86829         Butte County Special Districts' Assn.         MEMBERSHIP ANNUAL BCSDA           12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHT POLES           12/19/2019         86843         BETTER DEAL EXCHANGE         Acc#701960 NOV. 19 STATEMENT           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 94   | 9 8 | 867  | 759       |   | CAPUT, LYNNDEE                    | FITNESS INSTRUCTOR                    | 131.95        |
| 12/19/2019Butte County Special Districts' Assn.MEMBERSHIP ANNUAL BCSDA12/19/201986830CRESCO EQUIPMENT RENTALSSCISSOR LIFT, GENERATOR RENTAL12/19/201986831Dan's Electrical SupplyPLUG FOR WELDER12/19/201986832DAWSON OIL COMPANYFUEL12/19/201986833ENTERPRISE-RECORDADVERT12/19/201986835Hancock AutomotiveREPLACE FUEL PUMP 2008 DODGE12/19/201986836JC NELSON SUPPLYTRASH BAGS AND GLOVES12/19/201986837KCOE IsomAUDIT 2018-1912/19/201986838RIEBES AUTO PARTSCAR STUFF12/19/201986839Sunrise Environmental ScientificJANITORIAL SUPPLIES12/19/201986841Williams Electric Company, IncLED LIGHTS FOR LIGHT POLES12/19/201986843BETTER DEAL EXCHANGEAcct#701960 NOV. 19 STATEMENT12/19/201986844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/201986844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/201986845HOME DEPOTHOME DEPOT STATEMENT NOV. 1912/19/201986846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/201986848StaplesSTAPLES STATEMENT 3721 NOV. 1912/19/201986849TWSDWATER AND SEWER12/19/201986840TWSDWATER AND SEWER12/19/201986845YADSWATER AND SEWER12/19/201986845YADSWATER AND SEWER12/19/  | 9 8 | 8676 | 760-86827 | 7 | ANTON, VICTORIA B                 |                                       | 38,911.91     |
| 12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86835         HANCOK Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86843         Surise Environmental Scientific         JAINTORIAL SUPPLIES           12/19/2019         86844         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019         86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019         86845         MORE DEPOT         HOME DEPOT STATEMENT NOV. 19   | 9 8 | 8682 | 328       |   | A1 Applicance                     | SERVICE CALL FOR REFRIGERATOR         | 199.43        |
| 12/19/2019         86830         CRESCO EQUIPMENT RENTALS         SCISSOR LIFT, GENERATOR RENTAL           12/19/2019         86831         Dan's Electrical Supply         PLUG FOR WELDER           12/19/2019         86832         DAWSON OIL COMPANY         FUEL           12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86835         HANCOK Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86843         Surise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86844         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019         86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019         86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19   | 9 8 | 868  | 329       |   |                                   | MEMBERSHIP ANNUAL BCSDA               | 25.00         |
| 12/19/2019       86831       Dan's Electrical Supply       PLUG FOR WELDER         12/19/2019       86832       DAWSON OIL COMPANY       FUEL         12/19/2019       86833       ENTERPRISE-RECORD       ADVERT         12/19/2019       86834       FASTENAL       STUFF         12/19/2019       86835       Hancock Automotive       REPLACE FUEL PUMP 2008 DODGE         12/19/2019       86836       JC NELSON SUPPLY       TRASH BAGS AND GLOVES         12/19/2019       86838       RIEBES AUTO PARTS       CAR STUFF         12/19/2019       86838       RIEBES AUTO PARTS       CAR STUFF         12/19/2019       86840       WET EDGE PAINTING       FINAL INVOICE PAINTING SMALL GYM         12/19/2019       86841       Williams Electric Company, Inc       LED LIGHTS FOR LIGHT POLES         12/19/2019       86843       BETTER DEAL EXCHANGE       Acct#701960 NOV. 19 STATEMENT         12/19/2019       86844       FORD MOTOR CREDIT COMPANY LLC       LEASE 9423800 F250         12/19/2019       86845       HOME DEPOT       HOME DEPOT STATEMENT NOV. 19         12/19/2019       86846       MELTON DESIGN GOUP       NELSON POOL DESIGN/CONSTR DOCS         12/19/2019       86848       Staples       STAPLES STATEMENT 3721 NOV. 19   | 9 8 | 868  | 330       |   |                                   | SCISSOR LIFT, GENERATOR RENTAL        | 1,175.07      |
| 12/19/201986832DAWSON OIL COMPANYFUEL12/19/201986833ENTERPRISE-RECORDADVERT12/19/201986834FASTENALSTUFF12/19/201986835Hancock AutomotiveREPLACE FUEL PUMP 2008 DODGE12/19/201986836JC NELSON SUPPLYTRASH BAGS AND GLOVES12/19/201986837KCOE IsomAUDIT 2018-1912/19/201986838RIEBES AUTO PARTSCAR STUFF12/19/201986839Sunrise Environmental ScientificJANITORIAL SUPPLIES12/19/201986840WET EDGE PAINTINGFINAL INVOICE PAINTING SMALL GYM12/19/201986841Williams Electric Company, IncLED LIGHTS FOR LIGHT POLES12/19/201986842BANKCARD CENTERSTATMENT GENERAL NOV 1912/19/201986843BETTER DEAL EXCHANGEAcct#701960 NOV. 19 STATEMENT12/19/201986844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/201986845HOME DEPOTHOME DEPOT STATEMENT NOV. 1912/19/201986846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/201986846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/201986848StaplesSTAPLES STATEMENT 3721 NOV. 1912/19/201986849TWSDWATER AND SEWER12/19/201986849TWSDWATER AND SEWER12/19/201986850VERIZON WIRELESSWIRELESS PHONES 842045253-0000112/19/201986851WAL-MART COMMUNITYSTATEMENT 1712 NOV. 19<   |     |      |           |   |                                   |                                       | 127.85        |
| 12/19/2019         86833         ENTERPRISE-RECORD         ADVERT           12/19/2019         86834         FASTENAL         STUFF           12/19/2019         86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019         86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019         86837         KCOE Isom         AUDIT 2018-19           12/19/2019         86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019         86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019         86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019         86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019         86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019         86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019         86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019         86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.   |     |      |           |   |                                   |                                       | 2,264.65      |
| 12/19/2019 86834         FASTENAL         STUFF           12/19/2019 86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019 86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019 86837         KCOE Isom         AUDIT 2018-19           12/19/2019 86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019 86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019 86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019 86840         WET EDGE PAINTING         LED LIGHTS FOR LIGHT POLES           12/19/2019 86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER   |     |      |           |   |                                   |                                       | 222.43        |
| 12/19/2019 86835         Hancock Automotive         REPLACE FUEL PUMP 2008 DODGE           12/19/2019 86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019 86837         KCOE Isom         AUDIT 2018-19           12/19/2019 86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019 86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019 86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019 86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         <   |     |      |           |   |                                   |                                       | 27.57         |
| 12/19/2019 86836         JC NELSON SUPPLY         TRASH BAGS AND GLOVES           12/19/2019 86837         KCOE Isom         AUDIT 2018-19           12/19/2019 86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019 86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019 86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019 86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019 86842         BANKCARD CENTER         STATMENT GENERAL NOV 19           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEAS 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMEN   |     |      |           |   |                                   |                                       | 532.00        |
| 12/19/2019 86837         KCOE Isom         AUDIT 2018-19           12/19/2019 86838         RIEBES AUTO PARTS         CAR STUFF           12/19/2019 86839         Sunrise Environmental Scientific         JANITORIAL SUPPLIES           12/19/2019 86840         WET EDGE PAINTING         FINAL INVOICE PAINTING SMALL GYM           12/19/2019 86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019 86842         BANKCARD CENTER         STATMENT GENERAL NOV 19           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 689.62        |
| 12/19/201986838RIEBES AUTO PARTSCAR STUFF12/19/201986839Sunrise Environmental ScientificJANITORIAL SUPPLIES12/19/201986840WET EDGE PAINTINGFINAL INVOICE PAINTING SMALL GYM12/19/201986841Williams Electric Company, IncLED LIGHTS FOR LIGHT POLES12/19/201986842BANKCARD CENTERSTATMENT GENERAL NOV 1912/19/201986843BETTER DEAL EXCHANGEAcct#701960 NOV. 19 STATEMENT12/19/201986844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/201986845HOME DEPOTHOME DEPOT STATEMENT NOV. 1912/19/201986846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/201986847RECOLOGY BUTTE COLUSA COUNTIESTRASH ALL SITES.12/19/201986848StaplesSTAPLES STATEMENT 3721 NOV. 1912/19/201986849TWSDWATER AND SEWER12/19/201986850VERIZON WIRELESSWIRELESS PHONES 842045253-0000112/19/201986851WAL-MART COMMUNITYSTATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 18,000.00     |
| 12/19/2019 86839Sunrise Environmental ScientificJANITORIAL SUPPLIES12/19/2019 86840WET EDGE PAINTINGFINAL INVOICE PAINTING SMALL GYM12/19/2019 86841Williams Electric Company, IncLED LIGHTS FOR LIGHT POLES12/19/2019 86842BANKCARD CENTERSTATMENT GENERAL NOV 1912/19/2019 86843BETTER DEAL EXCHANGEAcct#701960 NOV. 19 STATEMENT12/19/2019 86844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/2019 86845HOME DEPOTHOME DEPOT STATEMENT NOV. 1912/19/2019 86846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/2019 86847RECOLOGY BUTTE COLUSA COUNTIESTRASH ALL SITES.12/19/2019 86848StaplesSTAPLES STATEMENT 3721 NOV. 1912/19/2019 86849TWSDWATER AND SEWER12/19/2019 86850VERIZON WIRELESSWIRELESS PHONES 842045253-0000112/19/2019 86851WAL-MART COMMUNITYSTATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 102.34        |
| 12/19/2019 86840WET EDGE PAINTINGFINAL INVOICE PAINTING SMALL GYM12/19/2019 86841Williams Electric Company, IncLED LIGHTS FOR LIGHT POLES12/19/2019 86842BANKCARD CENTERSTATMENT GENERAL NOV 1912/19/2019 86843BETTER DEAL EXCHANGEAcct#701960 NOV. 19 STATEMENT12/19/2019 86844FORD MOTOR CREDIT COMPANY LLCLEASE 9423800 F25012/19/2019 86845HOME DEPOTHOME DEPOT STATEMENT NOV. 1912/19/2019 86846MELTON DESIGN GROUPNELSON POOL DESIGN/CONSTR DOCS12/19/2019 86847RECOLOGY BUTTE COLUSA COUNTIESTRASH ALL SITES.12/19/2019 86848StaplesSTAPLES STATEMENT 3721 NOV. 1912/19/2019 86849TWSDWATER AND SEWER12/19/2019 86850VERIZON WIRELESSWIRELESS PHONES 842045253-0000112/19/2019 86851WAL-MART COMMUNITYSTATEMENT 1712 NOV. 19   |     |      |           |   |                                   |                                       | 1,492.28      |
| 12/19/2019 86841         Williams Electric Company, Inc         LED LIGHTS FOR LIGHT POLES           12/19/2019 86842         BANKCARD CENTER         STATMENT GENERAL NOV 19           12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 5,338.00      |
| 12/19/2019         86842         BANKCARD CENTER         STATMENT GENERAL NOV 19           12/19/2019         86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019         86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019         86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019         86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019         86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019         86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019         86849         TWSD         WATER AND SEWER           12/19/2019         86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019         86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19   |     |      |           |   |                                   |                                       |               |
| 12/19/2019 86843         BETTER DEAL EXCHANGE         Acct#701960 NOV. 19 STATEMENT           12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 775.00        |
| 12/19/2019 86844         FORD MOTOR CREDIT COMPANY LLC         LEASE 9423800 F250           12/19/2019 86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019 86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 2,494.20      |
| 12/19/2019         86845         HOME DEPOT         HOME DEPOT STATEMENT NOV. 19           12/19/2019         86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019         86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019         86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019         86849         TWSD         WATER AND SEWER           12/19/2019         86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019         86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 195.70        |
| 12/19/2019         86846         MELTON DESIGN GROUP         NELSON POOL DESIGN/CONSTR DOCS           12/19/2019         86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019         86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019         86849         TWSD         WATER AND SEWER           12/19/2019         86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019         86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19   |     |      |           |   |                                   |                                       | 887.55        |
| 12/19/2019 86847         RECOLOGY BUTTE COLUSA COUNTIES         TRASH ALL SITES.           12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19   |     |      |           |   |                                   |                                       | 1,853.76      |
| 12/19/2019 86848         Staples         STAPLES STATEMENT 3721 NOV. 19           12/19/2019 86849         TWSD         WATER AND SEWER           12/19/2019 86850         VERIZON WIRELESS         WIRELESS PHONES 842045253-00001           12/19/2019 86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 58,596.36     |
| 12/19/2019         86849         TWSD         WATER AND SEWER           12/19/2019         86850         VERIZON WIRELESS         WIRELESS PHONES         842045253-00001           12/19/2019         86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 2,039.90      |
| 12/19/2019         86850         VERIZON WIRELESS         WIRELESS PHONES         842045253-00001           12/19/2019         86851         WAL-MART COMMUNITY         STATEMENT 1712 NOV. 19  |     |      |           |   | •                                 |                                       | 556.22        |
| 12/19/2019 86851 WAL-MART COMMUNITY STATEMENT 1712 NOV. 19  |     |      |           |   |                                   |                                       | 1,230.85      |
|   | 9 8 | 868  | 350       |   | VERIZON WIRELESS                  | WIRELESS PHONES 842045253-00001       | 20.00         |
|   | 9 8 | 868  | 351       |   | WAL-MART COMMUNITY                | STATEMENT 1712 NOV. 19                | 331.68        |
| 12/19/2019 86852 Anton, Victoria MONTHLY CELL REIMBR 11/1/19  | 9 8 | 868  | 352       |   | Anton, Victoria                   | MONTHLY CELL REIMBR 11/1/19           | 30.00         |
| 12/19/2019 86853 DANNER, ERIC CELL PHONE REIMBR 12/01/19  | 9 8 | 868  | 353       |   | DANNER, ERIC                      | CELL PHONE REIMBR 12/01/19            | 30.00         |
| 12/19/2019 86854 GORMAN, THOMAS. CELL PHONE REIMBR 12/1/19  | 9 8 | 868  | 354       |   | GORMAN, THOMAS.                   | CELL PHONE REIMBR 12/1/19             | 30.00         |
| 12/19/2019 86855 GRAY, JASON. MONTHLY CELL REIMBR 12/1/19   |     |      |           |   |                                   |                                       | 30.00         |
| 12/19/2019 86856 HUFFMAN, MICHELLE. MONTHLY CELL PHONE REIMBR 12/1/19   |     |      |           |   |                                   |                                       | 30.00         |
| 12/19/2019 86857 PELTZER, DEBORAH. CELL PHONE REIMBR 12/1/19  |     |      |           |   |                                   |                                       | 30.00         |

# **Check Register**

| December | 2019            |          |                                   |                                     | Accrual Basis |
|----------|-----------------|----------|-----------------------------------|-------------------------------------|---------------|
|          | Date            | Num      | Name                              | Memo                                | Credit        |
|          | 12/19/2019 868  | 58       | RAMIREZ, ZERIMAR.                 | MONTHLY CELL REIMBR 12/1/19         | 30.00         |
|          | 12/19/2019 868  | 59       | THOMPSON, SCOTT.                  | MONTHLY CELL REIMBR 12/1/19         | 30.00         |
|          | 12/19/2019 8686 | 50       | TORRES, MONICA.                   | MONTHLY CELL PHONE REIMBR 12/1/19   | 30.00         |
|          | 12/19/2019 8686 | 51       | VALENCIA, ESTELA.                 | MONTHLY CELL PHONE REIMBR 12/1/19   | 30.00         |
|          | 12/19/2019 8686 | 62       | VALENCIA, JUSTIN.                 | CELL PHONE REIMBR 12/1/19           | 30.00         |
|          | 12/19/2019 8686 | 63       | VANG, HUE.                        | MONTHLY CELL PHONE REIMBR 12/1/19   | 30.00         |
|          | 12/19/2019 8686 | 54       | Wilson, Bill                      | MONTHLY CELL PHONE REIMBR 12/1/19   | 30.00         |
|          | 12/19/2019 8686 | 65       | WILSON, ROBERT BRIAN              | CELL PHONE AND EXPENSE              | 65.94         |
|          | 12/19/2019 8686 | 66       | Morgan Tree Service               | DOG PARK FIRE 2018 OFD TREE REMOVED | 1,200.00      |
|          | 12/19/2019 8686 | 67       | BURLESON, HARRY                   | FITNESS INSTRUCTOR JUDO             | 143.00        |
|          | 12/19/2019 8686 | 68       | DEL-MAR RENTAL & LANDSCAPE SUPPLY | REBAR TOOLS-PURPLE LINE PROJECT     | 214.50        |
|          | 12/19/2019 8686 | 69       | OWENS, JENNIFER                   | CHOREOGRAPHY CLINIC                 | 200.00        |
|          | 12/19/2019 8687 | 70-86939 | PAYROLL                           | PAYROLL ITEMS                       | 39,378.09     |
| Dec 19   |                 |          |                                   |                                     | 248,523.17    |



# **STAFF REPORT**

**TO: BOARD OF DIRECTORS** 

# FROM: SHAWN ROHRBACKER, GENERAL MANAGER

# **RE: RIVERBEND PARK RESTORATION PHASE II - AMPHITHEATER PHASE II PROJECT**

## **SUMMARY**

Bid documents are complete and staff is seeking Board approval to put the project out to bid. See attached construction drawings and estimated costs of construction. The project is planned to go out to bid on February 5<sup>th</sup> in time for construction to be complete for the Concerts in the Park series in June.

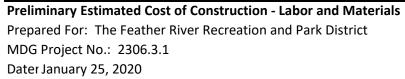
## RECOMMENDATION

Approve putting the Riverbend Amphitheatre Phase 2 project out to bid

# ATTACHMENT(S)

- 1. Amphitheater Project Plans
- 2. Preliminary Cost Estimate

# **RIVERBEND PARK PH2 - AMPHITHEATER**



| TASK 1 - MOBILIZATION, DEMOLITION, GRADING                   |          |              |              |
|--|----------|--------------|--------------|
| DESCRIPTION  | QUANTITY | UNIT PRICE   | TOTAL        |
| 1 Construction Mobilization (5%)                             | 1 LS     | \$27,045.00  | \$27,045.00  |
| 2 Erosion Control  | 1 LS     | \$2,500.00   | \$2,500.00   |
| 3 Construction Staking                                       | 1 LS     | \$2,500.00   | \$2,500.00   |
| 4 Demolition & Dispose; Concrete Stage                       | 1 LS     | \$6,500.00   | \$6,500.00   |
| 5 Rough Grade  | 1 LS     | \$2,500.00   | \$2,500.00   |
| TASK 2 - CONSTRUCTION - STAGE, WALLS, RAMPS                  |          | TOTAL        | \$41,045.00  |
| DESCRIPTION  | QUANTITY | UNIT PRICE   | TOTAL        |
| 6 Stage Stemwall - 8" x 22" Board Finish                     | 41 LF    | \$160.00     | \$6,560.00   |
| 7 Stage Stemwall - 8" x 22"Cobble Finish                     | 75 LF    | \$275.00     | \$20,625.00  |
| 8 Stage Fill; Compacted Gravel                               | 72 CY    | \$60.00      | \$4,320.00   |
| 9 Stage Floor - 4" thick                                     | 1,065 SF | \$15.00      | \$15,975.00  |
| 10 Dance Floor - 4" thick                                    | 1,180 SF | \$15.00      | \$17,700.00  |
| 11 Dance Floor Drain Grate                                   | 60 LF    | \$45.00      | \$2,700.00   |
| 12 Dance Floor Trench Drain and Sump                         | 64 LF    | \$15.00      | \$960.00     |
| 13 Stage Steps, Back   | 36 LF    | \$45.00      | \$1,620.00   |
| 14 Stage ADA Ramp and Offstage Flatwork                      | 400 SF   | \$12.00      | \$4,800.00   |
| 15 Stage Steps, Front  | 88 LF    | \$85.00      | \$7,480.00   |
| 16 Stage Seatwall, Side 9"H x 18D                            | 20 LF    | \$50.00      | \$1,000.00   |
| 17 Stage Wall (18" x 8' H to Grade)                          | 71 LF    | \$375.00     | \$26,625.00  |
| 18 Stage Wall Decorative Art Forming                         | 1 LS     | \$1,500.00   | \$1,500.00   |
| 19 Stage Railing @ Front (8' x 2)                            | 16 LF    | \$350.00     | \$5,600.00   |
| 20 Stage Railing @ Back (steps and ADA ramp)                 | 91 LF    | \$175.00     | \$15,925.00  |
|  | <u> </u> | TOTAL        | \$133,390.00 |
| TASK 3 - CONSTRUCTION - AMPHITHEATER SHADE STRUCTUF          | RE       |              | +            |
| DESCRIPTION  | QUANTITY | UNIT PRICE   | TOTAL        |
| 21 Stage Shade Structure Footings                            | 4 EA     | \$4,000.00   | \$16,000.00  |
| 22 Stage Shade Structure - include tax and freight           | 1 EA     | \$165,000.00 | \$165,000.00 |
| 23 Stage Shade Structure - installation only                 | 1 LS     | \$123,750.00 | \$123,750.00 |
|  | •        | TOTAL        | \$304,750.00 |
| TASK 4 - ELECTRICAL  |          |              |              |
| DESCRIPTION  | QUANTITY | UNIT PRICE   | TOTAL        |
| 24 200amp Electrical Panel, Security Door                    | 1 LS     | \$7,500.00   | \$7,500.00   |
| 25 Security Access Door                                      | 1 LS     | \$4,775.00   | \$4,775.00   |
| 26 Lockable Rental Boxes with Receptacles and CA Plug        | 2 LS     | \$2,000.00   | \$4,000.00   |
| 27 Wire from MSB to 200amp Panel                             | 1 LS     | \$10,000.00  | \$10,000.00  |
| 28 Stage Lighting (12) Plus 4 Quadreceptacles                | 1 LS     | \$10,000.00  | \$9,500.00   |
| 29 Stage Lighting Controller with Timer & PC - 110v          | 1 LS     | \$2,500.00   | \$2,500.00   |
| 29 Stage Stair Lights - 24v                                  | 8 EA     | \$250.00     | \$2,000.00   |
| 30 Stage Stair Light Controller 300W - 24V                   | 1 LS     | \$1,500.00   | \$1,500.00   |
| 30 (E) Amphitheater Step Lights to Lighting Controller - 24v | 4 EA     | \$250.00     | \$1,000.00   |
|  |          | TOTAL        | \$42,775.00  |



# **RIVERBEND PARK PH2 - AMPHITHEATER**



Preliminary Estimated Cost of Construction - Labor and Materials Prepared For: The Feather River Recreation and Park District MDG Project No.: 2306.3.1 Dater January 25, 2020

| TASK                | TASK 5 - LANDSCSAPE & IRRIGATION |       |            |            |                     |  |
|---------------------|----------------------------------|-------|------------|------------|---------------------|--|
| DESCRIPTION QUANTIT |                                  | ΤΙΤΥ  | UNIT PRICE | TOTAL      |                     |  |
| 31                  | DG @ 4" Thick with Fabric        | 4,051 | SF         | \$4.50     | \$18,229.50         |  |
| 32                  | Tree (15 GAL) - Autumn Blaze     | 4     | EA         | \$220.00   | \$880.00            |  |
| 33                  | Tree (15 GAL) - Sycamore         | 1     | EA         | \$220.00   | \$220.00            |  |
| 34                  | Tree (15 GAL) - Lombardy Popular | 5     | EA         | \$220.00   | \$1,100.00          |  |
| 35                  | Shrub (5 GAL)                    | 51    | EA         | \$40.00    | \$2,040.00          |  |
| 36                  | Irrigation - Tree Drip           | 10    | EA         | \$50.00    | \$500.00            |  |
| 37                  | Irrigation - Shrub Drip          | 51    | EA         | \$50.00    | \$2,550.00          |  |
| 38                  | Granite Washed - 2'              | 7     | EA         | \$600.00   | \$4,200.00          |  |
| 39                  | Granite Washed - 3'              | 11    | EA         | \$750.00   | \$8,250.00          |  |
| 40                  | Granite Washed - 4'              | 6     | EA         | \$900.00   | \$5 <i>,</i> 400.00 |  |
| 41                  | 41 Granite Washed - 6'           |       | EA         | \$1,300.00 | \$2,600.00          |  |
|                     |                                  |       |            | TOTAL      | \$45,969.50         |  |

Note: This estimate is based on the preliminary Construction Documents as of September 2, 2019. It is recognized that neither the Landscape Architect nor the client has control over the cost of labor, materials or equipment, over the Contractor's methods of determining bid or competitive bidding, market or negotiating conditions. Accordingly, the Landscape Architect cannot warrant or represent that bids or negotiated prices will vary from any statement of probable construction cost.

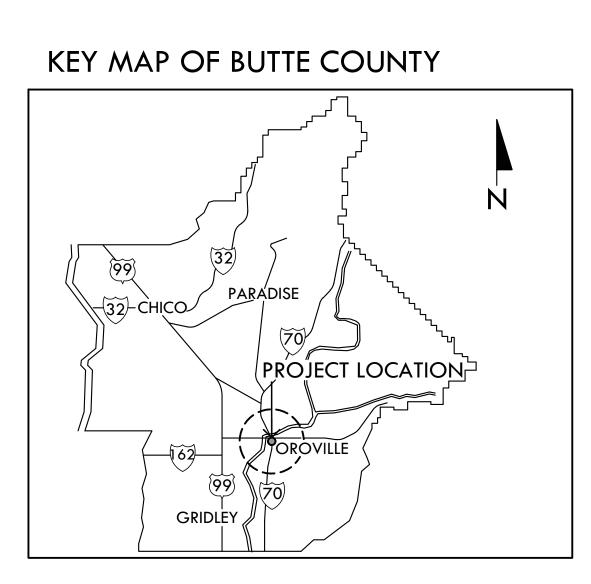
 SUB TOTAL TASK 1-5
 \$567,929.50

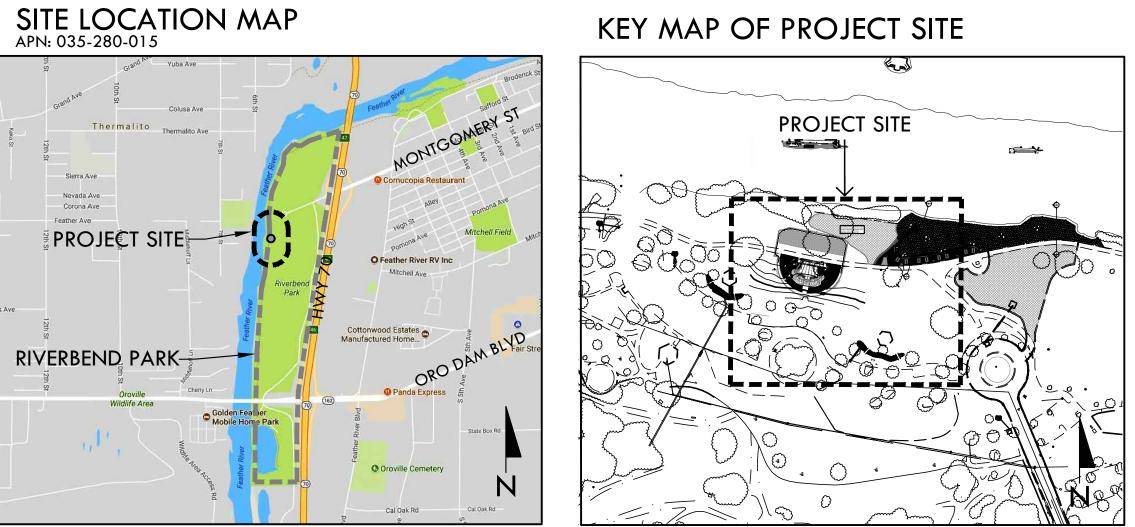
 10% CONTINGENCY
 \$56,792.95

TOTAL \$624,722.45

# PROJECT CONSTRUCTION APPROVAL CHECKLIST

| CHECK<br>BOX | SITE<br>INSPECTION | DESCRIPTION                            | OWNER'S<br>REP.<br>INITIALS | DATE |
|--------------|--------------------|--|-----------------------------|------|
|              | INSPECTION<br>#1   | CONSTRUCTION MANAGEMENT PLAN           |                             |      |
|              |                    | MATERIAL SUBMITTAL PACKAGE             |                             |      |
|              |                    | EROSION CONTROL/TREE PROTECTION PLAN   |                             |      |
|              |                    | ROUGH GRADE/SITE STAKING               |                             |      |
|              | INSPECTION<br>#2   | FOOTINGS/GRADE - POST LAYOUT           |                             |      |
|              |                    | FOOTINGS/GRADE - STAGE AND WALL LAYOUT |                             |      |
|              |                    | ELECTRICAL TRANSFORMER FEEDER          |                             |      |
|              |                    | ELECTRICAL SUBPANEL FEEDER/WIRING      |                             |      |
|              |                    | ELECTRICAL SUBPANEL MAKE-UP            |                             |      |
|              | INSPECTION<br>#3   | ROOF FRAMING/ANCHOR & BOLT CONNECTIONS |                             |      |
|              |                    | STAGE FLOOR ELEVATION/FORMING          |                             |      |
|              |                    | DANCE FLOOR ELEVATION/FORMING/DRAINAGE |                             |      |
|              |                    | WALL ELEVATION/FORMING                 |                             |      |
|              |                    | ELECTRIC ROUGH-IN                      |                             |      |
|              | INSPECTION<br>#4   | CONCRETE STRENGTH TEST                 |                             |      |
|              |                    | CONCRETE FINISH AND SCORELINES         |                             |      |
|              |                    | LANDSCAPE ELEMENTS STAKING             |                             |      |
|              |                    | PLANT INSPECTION AND LAYOUT            |                             |      |
|              |                    | IRRIGATION INSPECTION                  |                             |      |
|              | INSPECTION<br>#5   | SUBSTANTIAL COMPLETION                 |                             |      |
|              |                    | CLOSE OUT DOCUMENTS                    |                             |      |
|              |                    | NOTIFICATION - START OF MAINTENANCE    |                             |      |
|              | INSPECTION<br>#6   | FINAL OBSERVATION                      |                             |      |
|              |                    | CERTIFICATE OF COMPLETION              |                             |      |





# PLANS FOR THE CONSTRUCTION OF: **RIVERBEND PARK RENOVATION PH2 AMPHITHEATER OROVILLE, CALIFORNIA**

| PREPARED FOR:   | INDEX OF SHEE                           | TS    |
|---|---|-------|
|   | LANDSCAPE ARCHITECT                     | TURE  |
| FEATHER RIVER RECREATION  | L-0.0 TITLE SHEET                       |       |
| & PARK DISTRICT   | L-0.1 EROSION CON<br>L-1.0 DEMOLITION I |       |
| 1875 FEATHER RIVER BLVD   | L-1.2 GRADING & D                       |       |
| OROVILLE, CA 95965<br>PHONE: (530) 533-2011                                     | L-2.0 LAYOUT PLAN                       | l     |
|   | L-2.1 CONSTRUCTION                      |       |
| PREPARED BY:  | L-2.2 CONSTRUCTIO                       |       |
|   | L-2.3 CONSTRUCTIO                       |       |
| MELTON DESIGN GROUP   | L-2.4 CONSTRUCTIO                       |       |
|   | L-3.0 PLANTING PLA                      |       |
| LANDSCAPE ARCHITECTS & PLANNERS<br>820 BROADWAY STREET, CHICO, CALIFORNIA 95928 | L-4.0 IRRIGATION P                      | LAN   |
| PHONE: (530) 899-11616 www.meltondg.com   | STRUCTURAL - WALLS                      |       |
| PACE ENGINEERING  | S-0.1 DETAILS & SEC                     | 10IT  |
|   | STRUCTURAL - SHELTER                    |       |
| 1730 SOUTH STREET REDDING, CA, 96001  | 1.0 ELEVATION                           |       |
| PHONE: (530) 244-0202   | 2.0 ANCHOR BOL                          | T LA` |
|   | 3.0 FRAME                               |       |
| STREAMLINE ENGINEERING  | 4.0 ROOF LAYOU                          | Т     |
| STRUCTURAL ENGINEERING<br>60 INDEPENDENCE CIRCLE, SUITE 201, CHICO, CA 95973    | ELECTRICAL                              |       |
| PHONE: (530) 892-1100   | E-1.0 ELECTRICAL PL                     | .AN   |
|   | E-1.1 ELECTRICAL PL                     | .AN   |
| ICON SHELTER SYSTEMS, INC.  | E-1.2 ELECTRICAL PL                     | .AN   |
| STRUCTURAL ENGINEERS  |   |       |

# GENERAL NOTES:

PHONE: (800) 748-0985

CONSTRUCTION UNDER THIS CONTRACT SHALL COMPLY WITH THE LATEST CALIFORNIA BUILDING CODE (CBC), CALIFORNIA MECHANICAL CODE (CMC), CALIFORNIA PUBLIC CODE (CPC), CALIFORNIA ELECTRICAL CODE (CEC), AND THE CALIFORNIA BUILDING ENERGY STANDARDS AS AMENDED BY THE STATE OF CALIFORNIA AND THE LOCAL JURISDICTION.

1455 LINCOLN AVE., HOLLAND, MI 49423

# PREPARED BY OR UNDER THE SUPERVISION OF:



**REVIEWED BY:** 



APPROVED FOR CONSTRUCTION BY:



**MELTON**DESIGNGROUP,INC

820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616

# meltondg.com

# LICENSE



CONSULTANT

# CLIENT

FEATHER RIVER **RECREATION AND** PARK DISTRICT

# PROJECT

**RIVERBEND PARK RENOVATION PH 2** AMPHITHEATER

# SHEET TITLE

TITLE SHEET

# DATES

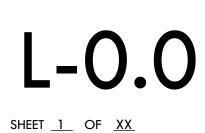
| NO. | DESCRIPTION    | DATE     |
|-----|----------------|----------|
| 1.  | 100% SUBMITTAL | 01/27/20 |
| 2.  |                |          |
| 3.  |                |          |
| 4.  |                |          |
| 5.  |                |          |
| 6.  |                |          |
| 7.  |                |          |
| 8.  |                |          |

PLOT DATE: --

# PROJECT NUMBERS

MELTON DESIGN GROUP: 2306.3.1

SHEET NUMBER



© MELTON DESIGN GROUP INC COPYRIGHT 2019

# TS

URE

NTROL PLAN DRAINAGE PLAN ON PLAN ON DETAILS ON DETAILS ON DETAILS AN AND DETAILS LAN AND DETAILS

TIONS

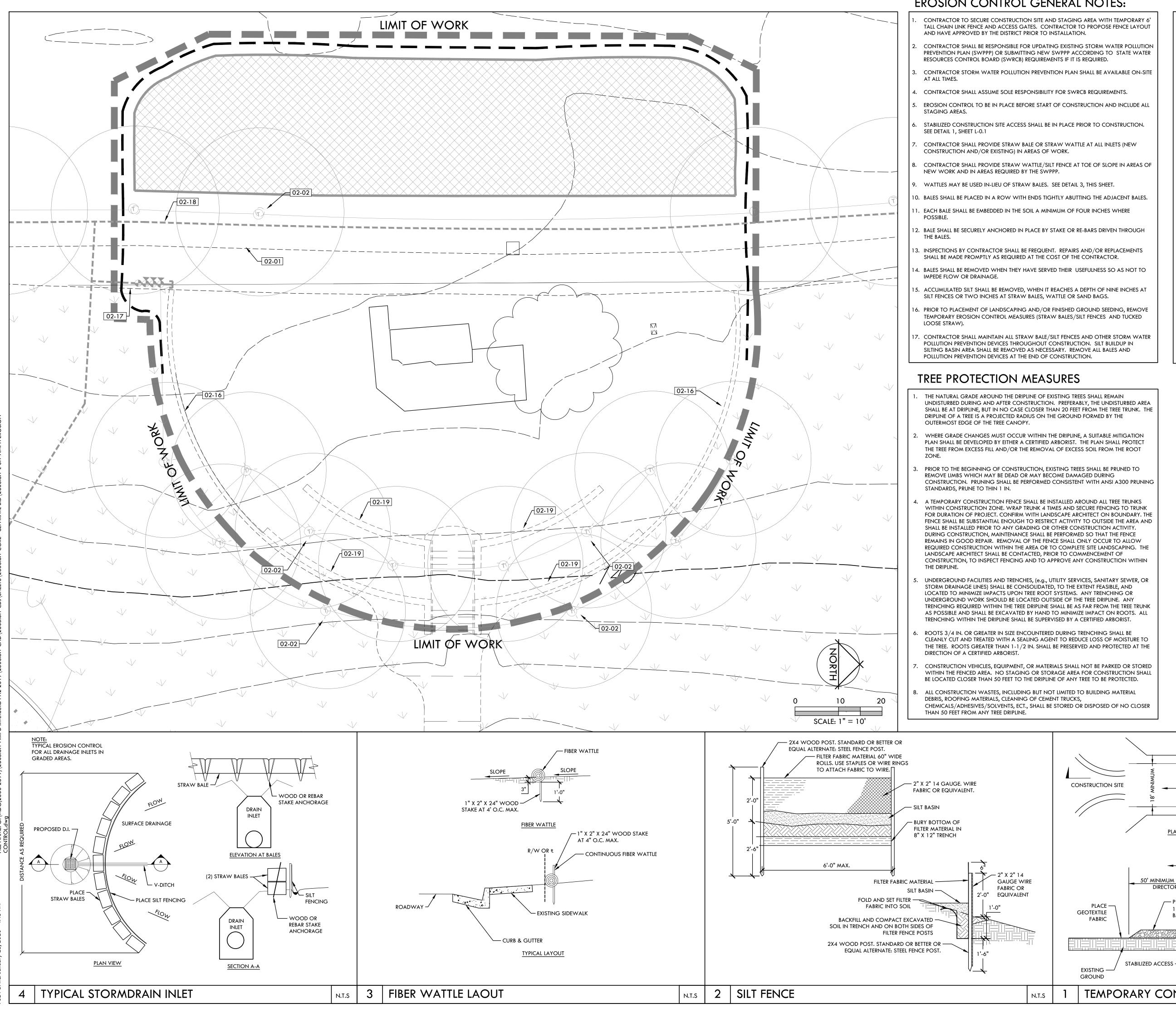
# LAYOUT

GREG MELTON CALIFORNIA REGISTERED LANDSCAPE ARCHITECT No. 4217 2/8/2020 DATE

SHAWN ROHRBACKER, GENERAL MANAGER

2/8/2020 DATE

MISSION OAKS RECREATION AND PARK DISTRICT



# **EROSION CONTROL GENERAL NOTES:**

- CONTRACTOR TO SECURE CONSTRUCTION SITE AND STAGING AREA WITH TEMPORARY 6' TALL CHAIN LINK FENCE AND ACCESS GATES. CONTRACTOR TO PROPOSE FENCE LAYOUT
- CONTRACTOR SHALL BE RESPONSIBLE FOR UPDATING EXISTING STORM WATER POLLUTION PREVENTION PLAN (SWPPP) OR SUBMITTING NEW SWPPP ACCORDING TO STATE WATER
- CONTRACTOR STORM WATER POLLUTION PREVENTION PLAN SHALL BE AVAILABLE ON-SITE

- CONTRACTOR SHALL PROVIDE STRAW BALE OR STRAW WATTLE AT ALL INLETS (NEW
- CONTRACTOR SHALL PROVIDE STRAW WATTLE/SILT FENCE AT TOE OF SLOPE IN AREAS OF

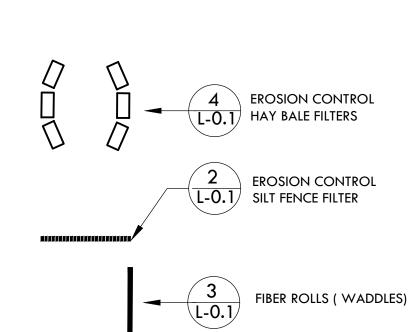
- 12. BALE SHALL BE SECURELY ANCHORED IN PLACE BY STAKE OR RE-BARS DRIVEN THROUGH
- 13. INSPECTIONS BY CONTRACTOR SHALL BE FREQUENT. REPAIRS AND/OR REPLACEMENTS
- . ACCUMULATED SILT SHALL BE REMOVED, WHEN IT REACHES A DEPTH OF NINE INCHES AT
- 6. PRIOR TO PLACEMENT OF LANDSCAPING AND/OR FINISHED GROUND SEEDING, REMOVE TEMPORARY EROSION CONTROL MEASURES (STRAW BALES/SILT FENCES AND TUCKED
- CONTRACTOR SHALL MAINTAIN ALL STRAW BALE/SILT FENCES AND OTHER STORM WATER POLLUTION PREVENTION DEVICES THROUGHOUT CONSTRUCTION. SILT BUILDUP IN SILTING BASIN AREA SHALL BE REMOVED AS NECESSARY. REMOVE ALL BALES AND POLLUTION PREVENTION DEVICES AT THE END OF CONSTRUCTION.

- UNDISTURBED DURING AND AFTER CONSTRUCTION. PREFERABLY, THE UNDISTURBED AREA SHALL BE AT DRIPLINE, BUT IN NO CASE CLOSER THAN 20 FEET FROM THE TREE TRUNK. THE
- WHERE GRADE CHANGES MUST OCCUR WITHIN THE DRIPLINE, A SUITABLE MITIGATION PLAN SHALL BE DEVELOPED BY EITHER A CERTIFIED ARBORIST. THE PLAN SHALL PROTECT THE TREE FROM EXCESS FILL AND/OR THE REMOVAL OF EXCESS SOIL FROM THE ROOT
- PRIOR TO THE BEGINNING OF CONSTRUCTION, EXISTING TREES SHALL BE PRUNED TO CONSTRUCTION. PRUNING SHALL BE PERFORMED CONSISTENT WITH ANSI A300 PRUNING
- A TEMPORARY CONSTRUCTION FENCE SHALL BE INSTALLED AROUND ALL TREE TRUNKS WITHIN CONSTRUCTION ZONE. WRAP TRUNK 4 TIMES AND SECURE FENCING TO TRUNK FOR DURATION OF PROJECT. CONFIRM WITH LANDSCAPE ARCHITECT ON BOUNDARY. THE FENCE SHALL BE SUBSTANTIAL ENOUGH TO RESTRICT ACTIVITY TO OUTSIDE THE AREA AND SHALL BE INSTALLED PRIOR TO ANY GRADING OR OTHER CONSTRUCTION ACTIVITY. DURING CONSTRUCTION, MAINTENANCE SHALL BE PERFORMED SO THAT THE FENCE REMAINS IN GOOD REPAIR. REMOVAL OF THE FENCE SHALL ONLY OCCUR TO ALLOW REQUIRED CONSTRUCTION WITHIN THE AREA OR TO COMPLETE SITE LANDSCAPING. THE CONSTRUCTION, TO INSPECT FENCING AND TO APPROVE ANY CONSTRUCTION WITHIN
- UNDERGROUND FACILITIES AND TRENCHES, (e.g., UTILITY SERVICES, SANITARY SEWER, OR STORM DRAINAGE LINES) SHALL BE CONSOLIDATED, TO THE EXTENT FEASIBLE, AND LOCATED TO MINIMIZE IMPACTS UPON TREE ROOT SYSTEMS. ANY TRENCHING OR UNDERGROUND WORK SHOULD BE LOCATED OUTSIDE OF THE TREE DRIPLINE. ANY TRENCHING REQUIRED WITHIN THE TREE DRIPLINE SHALL BE AS FAR FROM THE TREE TRUNK AS POSSIBLE AND SHALL BE EXCAVATED BY HAND TO MINIMIZE IMPACT ON ROOTS. ALL
- CLEANLY CUT AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2 IN. SHALL BE PRESERVED AND PROTECTED AT THE
- CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS SHALL NOT BE PARKED OR STORED WITHIN THE FENCED AREA. NO STAGING OR STORAGE AREA FOR CONSTRUCTION SHALL
- ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL CHEMICALS/ADHESIVES/SOLVENTS, ECT., SHALL BE STORED OR DISPOSED OF NO CLOSER

# **EROSION CONTROL LEGEND:**

| SYMBOL              | DESCRIPTION  |
|---------------------|--|
|                     | EXISTING CONDITIONS:   |
|                     | EXISTING HARDSCAPES - RETAIN AND PROTECT   |
| <b></b> 140 <b></b> | EXISTING TOPOGRAPHICAL CONTOUR -<br>1' INTERVALS                                   |
|                     | EXISTING TOPOGRAPHICAL CONTOUR -<br>5' INTERVALS                                   |
|                     | -EXISTING TREES<br>RETAIN AND PROTECT PER SPECIFICATIONS<br>UNLESS OTHERWISE NOTED |
| ×_~~                | - CONSTRUCTION FENCING<br>PER SPECIFICATIONS                                       |

PROJECT LIMIT OF WORK







CONSULTANT

# CLIENT

# FEATHER RIVER **RECREATION AND** PARK DISTRICT

# PROJECT

# **RIVERBEND PARK RENOVATION PH 2** AMPHITHEATER

# SHEET TITLE

# EROSION CONTROL PLAN

# DATES

| NO. | DESCRIPTION    | DATE     |
|-----|----------------|----------|
| 1.  | 100% SUBMITTAL | 01/27/20 |
| 2.  |                |          |
| 3.  |                |          |
| 4.  |                |          |
| 5.  |                |          |
| 6.  |                |          |
| 7.  |                |          |
| 8.  |                |          |
|     |                |          |

PLOT DATE: --

# **PROJECT NUMBERS**

SHEET NUMBER

SHEET <u>2</u> OF <u>X</u>

MELTON DESIGN GROUP: 2306.3.1

N.T.S

MATERIAL OR CLEANED AS DIRECTED BY

PROJECT SITE.

WITH DISTRICT

SECTION A-A TEMPORARY CONSTRUCTION SITE ACCESS

DIRECTION OF TRAVEL

CONSTRUCTION

PLAN VIEW

50' MINIMUM OR AS APPROVED BY THE

DIRECTOR OF PUBLIC WORKS

BASE MATERIAL.

— PLACE "D" BALLAST OR

1-1/2" MAX. AGGREGATE

© MELTON DESIGN GROUP INC COPYRIGHT 2019

TRUCK TIRES SHALL BE WASHED DOWN AND THE SEDIMENT CONTAINED ON THE

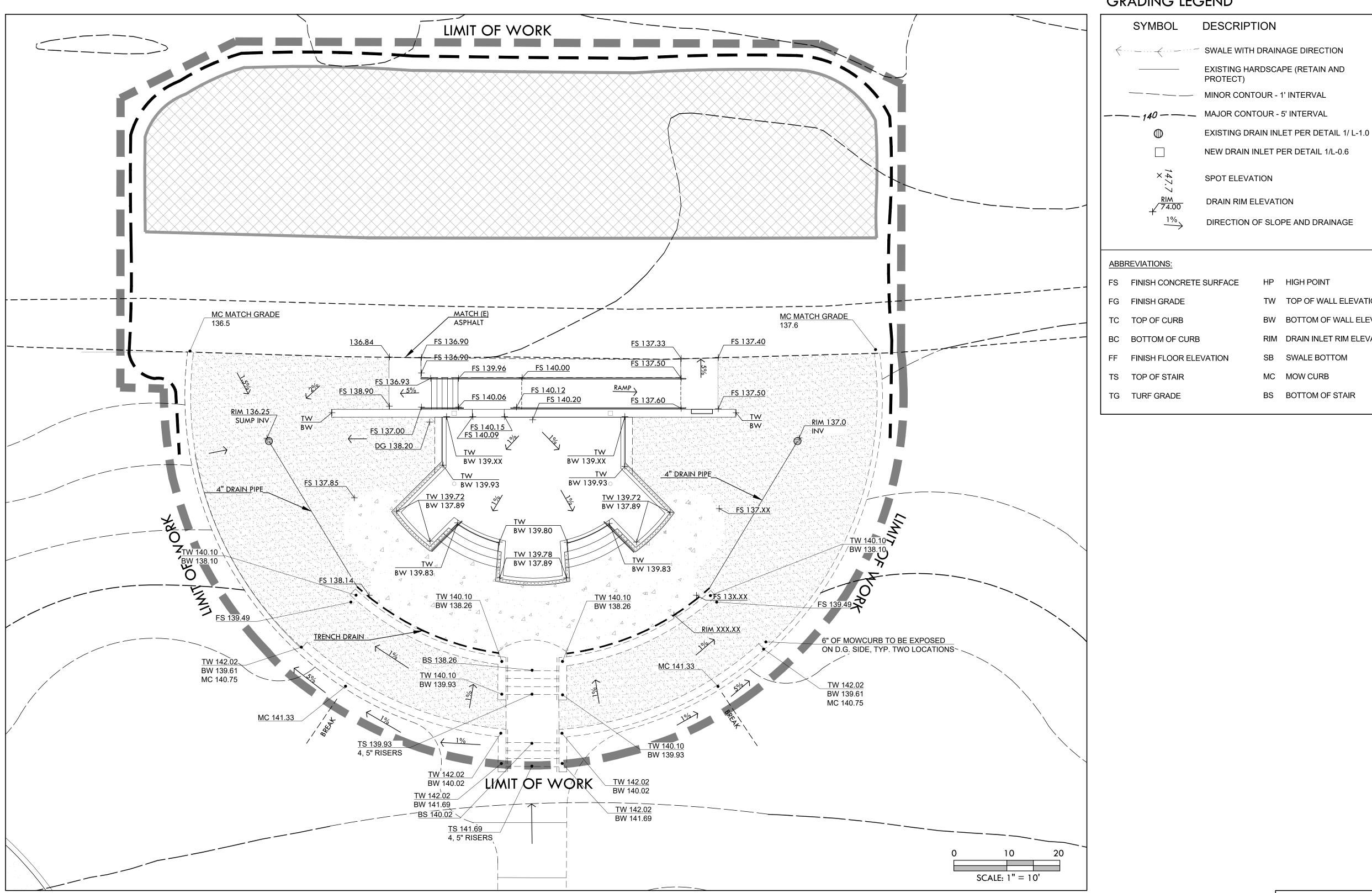
MATERIAL SHALL CONFORM TO SECTION 26 OF THE STATE SPECIFICATIONS. LENGTH OF SITE ACCESS SHALL BE A MINIMUM LENGTH OF FIFTY FEET. WIDTH SHALL BE A MINIMUM OF EIGHTEEN FEET,

OR GREATER AS NECESSARY TO COVER ALL VEHICULAR INGRESS AND EGRESS. THE SITE ACCESS SHALL BE KEPT IN GOOD CONDITION BY OCCASIONAL TOP DRESSING WITH AGGREGATE BASE

THE PROJECT SUPERVISOR.

5. CONTRACTOR SHALL CONFIRM LOCATION

STABILIZED CONSTRUCTION SITE ACCESS SHALL BE CONSTRUCTED OF 3"- 6" CRUSHED ROCK MATERIAL CONFORMING TO SECTION 26 OF STATE SPECIFICATIONS. MATERIAL SHALL BE PLACED TO A MINIMUM THICKNESS OF EIGHT INCHES. THE METHOD OF PLACING, SPREADING AND COMPACTING AGGREGATE BASE



# **GRADING LEGEND**

- HP HIGH POINT
- TW TOP OF WALL ELEVATION
- BW BOTTOM OF WALL ELEVATION
- RIM DRAIN INLET RIM ELEVATION
- SB SWALE BOTTOM
- MC MOW CURB
- BS BOTTOM OF STAIR

# GENERAL GRADING NOTES

- CONTACT LANDSCAPE ARCHITECT PRIOR TO GRADING IN THE EVENT THAT EXISTING GRADES FOR CONDITIONS ARE NOT AS SHOWN ON PLANS.
- ELIMINATE ALL LOCALIZED DEPRESSIONS OR "BIRD BATHS" UNLESS DRAINED BY CATCH BASIN.
- PROVIDE SMOOTH CONTINUOUS CURVE AT TOPS AND BOTTOM OF SLOPES AND OVER SOCCER FIELD GRADE.
- SMOOTH OUT TRANSITIONS TO ALL DRAIN INLETS. VERIFY RIM ELEVATIONS IN FIELD AT TIME OF STAKING WITH LANDSCAPE ARCHITECT PRIOR TO SETTING.
- PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES AND BUILDINGS.
- BRING GRADE IN PLANTERS TO BE 2.5" BELOW SIDEWALK TO ALLOW FOR DECOMPOSED GRANITE.
- GRADE TURF AREA TO BE 2" BELOW SIDEWALK PRIOR TO SOD APPLICATION. BLEND SLOPE A MINIMUM OF 5' AWAY FROM SIDEWALK.
- 8. DIGITAL COPY OF TOPOGRAPHIC PLAN IS AVAILABLE ON REQUEST. 9. SEE BOOK FORM SPECIFICATIONS FOR ADDITIONAL INFORMATION.

# TREE PROTECTION MEASURES

- THE NATURAL GRADE AROUND THE DRIPLINE OF EXISTING TREES SHALL REMAIN UNDISTURBED DURING AND AFTER CONSTRUCTION. PREFERABLY, THE UNDISTURBED AREA SHALL BE AT DRIPLINE, BUT IN NO CASE CLOSER THAN 20 FEET FROM THE TREE TRUNK. THE DRIPLINE OF A TREE IS A PROJECTED RADIUS ON THE GROUND FORMED BY THE OUTERMOST EDGE OF THE TREE CANOPY.
- WHERE GRADE CHANGES MUST OCCUR WITHIN THE DRIPLINE, A SUITABLE MITIGATION PLAN SHALL BE DEVELOPED BY EITHER A CERTIFIED ARBORIST. THE PLAN SHALL PROTECT THE TREE FROM EXCESS FILL AND/OR THE REMOVAL OF EXCESS SOIL FROM THE ROOT ZONE.
- PRIOR TO THE BEGINNING OF CONSTRUCTION, EXISTING TREES SHALL BE PRUNED TO REMOVE LIMBS WHICH MAY BE DEAD OR MAY BECOME DAMAGED DURING CONSTRUCTION. PRUNING SHALL BE PERFORMED CONSISTENT WITH ANSI A300 PRUNING STANDARDS, PRUNE TO THIN 1
- A TEMPORARY CONSTRUCTION FENCE SHALL BE INSTALLED AROUND ALL TREE TRUNKS WITHIN CONSTRUCTION ZONE. WRAP TRUNK 4 TIMES AND SECURE FENCING TO TRUNK FOR DURATION OF PROJECT. CONFIRM WITH LANDSCAPE ARCHITECT ON BOUNDARY. THE FENCE SHALL BE SUBSTANTIAL ENOUGH TO RESTRICT ACTIVITY TO OUTSIDE THE AREA AND SHALL BE INSTALLED PRIOR TO ANY GRADING OR OTHER CONSTRUCTION ACTIVITY. DURING CONSTRUCTION, MAINTENANCE SHALL BE PERFORMED SO THAT THE FENCE REMAINS IN GOOD REPAIR. REMOVAL OF THE FENCE SHALL ONLY OCCUR TO ALLOW REQUIRED CONSTRUCTION WITHIN THE AREA OR TO COMPLETE SITE LANDSCAPING. THE LANDSCAPE ARCHITECT SHALL BE CONTACTED, PRIOR TO COMMENCEMENT OF CONSTRUCTION, TO INSPECT FENCING AND TO APPROVE ANY CONSTRUCTION WITHIN THE DRIPLINE.
- UNDERGROUND FACILITIES AND TRENCHES, (e.g., UTILITY SERVICES, SANITARY SEWER, OR STORM DRAINAGE LINES) SHALL BE CONSOLIDATED, TO THE EXTENT FEASIBLE, AND LOCATED TO MINIMIZE IMPACTS UPON TREE ROOT SYSTEMS. ANY TRENCHING OR UNDERGROUND WORK SHOULD BE LOCATED OUTSIDE OF THE TREE DRIPLINE. ANY TRENCHING REQUIRED WITHIN THE TREE DRIPLINE SHALL BE AS FAR FROM THE TREE TRUNK AS POSSIBLE AND SHALL BE EXCAVATED BY HAND TO MINIMIZE IMPACT ON ROOTS. ALL TRENCHING WITHIN THE DRIPLINE SHALL BE SUPERVISED BY A CERTIFIED ARBORIST.
- ROOTS 3/4 IN. OR GREATER IN SIZE ENCOUNTERED DURING TRENCHING SHALL BE CLEANLY CUT AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2 IN. SHALL BE PRESERVED AND PROTECTED AT THE DIRECTION OF A CERTIFIED ARBORIST.
- CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS SHALL NOT BE PARKED OR STORED WITHIN THE FENCED AREA. NO STAGING OR STORAGE AREA FOR CONSTRUCTION SHALL BE LOCATED CLOSER THAN 50 FEET TO THE DRIPLINE OF ANY TREE TO BE PROTECTED.
- ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL DEBRIS, ROOFING MATERIALS, CLEANING OF CEMENT TRUCKS, CHEMICALS/ADHESIVES/SOLVENTS, ECT., SHALL BE STORED OR DISPOSED OF NO CLOSER THAN 50 FEET FROM ANY TREE DRIPLINE.

(1) 18" ROUND ADA AND TRAFFIC RATED GALVANIZED STEEL DRAIN GRATE

2 18" ADS NYLOPLAST INLINE DRAIN PERFORATED PVC CATCH BASIN KEEP BOTTOM OPEN

) WRAP DRAIN ROCK WITH HEAVY DUTY FILTER FABRIC PIN OR STAPLE TOGETHER

5 NATIVE BACKFILL COMPACT TO 85% RELATIVE DENSITY

(3) 3/4" DRAIN ROCK



MELTON DESIGNGROUP,INC

820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com

LICENSE



CONSULTANT

FEATHER RIVER **RECREATION AND** PARK DISTRICT

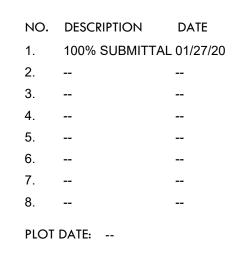
# PROJECT

CLIENT

**RIVERBEND PARK RENOVATION PH 2** AMPHITHEATER

# SHEET TITLE **GRADING AND** DRAINAGE PLAN

# DATES



# PROJECT NUMBERS

MELTON DESIGN GROUP: 2306.3.1

SHEET NUMBER

SHEET <u>4</u> OF

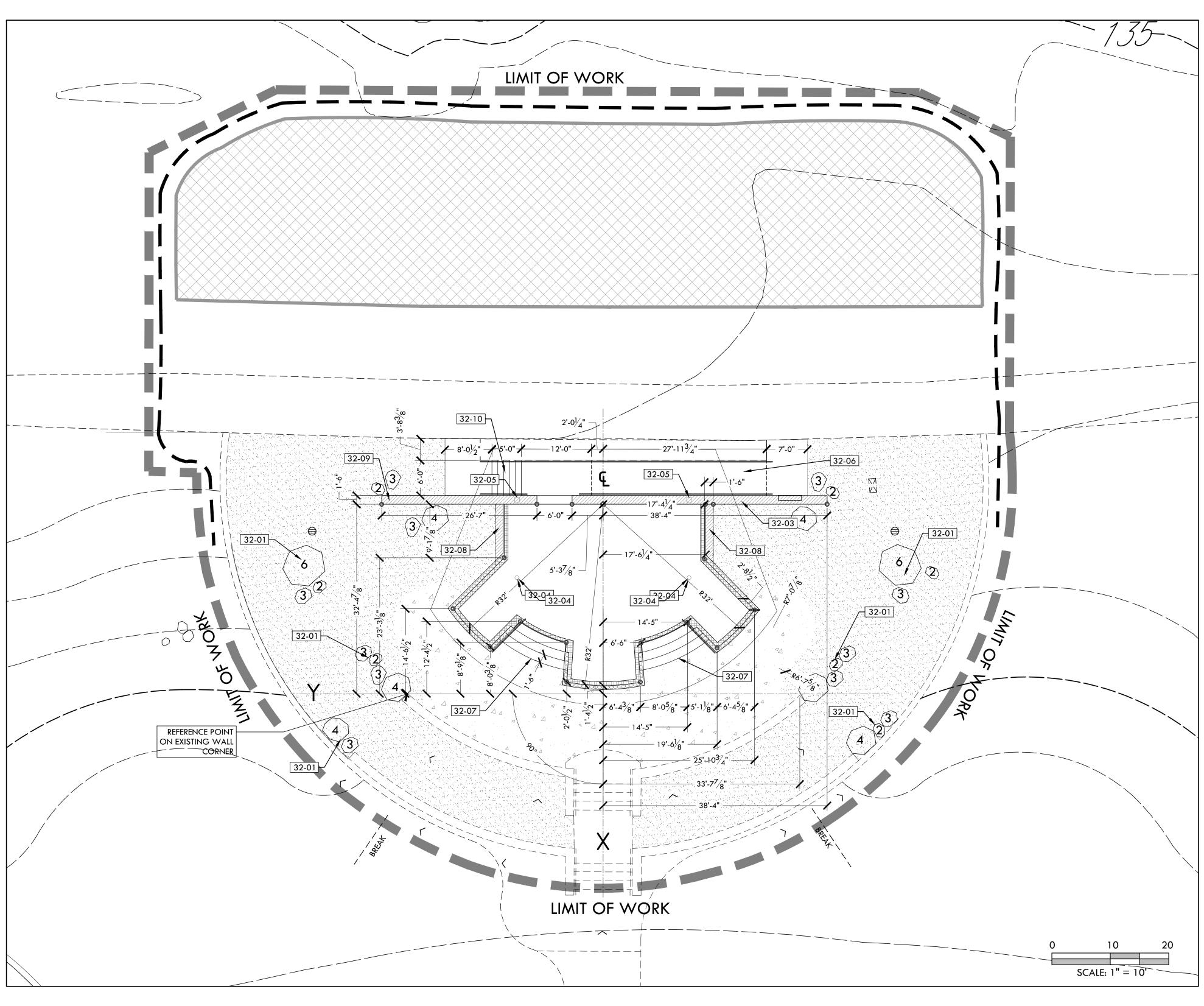
N.T.S

SLOPE TO DRAIN PER GRADING

2'-0"

1'-0"

© MELTON DESIGN GROUP INC COPYRIGHT 2019



# REFERENCE NOTES SCHEDULE AMPHITHEATER

| SYMBOL | <u>32 EXTERIOR IMPROVEMENTS</u><br>DESCRIPTION   | DETAIL   |
|--------|--|----------|
| 32-01  | BOULDERS ARRANGED IN CLUSTERS. SEE DETAIL FOR SIZING INFORMATION.  | 10/L2.2  |
| 32-02  | COBBLE FINISHED CONCRETE WALL, 10`-0" GROUND HEIGHT X 8"<br>CONCRETE DEPTH. COBBLE TO EXTEND AVERAGE 6" FROM EACH SIDE<br>OF WALL. |          |
| 32-03  | BOARD FORMED CONCRETE WALL, 8`-0" GROUND HEIGHT X 18"<br>DEPTH. FOR FOOTING DETAIL SEE STRUCTURAL DRAWINGS.                        | 2/L2.1   |
| 32-04  | SHADE STRUCTURE POST THROUGH STAGE SLAB. FOR FOOTING DETAIL SEE STRUCTURAL DRAWINGS.   | 3/L2.1   |
| 32-05  | SHADE STRUCTURE THROUGH BOARD FORMED CONCRETE 8'-0"<br>GROUND HEIGHT WALL. FOR FOOTING DETAIL SEE STRUCTURAL<br>DRAWINGS.          | 3/L2.2   |
| 32-06  | ACCESSIBLE RAMP BEHIND STAGE, 6' WIDE.   | 1/L2.1   |
| 32-07  | STAIRS AT FRONT OF STAGE WITH RAIL AT OUTER EDGES.   | 6,7/L2.1 |
| 32-08  | SEAT WALL AT SIDES OF STAGE.   | 8/L2.2   |
| 32-09  | BOARD FORMED CONCRETE WALL, 8`-0" GROUND HEIGHT X 18"<br>DEPTH. FOR FOOTING DETAIL SEE STRUCTURAL DRAWINGS.                        | 2/L2.1   |
| 32-10  | STAIRS BEHIND STAGE.   | 1/L2.1   |
|        | DECOMPOSED GRANITE 4" DEEP. SLOPE PER GRADING PLAN.  | 11/L2.2  |
|        | CONCRETE PAD IN FRONT OF STAGE   | 4/L2.1   |
|        | SITE LAYOUT AREA. RETAIN AND PROTECT ALL EXISTING CONDITIONS.  |          |

# GENERAL CONSTRUCTION NOTES

- 1. CONFIRM ALL LOCATIONS OF EXISTING UTILITIES WITHIN PROJECT SITE PRIOR TO EXCAVATION.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION AND REPAIR OF DAMAGE TO ALL EXISTING UTILITIES AND HARDSCAPES. 3. INSTALL ALL ELEMENTS PER MANUFACTURERS' SPECIFICATIONS. 4. CONTRACTOR IS RESPONSIBLE TO COORDINATE HIS WORK WITH
- THE WORK OF OTHERS.
- 5. CONTRACTOR SHALL OBSERVE ALL SAFETY REGULATIONS PERTAINING TO THIS PROJECT.
- PRIOR TO CONSTRUCTION.
- 7. ALL VEGETATION, TOP SOIL AND OTHER UNSUITABLE MATERIAL IN AREAS OF FOUNDATIONS AND CONCRETE SLABS SHALL BE REMOVED FROM CONSTRUCTION AREA.
- 8. SEE DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION. 9. AUTO CAD FILE AVAILABLE FROM LANDSCAPE ARCHITECT FOR CONSTRUCTION STAKING PURPOSES. (530) 899-1616



MELTONDESIGNGROUP.INC

820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616 meltondg.com

LICENSE

CONSULTANT

- 6. ANY CHANGES SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT

# TREE PROTECTION MEASURES

- THE NATURAL GRADE AROUND THE DRIPLINE OF EXISTING TREES SHALL REMAIN UNDISTURBED DURING AND AFTER CONSTRUCTION. PREFERABLY, THE UNDISTURBED AREA SHALL BE AT DRIPLINE, BUT IN NO CASE CLOSER THAN 20 FEET FROM THE TREE TRUNK. THE DRIPLINE OF A TREE IS A PROJECTED RADIUS ON THE GROUND FORMED BY THE OUTERMOST EDGE OF THE TREE CANOPY.
- WHERE GRADE CHANGES MUST OCCUR WITHIN THE DRIPLINE, A SUITABLE MITIGATION PLAN SHALL BE DEVELOPED BY EITHER A CERTIFIED ARBORIST. THE PLAN SHALL PROTECT THE TREE FROM EXCESS FILL AND/OR THE REMOVAL OF EXCESS SOIL FROM THE ROOT ZONE.
- PRIOR TO THE BEGINNING OF CONSTRUCTION, EXISTING TREES SHALL BE PRUNED TO REMOVE LIMBS WHICH MAY BE DEAD OR MAY BECOME DAMAGED DURING CONSTRUCTION. PRUNING SHALL BE PERFORMED CONSISTENT WITH ANSI A300 PRUNING STANDARDS, PRUNE TO THIN 1 IN.
- 4. A TEMPORARY CONSTRUCTION FENCE SHALL BE INSTALLED AROUND ALL TREE TRUNKS WITHIN CONSTRUCTION ZONE. WRAP TRUNK 4 TIMES AND SECURE FENCING TO TRUNK FOR DURATION OF PROJECT. CONFIRM WITH LANDSCAPE ARCHITECT ON BOUNDARY. THE FENCE SHALL BE SUBSTANTIAL ENOUGH TO RESTRICT ACTIVITY TO OUTSIDE THE AREA AND SHALL BE INSTALLED PRIOR TO ANY GRADING OR OTHER CONSTRUCTION ACTIVITY. DURING CONSTRUCTION, MAINTENANCE SHALL BE PERFORMED SO THAT THE FENCE REMAINS IN GOOD REPAIR. REMOVAL OF THE FENCE SHALL ONLY OCCUR TO ALLOW REQUIRED CONSTRUCTION WITHIN THE AREA OR TO COMPLETE SITE LANDSCAPING. THE LANDSCAPE ARCHITECT SHALL BE CONTACTED, PRIOR TO COMMENCEMENT OF CONSTRUCTION, TO INSPECT FENCING AND TO APPROVE ANY CONSTRUCTION WITHIN THE DRIPLINE.
- . UNDERGROUND FACILITIES AND TRENCHES, (e.g., UTILITY SERVICES, SANITARY SEWER, OR STORM DRAINAGE LINES) SHALL BE CONSOLIDATED, TO THE EXTENT FEASIBLE, AND LOCATED TO MINIMIZE IMPACTS UPON TREE ROOT SYSTEMS. ANY TRENCHING OR UNDERGROUND WORK SHOULD BE LOCATED OUTSIDE OF THE TREE DRIPLINE. ANY TRENCHING REQUIRED WITHIN THE TREE DRIPLINE SHALL BE AS FAR FROM THE TREE TRUNK AS POSSIBLE AND SHALL BE EXCAVATED BY HAND TO MINIMIZE IMPACT ON ROOTS. ALL TRENCHING WITHIN THE DRIPLINE SHALL BE SUPERVISED BY A CERTIFIED ARBORIST.
- . ROOTS 3/4 IN. OR GREATER IN SIZE ENCOUNTERED DURING TRENCHING SHALL BE CLEANLY CUT AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2 IN. SHALL BE PRESERVED AND PROTECTED AT THE DIRECTION OF A CERTIFIED ARBORIST.
- CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS SHALL NOT BE PARKED OR STORED WITHIN THE FENCED AREA. NO STAGING OR STORAGE AREA FOR CONSTRUCTION SHALL BE LOCATED CLOSER THAN 50 FEET TO THE DRIPLINE OF ANY TREE TO BE PROTECTED.
- 8. ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL DEBRIS, ROOFING MATERIALS, CLEANING OF CEMENT TRUCKS, CHEMICALS/ADHESIVES/SOLVENTS, ECT., SHALL BE STORED OR DISPOSED OF NO CLOSER THAN 50 FEET FROM ANY TREE DRIPLINE.

# CLIENT

# FEATHER RIVER **RECREATION AND** PARK DISTRICT

# PROJECT

RIVERBEND PARK **RENOVATION PH 2** AMPHITHEATER

# SHEET TITLE

LAYOUT PLAN

# DATES

| NO. | DESCRIPTION    | DATE     |
|-----|----------------|----------|
| 1.  | 100% SUBMITTAL | 01/27/20 |
| 2.  |                |          |
| 3.  |                |          |
| 4.  |                |          |
| 5.  |                |          |
| 6.  |                |          |
| 7.  |                |          |
| 8.  |                |          |

PLOT DATE: --

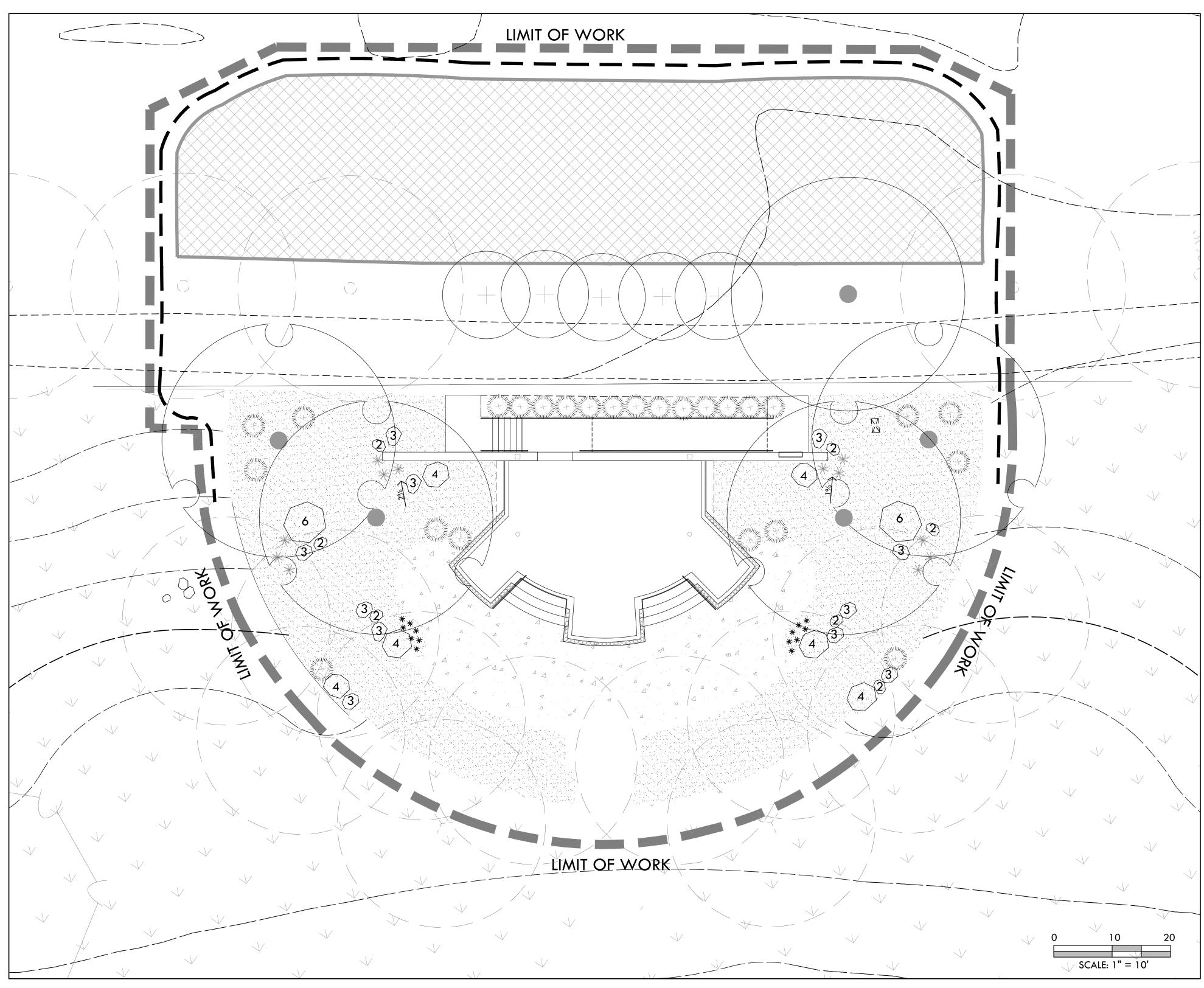
# PROJECT NUMBERS

MELTON DESIGN GROUP: 2306.3.1

SHEET NUMBER

SHEET <u>3</u> OF \_\_\_\_

© MELTON DESIGN GROUP INC COPYRIGHT 2019



# PLANT SCHEDULE - AMPHITHEATER

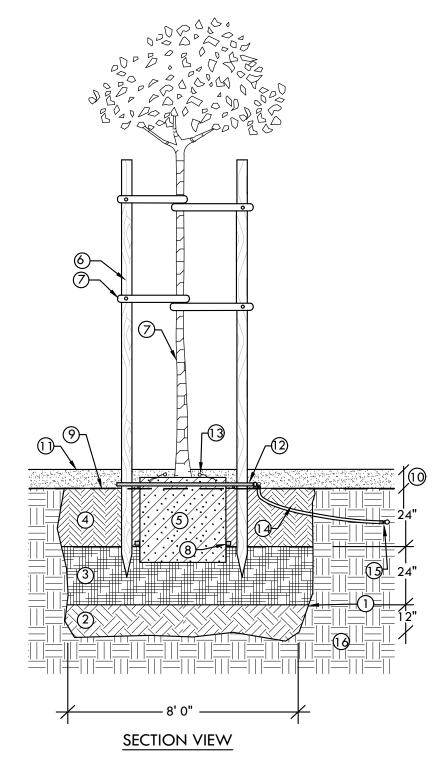
|   | TREES  | CODE | COMMON NAME                          | BOTANICAL NAME                             | <u>SIZE</u> | WATER USE | HXW              | QTY | DETAIL |
|---|--------|------|--------------------------------------|--|-------------|-----------|------------------|-----|--------|
|   |        | AA   | AUTUMN BLAZE MAPLE                   | ACER X FREEMANII `JEFFSRED` TM             | 15 GAL      | MEDIUM    | 50`X40`          | 4   | 2/L3.0 |
| • |        | PR   | CALIFORNIA SYCAMORE                  | PLATANUS RACEMOSA                          | 15 GAL      | MEDIUM    | 60`X40`          | 1   | 2/L3.0 |
|   | +      | PN   | LOMBARDY POPLAR                      | POPULUS NIGRA `ITALICA`                    | 15 GAL      | MEDIUM    | 40`X1 <i>5</i> ` | 5   | 2/L3.0 |
|   | SHRUBS | CODE | COMMON NAME                          | BOTANICAL NAME                             | SIZE        | WATER USE | HXW              | QTY | DETAIL |
|   | $\ast$ | СК   | FEATHER REED GRASS                   | CALAMAGROSTIS X ACUTIFLORA `KARL FOERSTER` | 15 GAL      | LOW       | 2`X6`            | 12  | 1/L3.0 |
|   |        | MR   | DEER GRASS                           | MUHLENBERGIA RIGENS                        | 5 GAL.      | LOW       | 4`X4`            | 25  | 1/L3.0 |
|   | *      | PH   | HAMELN FOUNTAIN GRASS `LITTLE BUNNY` | PENNISETUM ALOPECUROIDES `HAMELN`          | 5 GAL       | LOW       | 1, X 1,          | 14  | 1/L3.0 |

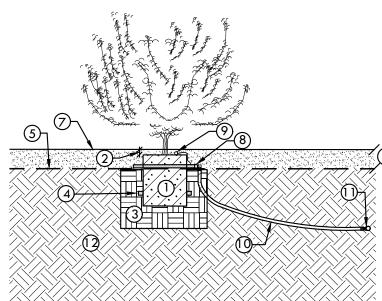
# PLANT NOTES

| 1. | VERIFY EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.  |
|----|--|
| 2. | ALL PLANT MATERIAL TO BE SET UP FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR<br>TO INSTALLATION. NO SUBSTITUTIONS FOR PLANT MATERIAL WILL BE ALLOWED<br>UNLESS PRIOR ARRANGEMENTS HAVE BEEN APPROVED BY LANDSCAPE |

- ARCHITECT. IN THE EVENT OF PLANT MATERIAL UNAVAILABILITY, CONTACT LANDSCAPE ARCHITECT FOR ALTERNATIVE SOURCES OR APPROVED SPECIES SUBSTITUTION.
- 3. PLANT QUANTITIES ARE FOR CONVENIENCE OF THE CONTRACTOR. CONTRACTOR TO CONFIRM EXACT NUMBER.
- 4. TREE STAKES ARE TO BE PLACED PERPENDICULAR TO PREVAILING WINDS. REMOVE NURSERY STAKES, REPLACE WITH STAKES PER DETAIL. TREE TIES SHALL BE CINCH-TIE OR EQUAL.
- 5. ALL TREE AND SHRUB PLANTINGS TO HAVE DECOMPOSED GRANITE PLACED AROUND PLANT BASE PER PLANTING DETAILS. SEE CONSTRUCTION PLAN. .
- 6. REFER TO PLANS, DETAILS AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.







# SECTION VIEW

- (1) SHRUB AND ROOT BALL PER PLANTING PLAN
- (2) SET ROOT CROWN 1" BELOW FINISH GRADE OF DECOMPOSED GRANITE.
- PLANTING HOLE AND MIX BACKFILL PER SPECIFICATIONS. PLANTING PIT TO BE TWICE DIAMETER OF ROOT BALL
- (4) FERTILIZER TABLETS; TYPE AND QUANTITY PER PLANTING SPECIFICATIONS
- (5) FILTER FABRIC PER PLANTING PLAN; INSTALL BENEATH 4" DECOMPOSED GRANITE ON TERRACE. NO FILTER FABRIC BELOW 6" DECOMPOSED GRANITE ON TRANSITION ZONE. SEE CONSTRUCTION PLAN
- 4" DECOMPOSED GRANITE OVER FABRIC OR 6" DECOMPOSED GRANITE WITHOUT FABRIC BASED ON PLANT LOCATION. SEE CONSTRUCTION PLAN.
- TINISH GRADE OF DECOMPOSED GRANITE
- (8) DRIP LINE SHRUB RING MANUFACTURER AND MODEL PER PLAN. INSTALL AT GRADE ON TOP OF FABRIC AND SECURE AT 3' INTERVALS WITH 6" GALVANIZED SOIL STAPLES (MIN. 3 PINS PER SHRUB RING). SLIT FABRIC BELOW DRIP RING TO ALLOW WATER TO FLOW DOWNWARD.
- SUPPLEMENTAL 1 GPH PC EMITTER; PLACE ON TOP OF ROOT BALL AND SECURE WITH 6" GALVANIZED SOIL STAPLE.
- () BLANK DRIP LINE TO PVC LATERAL; NOT TO EXCEED 48" IN LENGTH
- (1) PVC LATERAL LINE AND START CONNECTION
- (12) NATIVE SUBGRADE

# SHRUB PLANTING AND DRIP LAYOUT

 $\left( L-3.0 \right)_{\text{SCALE: N.T.S.}}$ 

# TREE PLANTING AND DRIP LAYOUT

2

- 1 EXCAVATE TO DEPTH OF 48"
- 2 ROUGHLY SCARIFY TO 60" DEPTH, LEAVE IN PLACE.
- SOIL MIX 50% IMPORT TOP SOIL, 50%
- EXISTING SITE SOIL (4) 24" DEPTH IMPORT TOP SOIL
- (a) 24 DEFTIMINION TOF SOLE
   (b) ROOT BALL, SET CROWN 1" ABOVE FINISH GRADE
- (2) 2"x 10' LODGEPOLE STAKE CUT OFF BELOW LOWEST LIMB. PLACE STAKES
- PERPENDICULAR TO PREVAILING WINDS. ② 32" CINCH TIE TREE TIES AT (2) PLACES PER
- 8 FERTILIZER TABLETS, AS PER SPECIFICATIONS
- FILTER FABRIC PER PLANTING PLAN; INSTALL BENEATH 4" DECOMPOSED GRANITE ON TERRACE. NO FILTER FABRIC BELOW 6" DECOMPOSED GRANITE ON TRANSITION ZONE. SEE CONSTRUCTION PLAN
- 4" DECOMPOSED GRANITE OVER FABRIC OR 6" DECOMPOSED GRANITE WITHOUT FABRIC BASED ON PLANT LOCATION. SEE CONSTRUCTION PLAN.

 FINISH GRADE OF DECOMPOSED GRANITE
 DRIP LINE SHRUB RING - MANUFACTURER AND MODEL PER PLAN. INSTALL AT GRADE ON TOP OF FABRIC AND SECURE AT 3' INTERVALS WITH 6" GALVANIZED SOIL

STAPLES (MIN. 3 PINS PER SHRUB RING). SLIT FABRIC BELOW DRIP RING TO ALLOW WATER TO FLOW DOWNWARD. SUPPLEMENTAL 1GPH PC EMITTER (TYP 2

- PLCS); PLACE ON TOP OF ROOT BALL AND SECURE WITH 6" GALVANIZED SOIL STAPLE.
- EXCEED 48" IN LENGTH
- PVC LATERAL LINE AND START CONNECTION
- () NATIVE SUBGRADE



MELTONDESIGNGROUP.INC

820 BROADWAY ST. CHICO, CA 95928 (530) 899-1616

meltondg.com

LICENSE



CONSULTANT

# CLIENT

# FEATHER RIVER RECREATION AND PARK DISTRICT

# PROJECT

RIVERBEND PARK RENOVATION PH 2 AMPHITHEATER

# SHEET TITLE

# PLANTING PLAN

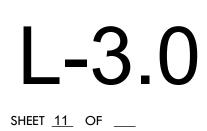
| DATE | S              |          |
|------|----------------|----------|
| NO.  | DESCRIPTION    | DATE     |
| 1.   | 100% SUBMITTAL | 01/27/20 |
| 2.   |                |          |
| 3.   |                |          |
| 4.   |                |          |
| 5.   |                |          |
| 6.   |                |          |
| 7.   |                |          |
| 8.   |                |          |

PLOT DATE: --

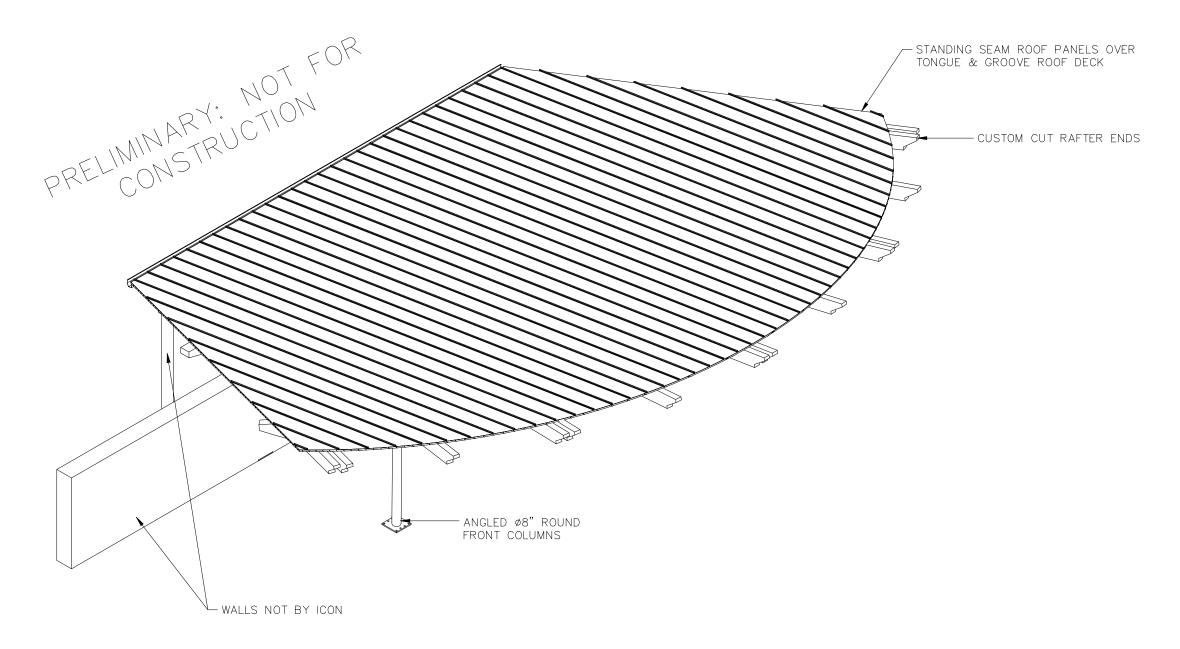
# PROJECT NUMBERS

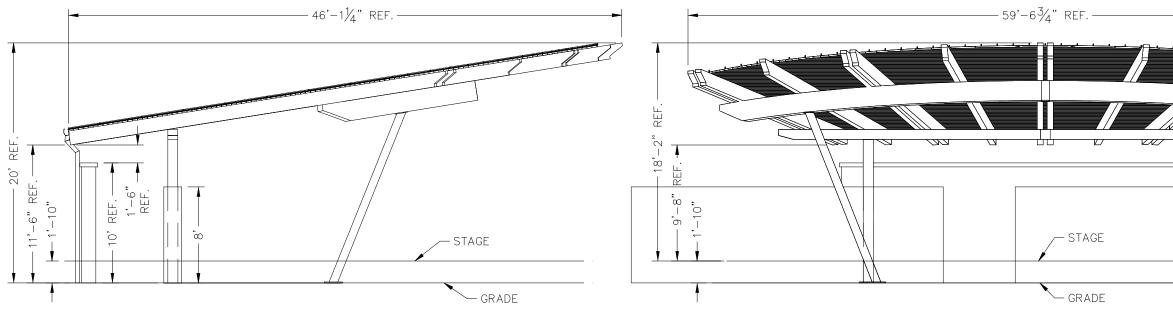
MELTON DESIGN GROUP: 2306.3.1

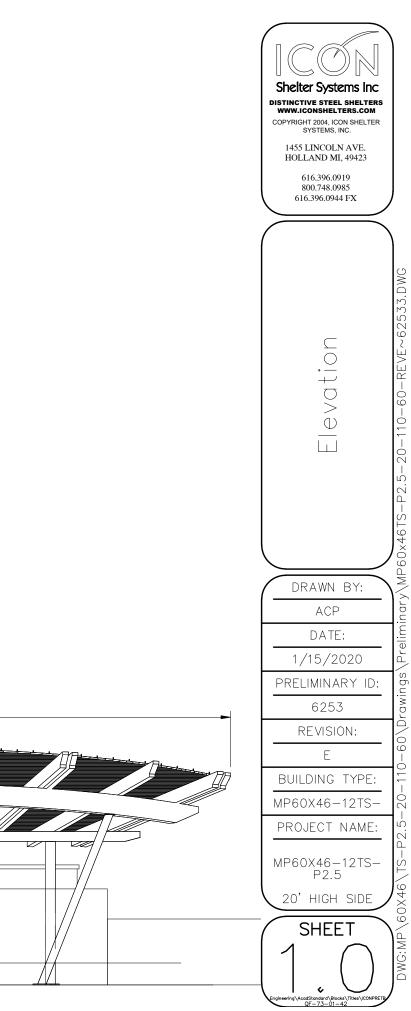
SHEET NUMBER











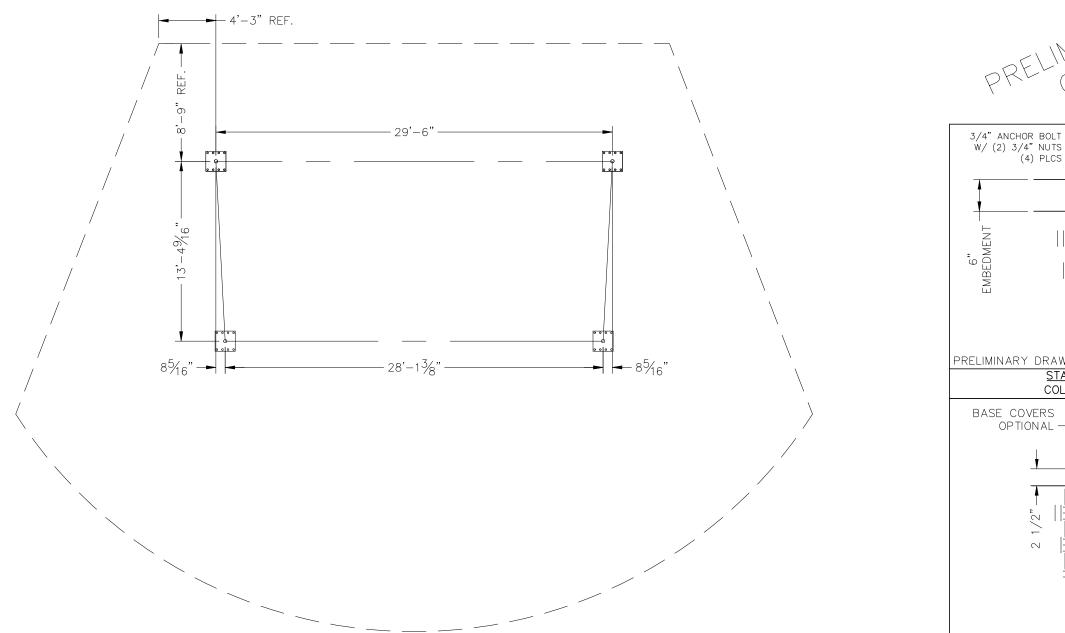
Z (INSIDE OF BUILDING)

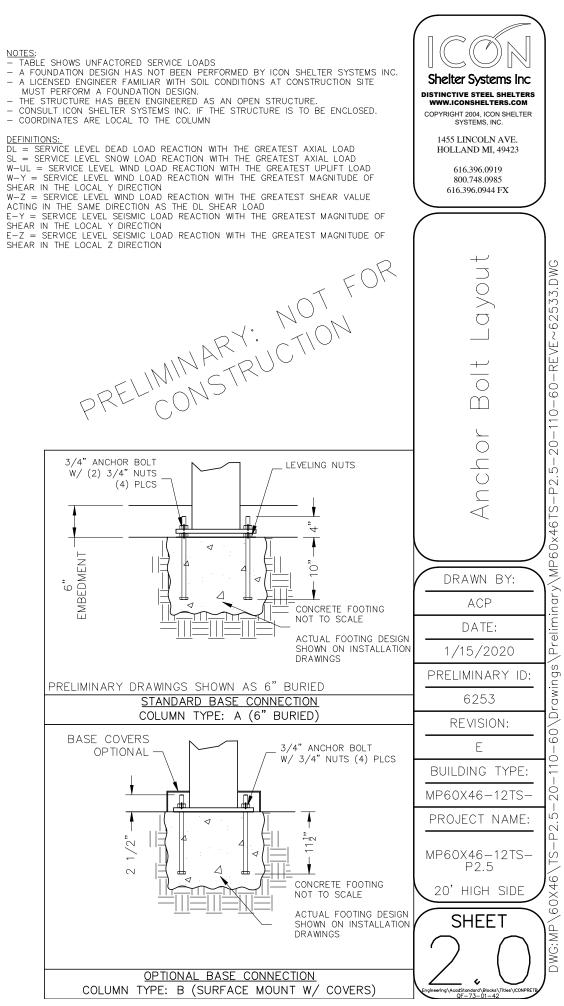
THESE FOUNDATION LOADS ARE FOR ESTIMATING PURPOSE ONLY. -- Y THE ACTUAL LOADS WILL BE DETERMINED IN THE FINAL ENGINEERING

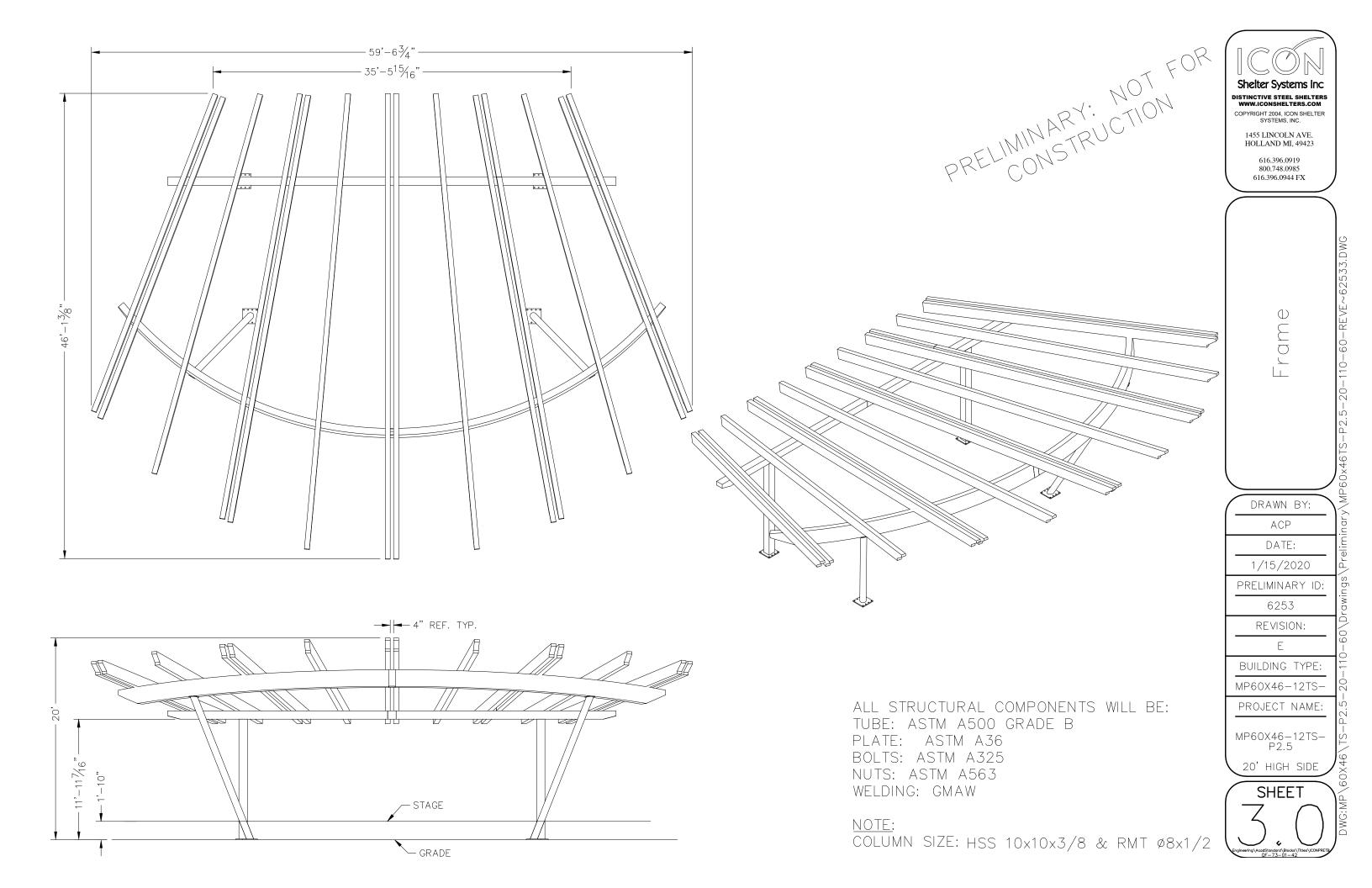
| LOADS TO FOUNDATION |                  |            |            |             | CL1         |
|---------------------|------------------|------------|------------|-------------|-------------|
| (KIPS, IN-KIPS)     | FOUNDATION LOADS |            |            |             |             |
| LOAD COMBINATION    | AXIAL (Fx)       | SHEAR (Fy) | SHEAR (Fz) | MOMENT (My) | MOMENT (Mz) |
| DL                  | 6.13             | -1.58      | -1.53      | 146.96      | -90.89      |
| SL                  | 8.18             | -2.87      | -2.48      | 231.25      | -164.83     |
| W-UPLIFT            | -9.36            | 1.21       | 1.05       | -85.03      | 69.60       |
| W-FY                | -4.83            | 3.45       | 2.12       | -214.35     | 318.22      |
| W-FZ                | -1.77            | 0.84       | -2.57      | 281.35      | 48.26       |
| E-FY                | -0.34            | 1.05       | -0.04      | 5.11        | 116.26      |
| E-Z                 | -0.91            | 0.16       | -1.16      | 133.32      | 9.00        |

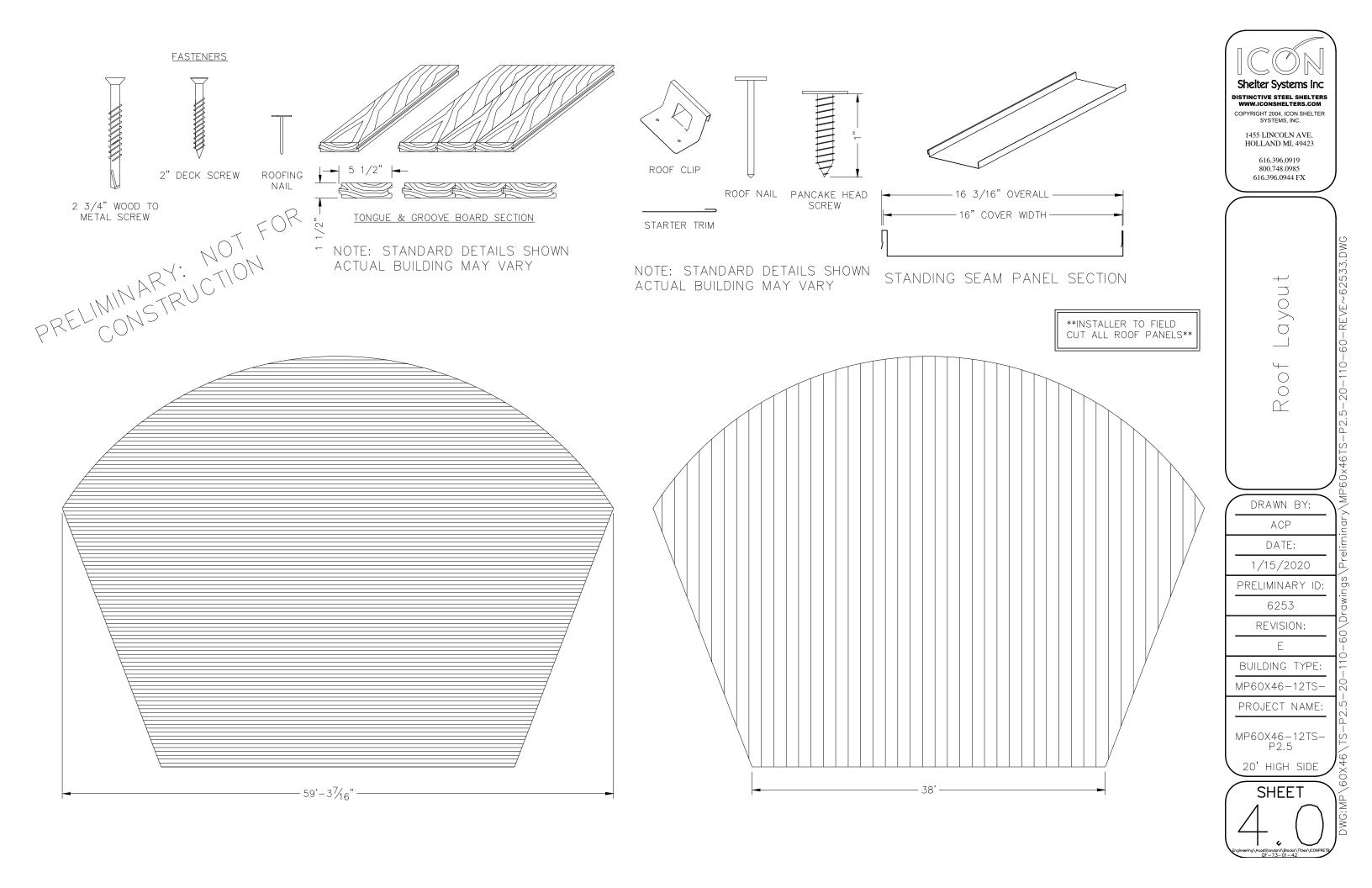
|  |  | CL2              |            |            |             |             |  |
|--|--|------------------|------------|------------|-------------|-------------|--|
|  | LOADS TO FOUNDATION<br>(KIPS, IN-KIPS) | FOUNDATION LOADS |            |            |             |             |  |
|  | LOAD COMBINATION                       | AXIAL (Fx)       | SHEAR (Fy) | SHEAR (Fz) | MOMENT (My) | MOMENT (Mz) |  |
|  | DL                                     | 10.76            | -1.41      | -0.69      | 82.91       | -60.91      |  |
|  | SL                                     | 14.73            | -2.51      | -0.88      | 116.69      | -114.24     |  |
|  | W-UPLIFT                               | -12.76           | 0.59       | 1.03       | -147.62     | -21.90      |  |
|  | W-FY                                   | -9.41            | 2.35       | 1.68       | -234.15     | 201.31      |  |
|  | W-FZ                                   | 9.41             | 2.35       | -1.68      | 234.15      | 201.31      |  |
|  | E-FY                                   | -0.36            | 0.90       | 0.39       | -53.99      | 106.38      |  |
|  | E-Z                                    | 0.82             | -0.65      | -0.69      | 86.32       | -79.45      |  |

SHEAR IN THE LOCAL Y DIRECTION SHEAR IN THE LOCAL Z DIRECTION











#### STAFF REPORT

#### **TO: BOARD OF DIRECTORS**

#### FROM: SCOTT THOMPSON, PARK SUPERVISOR

#### **RE: SURPLUS SALE**

#### **SUMMARY**

We have what I believe are items that the district does not have a use for and could be either offered to another public district/entity or included in a surplus sale.

#### BACKGROUND

Working with long time maintenance staff members, the attached list of items has been determined to likely be of no use to the district and could be liquidated.

#### **BUDGETARY IMPACT**

Sales of equipment will directly benefit the district as funds received will go directly into the general fund.

#### RECOMMENDATION

Approve list of equipment/items to be offered to another public district or entity.

#### ATTACHMENTS

List of items attached.

#### SURPLUS ITEMS

- 1. 1995 Ford F350 dump truck (runs but needs too many repairs in order to potentially be smogged and used for service)
- 2. 2000 Chevrolet Silverado 2500 pickup (Does not run, interior basically destroyed)
- 3. Grasshopper Powervac 16FM leaf collection attachment for Grasshopper 725D (Leaf collection ability does not work if leaves are damp, basically useless to staff)
- 4. Grasshopper Powervac HT leaf collection attachment for Grasshopper 425 (Leaf collection ability does not work if leaves are damp, basically useless to staff)
- 5. Briggs and Stratton compactor (does not run)
- County Line (Tractor Supply) auger attachment for John Deere tractor with 8" and 10" bits (residential model, can't drill a straight hole, staff can't use)
- 7. Trailer, large, dual axle (handmade modified boat trailer, has been replaced with new trailers and no longer needed)
- 8. Trailer, small, single axel (Handmade trailer, has been replaced with new trailers and no longer needed)
- Husqvarna RZ4222F zero turn mower (Has engine problems, has been replaced already, no longer needed)
- 10. John Deere 1600 Turbo Series II tractor mower (Major hydraulic issues, can not be used in current condition, has not been able to be professionally repaired, replaced in 2018)
- 11. Grasshopper 226V (Will not turn blades)
- 12. Hurricane ride-on blower (Does not run correctly, has already been replaced)
- 13. Pontoon boat dock, 2 pontoons (No need for this at all)
- 14. Porter basketball goal, hoop and backboard (Intended for MLK, surplus order, not needed)
- 15. Porter basketball goal, hoop and backboard (Intended for MLK, surplus order, not needed)



## **RESOLUTION NO. 1929-20**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT APPROVING THE TRANSFER OF PUBLIC USE IMPACT FEE FUNDS TO THE GENERAL FUND IN THE AMOUNT OF \$19k FOR APPROVED ACTIVITY CENTER SMALL GYM FLOOR PROJECT

**WHEREAS,** at a regular board meeting, the Feather River Recreation and Park District Board of Directors approved utilization of Public Use Impact Fee Funds for the completion of the Activity Center Small Gym Floor Project.

**WHEREAS,** the Feather River Recreation and Park District Board approved additional \$19k of the Public Use Impact Fee Funds allocated for said project; and

WHEREAS, the Feather River Recreation and Park District Board of Directors, after receiving the recommendation from the General Manager, agrees that it is in the best interest of the District to transfer Public Use Impact Fee Funds in the amount of \$19k to fund the approved Small Gym Floor Project; and

**RESOLVED,** that the Board of Directors of the Feather River Recreation and Park District authorizes the transfer of \$19K from the Public Use Impact Fees account to the General Fund for the approved Activity Center Small Gym Floor Project.

**PASSED AND ADOPTED,** at a regular meeting of the Board of Directors of the Feather River Recreation and Park District on the 28th day of January 2020 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

Attest:

Scott Kent Fowler, Chairperson

Shawn Rohrbacker, General Manager



# **RESOLUTION NO. 1930-20**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT ACKNOWLEDGING THE COMPLETION OF THE ACTIVITY CENTER SMALL GYM FLOOR AND PAINT PROJECT Fixed Asset number 192005

**WHEREAS,** the Feather River Recreation and Park District Board of Directors approved the Activity Center Small Gym Floor and Paint Project; and,

**WHEREAS,** the Feather River Recreation and Park District Board approved the utilization of both Impact Public Use Fees (\$19K) and General Fund (\$8,207) to fund said project; and,

**WHEREAS,** the Feather River Recreation & Park District Board of Directors is committed to continuing the mission of the District to provide and maintain quality parks, recreation experiences and related facilities and programs for all residents of the District; and,

**RESOLVED,** that the Feather River Recreation & Park District Board of Directors herby acknowledges the completion of Activity Center Small Gym Floor and Paint Project in the total amount of \$27,207 Fixed Asset number 192005 in service January 17, 2020.

**PASSED AND ADOPTED** at a regular meeting of the Board of Directors of the Feather River Recreation and Park District on the 28<sup>th</sup> day of January 2020 by the following vote:

Ayes:

Noes:

Absent:

Abstain:

Attest:

Scott Kent Fowler, Chairperson

Shawn Rohrbacker, General Manager

# **Preschool**

By Estela Valencia – Director of Preschool

# Enrollment:

Preschool – 77

Camp – 25

# **Recently completed events/projects**

School-age camp children enjoyed a 9-day camp full of fun games and a New Year's party celebration. Preschool has ordered new cubbies for two of the classrooms.

# **Current events/projects:**

Staff is working on completing hours for their professional development, which is a requirement as our preschool program is part of the Steps to Quality program.

# Upcoming events/projects:

We will be hosting a four-day camp in February. Our preschool program is currently hiring and in need of one preschool teacher and one aide.

# **Gymnastics**

By Michelle Huffman – Recreation Supervisor Gymnastics

# **Enrollment:**

| Rec Under 7  | 117 | Boys Team  | 13 | Total  | 319 |
|--------------|-----|------------|----|--------|-----|
| Rec 7 and up | 158 | Girls Team | 31 |        |     |
|              | 275 |            | 44 | Change | 12  |

# Updates:

January numbers are back up. We have 3 new candidates for recreational teachers which will hopefully allow us to expand and build the current class offerings.

The Girls Wildflower meet and the Boys Oroville Invitational were a great success. Our athletes had several top finishers and 1st place team achievements. We had 356 competitors and roughly 600 spectators throughout the weekend. Event profits for the events exceeded expectations. Finalized numbers will be presented in next month's report

# **Upcoming Events:**

The Girls Optional Levels and Boys Teams are pushing hard through their season with competitions in Santa Cruz, Elk Grove, Lodi, Sacramento and Arizona coming up in the next 6 weeks leading into State, Regional, and National Championships

Recreation

# **Projects:**

We continue to move forward with prepping for the January meet and finishing the rock room.

#### By Brian Wilson – Recreation Supervisor **Current/Ongoing Programs Offered Rec Coordinator Hire-Jaime Hoffman** Employment Start Date: 1.17.20 • Youth Sports Programs • Basketball S2 24 Teams Confirmed Special Interest Classes Post-Holiday: Regular Schedules • • Whole Body Fitness • Dance w/Gabby & Noelle • U-Jam and Zumba • Karate/Judo 'Lil Pandas Returning Program w/new instructor • Science Explorers **New Program Current events/projects** • Small Gym Paint/Flooring Project Complete • Pickleball Working on scheduling and fee structure(s) • Youth Sport Programming Working on scheduling and fee structure(s) • Adult Sport Programming Working on scheduling and fee structure(s) Rock room project update No new info at this time ٠ New/Returning Classes Updates • • Art Classes **Exploring Community Interest** • Fitness/Wellness Spring 2020

# **Recent events/projects**

- Parent Night Out (December 13, 21)
- Employee Reviews/Personnel Action Forms
- Basketball Staff Trainings January 7<sup>th</sup> /8<sup>th</sup> /9<sup>th</sup>

# Upcoming

| • | Parent's Night Out                             | Feb. 14, 2020 |  |  |
|---|--|---------------|--|--|
| • | Daddy Daughter Dance                           | Feb. 29, 2020 |  |  |
| • | Pool Manager Recruitment                       | January 2020  |  |  |
| • | Pool Calendar Development                      | January 2020  |  |  |
|   | <ul> <li>School Pool Party Schedule</li> </ul> | January 2020  |  |  |
|   | <ul> <li>Public Reservations</li> </ul>        | February 2020 |  |  |
| ٠ | Returning Pool Staff Communications            | February 2020 |  |  |
| ٠ | Jr. Giants Commissioner Recruitment            | February 2020 |  |  |
| • | Sporty All-Stars March 2020                    |               |  |  |
| ٠ | Youth Basketball (Session 3)                   | March 2020    |  |  |
|   |  |               |  |  |

Games began 1.13.20

- Rec Program Strategic Plan/5-Year Plan
- District Master Plan

Ongoing Ongoing

# <u>Maintenance</u>

Scott Thompson – Park Supervisor

# **Recently completed events/projects:**

All Parks

- Check irrigation systems and test
- Repair irrigation leaks where found during testing

# **Riverbend Park**

- Burning green waste
- Fully cleaned out dog park of all tree rounds and debris
- Repaired fences and gates at dog park to complete the enclosure
- Removed all tree rounds and debris from south end of pond where Sheriff crews have been cutting

# Activity Center

- Filling in cleaning in the mornings, vacuuming, moping, etc.
- Paint Dance Studio 2, hang new blinds, hang TV
- Install camera wiring for 5 new security cameras
- Build and install 4 new workstations in Sports office
- Move GM from old office into new office space

#### Preschool

• Build and install new cubbies in 3 classrooms

# Gymnastics

- Install ring tower prior to gym meet
- Facilitate and assist with gym meet over two days

#### MLK Park

• Fix large ruts from vehicles on field

# Nelson Pool

• Repair electrical service to main pump, order new parts to rebuild service

# **Current events/projects:**

Maintenance has been keeping a full-time schedule during the week doing the following:

- Blowing leaves from all parking lots and sports fields/turf areas
- Mulching or removing leaves
- Trimming trees
- Prepping sports fields for weekly games and practices
- Maintaining pools during the winter

# Activity Center

- Working with contractor and material supplier to proceed with roofing repairs
- Painting Elderberry Room, install new wall base, install new blinds

# **Riverbend Park**

- Repairing large irrigation leaks that were discovered
- Repairing/maintaining sewage pumps

# Nolan Complex

- Playtown Restrooms
  - Shawn and I continue to work on this project with architects, engineers, and the contractor.
  - Building plans have been submitted to the City for plan review.

# **Mitchell Shop**

- Yearly cleaning of shop and shop yard
- Heavy equipment maintenance
- Small equipment maintenance
- Power tool maintenance
- Vehicle maintenance

# All Sites

- Major tree trimming operations
- Leaf collection and removal
- Painting of all bathrooms

# **Upcoming events/projects:**

# Activity Center

- Replace all wall pack lights around exterior
- Inspect/replace parking lot lighting to get more light and better coverage

# MLK Park

• Fix major damage to turf from vehicle damage

# Nelson Complex

- Vorhees Field
  - Relocate and/or remove electrical lines in the way of new backstop posts
  - o Install new backstop
  - Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.
- Baldry Field
  - Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.
- Damon Field
  - Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.

# Bedrock Skatepark

- Fencing
  - Meeting with fencing contractors to determine options for fencing along northern end, and southern end of skatepark.

# Administration, Events & Marketing

By Victoria Anton – Executive Administrator

# **Recently Completed Events/Projects**

- Completed a Tourism Ambassador (CTA) certification training hosted by Explore Butte County. CTA is multifaceted program that serves to increase tourism by inspiring front-line employees and volunteers to turn every visitor encounter into a positive experience.
- Staff has taken advantage of the slower months by reorganizing supply closets in the Activity Center
- The staff holiday party was a success. Attendees enjoyed a raffle, games, and great food!

# **Upcoming Events/Projects:**

- Planning for the 13<sup>th</sup> Annual Wildflower & Nature Festival on April 4, 2020
- Arrangements for 2030 Master Plan Workshops
- Document filing and storage to close out the calendar year
- Review of the rental fee structure for areas of the Activity Center